

THE ROMAN FORUM — *After Von Falke*

# INTRODUCTORY LATIN

BY

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BOSTON, U.S.A.

D. C. HEATH & CO., PUBLISHERS

1909

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## PREFACE

CONCENTRATION and economy of effort are the first conspicuous aims of this book. Things naturally belonging together are grouped together: third declension nouns are followed by third declension adjectives, and the declension of adjectives by the comparison of adjectives. No two difficult and confusing subjects — like, for instance, the conjugation of *iō*-verbs and nouns with *i*-stems — are brought into the same chapter.

No division or grouping of topics can possibly be so made that each chapter will be just enough for a lesson. Therefore into each chapter are grouped such subjects and such exercises as should be studied together, and the teacher is left free to give to each chapter whatever time is necessary. Many chapters will require more than one lesson.

Forms and constructions are introduced, so far as possible, only when they can afterwards be continually used. Connected Latin for reading is introduced early — but not till preparation for it has been made; after being once introduced, it is kept up.

The pronouns are not introduced till after connected discourse, for their meanings and force cannot be understood from detached sentences. When the pronouns are introduced, they are treated with such discrimination and precision that the pupil gains a distinct and accurate knowledge of their use and meanings.

After the second declension the verb is emphasized. *Laudō* and *monēō* are studied at the same time, for the two can be learned together just as easily as either alone. Several lessons are then concentrated on the verb, till the entire indicative of three conjugations is learned. This knowledge of verb forms makes possible a greater variety of sentences in connection with the study of the third declension, adjectives, pronouns, etc.

In the perfect system all verbs are formed alike and are therefore learned together. So, later, the subjunctive, imperative, and participles of all conjugations are learned together, with a careful treatment of the method of forming the different parts from the proper stem. After all parts of the verb have been given separately, a verb of each conjugation is reviewed in its entirety.

The treatment of the subjunctive and participles is new, but simple and rational. The common meaning and uses of the subjunctive, as far as possible, are treated first and the other meanings developed from these. The same method is followed in the treatment of the participle.

The *tenses* of the subjunctive, infinitive, and participles are not made so prominent at first as to confuse and overwhelm the pupil while he is trying to learn the *mood*. Later the tenses, including tense sequence, are very carefully and clearly taught.

Indirect discourse is developed so naturally that a pupil can see that indirect discourse is merely the enlargement of the object clause after a verb of knowing, thinking, etc.

The ablative absolute is treated simply and gradually, like other case constructions. It has been customary to say too much about this construction, and bewilder the pupil by giving too many uses at once. Of course the participle with a noun in the ablative often implies cause, condition, and so forth; but this idea has nothing to do with the *case*, for a participle in any case may have the same force. Again, the pupil gets the idea that the participle in the ablative absolute construction means *having been*. Any one who teaches advanced Latin composition realizes the difficulty of correcting this false idea. To avoid the mistaken notion, the ablative absolute is taught progressively and naturally, from examples occurring in connected reading; and nouns with present active participles, or others, are purposely used. (See 333, 334; 344, n. 1; 412, n. 1; 414, n. 3; 420, n. 3 and 4.)

A summary review of each subject throughout the book is given especial emphasis. In connection with some of the reviews a few anecdotes and stories are introduced to give variety and interest to the work.

The great difficulty for the young pupil in his study of Latin — the transition from detached sentences to a real Latin author — is largely overcome by the plan of this book. The sentences used in the exercises, after the first few chapters, are taken mostly from some Latin author, generally Cæsar. As soon as the advancement of the pupil will admit — no sooner — real Cæsar is introduced, at first much simplified, then less and less changed, till the passages are very near to the original. Many of the uses of moods, tenses, cases of nouns, and indefinite pronouns are taught in connection with these connected passages instead of by the usual made-up sentences. This forms better material and serves to economize effort. Opportunity is given to teach some things in preparation for the second-year work not ordinarily covered in the first year. For example, temporal clauses, and the dative with verbs used impersonally in the passive, are made especially clear. If, however, any teacher wishes to defer the treatment of temporal clauses and conditions till the second year, these chapters may be omitted.

The reading lessons have a great advantage over mere anecdotes, because they have continuity of structure and style, and a pupil will gradually come to feel, and to look for, that logical sequence so characteristic of Latin discourse, the observance of which is vitally essential to intelligent translation.

More material for translation is provided, and somewhat fewer and shorter exercises to be written in Latin, than in most introductory books. Every class may take with care and thoroughness what English exercises are given, and both teacher and pupil can feel the satisfaction of having done everything in the book. To most teachers the effort to teach Latin composition beyond simple exercises sufficient to illustrate the rules of syntax, especially during the first two years, does not bring satisfactory returns. If, however, any teacher wishes to give his pupils further practice, he can with excellent effect have them turn back into Latin the translation of the Latin exercises.

The seventy-four chapters of this book will require perhaps a little more time than the same number of chapters in some other books, but the gain is more than commensurate; for, when the

pupil finishes the exercises, he will have read an epitome of the first thirty chapters of Cæsar containing a connected account of the whole Helvetian war. And the work is so gradual and progressive that he will not realize any break in his work when taking up Cæsar. In short, the reading lessons furnish not only a preparation for Cæsar, but a preparation in Cæsar.

A few fables and some early Roman history, adapted directly from Livy by the author, are given at the end of the book. No young student of Latin ought to miss this, for no other Latin so quickly introduces the learner into the method of thought and speech of the Romans. Yet, if for any reason the teacher wishes to shorten the course, the seventy-four chapters will give the pupils such an acquaintance with the vocabulary and style of Cæsar that the class can begin at once the reading of that author with a feeling of confidence.

It has been the constant aim in preparing this book to secure clearness of statement, adaptation to the class-room, completeness, accuracy, and logical development. The degree of success with which this object has been secured is due largely to the helpful suggestions and criticisms offered by those who have read the manuscript and proof.

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March 29, 1907.



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## INTRODUCTORY LATIN



# INTRODUCTORY LATIN

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## CHAPTER I

### THE ALPHABET

1. The Latin Alphabet is the same as the English except that it has no *w*.

2. The vowels, as in English, are *a, e, i, o, u, y*. All other letters are consonants.

NOTE. — Vowels are letters representing sounds that can be uttered by themselves alone. A consonant can be sounded only in combination with a vowel

3. Consonants are classified as :

MUTES . . . . . *b, c, d, g, k, p, q, t.*

LIQUIDS . . . . . *l, m, n, r.*

SIBILANT . . . . . *s.*

DOUBLE CONSONANTS . . . *x = cs or gs, and z = ds.*

### PRONUNCIATION

#### Vowels

4. A vowel in Latin has only one sound. This sound is sometimes prolonged and sometimes shortened. A straight mark (—), called a *macron*, placed over a vowel shows that the vowel is long; a curved mark (˘), called a *breve*, shows that the vowel is short.

NOTE. — As all vowels are either long or short, for convenience the long vowels only are marked; all unmarked vowels are to be considered short.

## INTRODUCTORY LATIN

## SOUNDS OF THE LETTERS

## 5.

## Vowels

Long **a** (ā) is sounded like *a* in *father*; short **a** (ă) as *a* in *idea*.  
 Long **e** (ē) is sounded like *e* in *they*; short **e** (ĕ) as *e* in *then*.  
 Long **i** (ī) is sounded like *i* in *machine*; short **i** (ĭ) as *i* in *pin*.  
 Long **o** (ō) is sounded like *o* in *note*, short **o** (ĕ) as *o* in *obey*  
 Long **u** (ū) is sounded like *oo* in *pool*; short **u** (ŭ) as *u* in *pull*.

## Diphthongs

6. A diphthong is the combination of two vowels in one syllable. Diphthongs have the following sounds:

**ae** is sounded like *ai* in *aisle*.  
**oe** is sounded like *oi* in *boil*.  
**au** is sounded like *ou* in *our*.  
**eu** is sounded like *eu* in *feud*.  
**ei** is sounded like *ei* in *eight*.

NOTE. — When two vowels, which ordinarily make a diphthong, are to be pronounced separately, two dots, called *diæresis*, are placed over the second vowel to show that the vowels make two syllables instead of one, as *coercēre*, pronounced *co-er-cē-re*, to *coerce* or *restrain*.

## Consonants

7. Consonants are sounded as in English except that **b** before **s** or **t** has the sound of *p*.

**c** is always hard like *c* in *come*; never like *c* in *cent*.  
**g** is always hard like *g* in *get*; never like *g* in *gem*.  
**s** is always sharp like *s* in *this*; never like *s* in *his*.  
**t** is always like *t* in *native*; never like *t* in *nation*.  
**v** is always like *v* in *wine*; never like *v* in *vine*.  
**ch** is always like *ch* in *chasm*; never like *ch* in *chant*.



## I-Consonant

8. When *i* is followed by a vowel in the same syllable, it has the force of a consonant. The *i*-consonant (or *j*, which is sometimes used in place of it) is pronounced as *y* in *yes, your, yard*, etc., as : *iacet*, pronounced *yá-ket*.

9. Pronounce the following words according to the rules given :

1. *Dūcō, I lead.* 2. *Cantūs avium amāmus, the songs of birds we love.* 3. *Mors est certa, death is certain.* 4. *Hic liber est tuus, this book is yours.* 5. *Achillēs erat audāx vir, Achilles was a bold man.* 6. *Italia est in Eurōpā, Italy is in Europe.* 7. *Prīma pars insulae, the first part of the island.* 8. *Hōc genus pugnae, this kind of fighting.* 9. *Hae nātiōnēs, these nations.* 10. *Is quī, he who.* 11. *Aristīdēs vocābātur Iūstus, Aristides was called the Just.* 12. *Urbs Trōiāna ā Graecis obsidēbātur, the Trojan city was besieged by the Greeks.*

## CHAPTER II

## SYLLABLES

10. Two vowels with a consonant between them are never pronounced in one syllable. Compare the English *more*, one syllable, with the Latin *mōre*, pronounced *mō-re*, two syllables ; the English *reside*, two syllables, and the Latin *resīde*, pronounced *re-sī-de*, three syllables ; the English *delicate*, three syllables, with the Latin *dēlicātē*, pronounced *dē-li-cā-tē*, four syllables. *Therefore in a Latin word there are as many syllables as there are vowels or diphthongs.*

11. *a.* A single consonant in Latin is always pronounced with the vowel, or diphthong, that follows it, as : *referō*, pronounced *ré-fe-rō* ; *domine*, pronounced *dó-mi-ne*.

*b.* Doubled consonants, like *ll* or *ss*, must be separated and each distinctly sounded, as: *ille*, *il-le*; *missus*, *mís-sus*. This is like the English *ill-luck* rather than *lully*; *mís-sent* rather than *missile*; *rat-trap* rather than *rattle*.

*c.* When two or more different consonants come together, as many as can be pronounced together are sounded with the following vowel, as: *restringō*, *re-strín-gō*.

*d.* But compound words are divided so as to show the parts of the compound, as: *ab-est* (*ab*, *away* + *est*, *he is*), *he is away*.

12. Divide into syllables these words: *dōnō*, *minimus*, *légātus*, *mittō*, *referre*, *cōstanter*, *patris*, *intrā*, *ratio*, *dominus*, *sagitta*.

#### QUANTITY OF VOWELS

13. *a.* A vowel before a vowel or *h* is short, as: *dēa*, *goddess*; *nīhil*, *nothing*.

NOTE. — The few exceptions to this rule will be properly marked as they occur.

*b.* A vowel is short before *nd* or *nt*, as: *cōtēndēnt*, *they will contend*.

*c.* Diphthongs are always long, as: *fōēdus*, *treaty*.

*d.* A vowel, formed by contracting two vowels into one, is long, as: *cōgō* (*cō* + *āgō*), *I gather*.

*e.* A vowel is long before *nf* or *ns*, as: *īnfāns*, *child*.

#### QUANTITY OF SYLLABLES

14. A syllable is long or short according to the time it takes to pronounce it properly.

*a.* A syllable is long by nature if it contains a diphthong or a long vowel, as: *audāx*, *bold*.

*b.* A syllable is long by position if its vowel is followed by two or more consonants (except a mute before *l* or *r*),

even though the vowel itself be short, as : *impéllunt, they impel.*

NOTE. — The reason for this is evident ; if there are two or more consonants (except a mute with *l* or *r*), one at least of these consonants must be pronounced with the vowel before it, and it takes longer to pronounce distinctly a vowel and a consonant than to pronounce a vowel alone. *But the vowel itself must nevertheless be pronounced short.*

#### Names of Syllables

15. The last syllable of a word is called the *ultima*, the next to the last the *penult*, and the syllable before the penult is called the *antepenult*.

#### Enclitics

16. An enclitic is a word, generally of one syllable, attached to another word. The most common are *-ne*, the sign of a question, *-que*, *and*, *-ve*, *or*, and sometimes *cum*, *with*, as : *mēcum, with me* ; *vidēsne, do you see* ?

### CHAPTER III

#### ACCENT

17. *a.* Words of two syllables are accented on the penult, as : *dónum, gift* ; *déa, goddess*.

*b.* Words of more than two syllables are accented on the penult, if the penult is long ; on the antepenult, if the penult is short, as : *amāmus, reférre, hómīnēs, fīlius*.

*c.* When an enclitic is joined to a word, the accent falls on the syllable before the enclitic, whether that syllable is long or short, as : *filiáque*.

18. Divide into syllables, mark the accent, and pronounce the following words : *puer, puella, dominus, cōnferō, cōnferre, fīlius, contulī, conlātus, nātīō, deaque, habēsne, Orgetorīx, Achillēs, Pompēius*.

## GENDER

19. Gender in Latin is either Natural, as in English, or merely Grammatical, thus :

*a.* Names of males are masculine, names of females are feminine.

*b.* Names of objects neither male nor female, called *neuter* (that is, *neither* gender) in English, are masculine, feminine, or neuter, as indicated by certain endings. (These endings are given later.)

## INFLECTION

20. Inflection is the change made in the form of a word to indicate case, number, mood, tense, etc

*a.* The inflection of nouns, adjectives, pronouns, and participles, to denote gender, number, and case, is called *declension*.

*b.* The inflection of verbs to denote voice, mood, tense, number, and person is called *conjugation*.

*c.* Adverbs, prepositions, conjunctions, and interjections have no inflection, and are sometimes called *particles*.

## Declension

21. Nouns, pronouns, adjectives, and participles are declined in two numbers, *singular* and *plural*; and in five cases, *nominative*, *genitive*, *dative*, *accusative*, and *ablative*.

*a.* The Nominative is the case of the Subject of a sentence.

*b.* The Genitive corresponds to the English Possessive or the Objective with the preposition *of*.

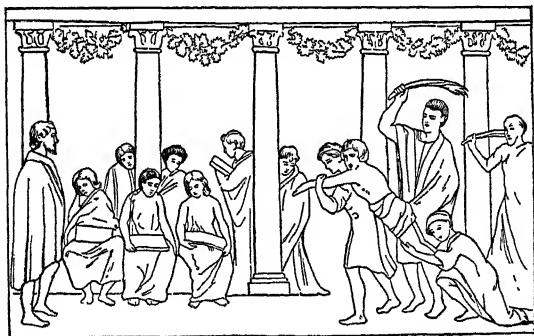
*c.* The Dative is the case of the Indirect Object. It may usually be translated by *to* or *for*.

*d.* The Accusative is the case of the Direct Object of a verb. It is used also after some prepositions.

e. The Ablative may generally be translated by *with, by, from*. It is used also with many prepositions.

NOTE — There is also a Vocative case, used, however, only in addressing a person; and a Locative case, used only with names of cities and a very few other words. These two cases will be given and explained later, as they are needed.

NOTE TO THE TEACHER. — No division or grouping of topics can possibly be so made that each chapter will be just enough for a lesson in all schools. Therefore into each chapter are grouped such subjects and such exercises as should be studied together, and the teacher is left free to give to each chapter whatever time is necessary. Many chapters will require more than a lesson. For further suggestions see preface.



SCHOLA ROMANA — A ROMAN SCHOOL

## CHAPTER IV

## FIRST DECLENSION

Stem in *-ā-*

22.

*Paradigm*

	SINGULAR	TERMINATIONS
<i>Nom.</i>	<i>puella, a girl (as subject)</i>	<i>-a</i>
<i>Gen.</i>	<i>puellae, of a girl or a girl's</i>	<i>-ae</i>
<i>Dat.</i>	<i>puellae, to or for a girl</i>	<i>-ae</i>
<i>Acc.</i>	<i>puellam, a girl (as object)</i>	<i>-am</i>
<i>Abl.</i>	<i>puellā, with, by, from, a girl</i>	<i>-ā</i>
	PLURAL	
<i>Nom.</i>	<i>puellae, girls (as subject)</i>	<i>-ae</i>
<i>Gen.</i>	<i>puellarum, of girls or girls'</i>	<i>-arum</i>
<i>Dat.</i>	<i>puellis, to or for girls</i>	<i>-is</i>
<i>Acc.</i>	<i>puellas, girls (as object)</i>	<i>-as</i>
<i>Abl.</i>	<i>puellis, with, by, from, girls</i>	<i>-is</i>

a. There is no article in Latin. Therefore *puella* may be translated *a girl* or *the girl*; the plural, *puellae*, *girls* or *the girls*.

b. That part of the word which is not changed by inflection is the base, as *puell-*. To the base is often added a vowel which helps in inflection. This vowel is called the stem-vowel, or characteristic vowel. The base, with the stem-vowel added, is the stem; thus the base *puell-*, + the stem-vowel *-ā-*, gives the stem *puellā-*. The terminations consist of case-endings combined with the stem-vowel; but sometimes the stem-vowel disappears, and sometimes the case-ending.

c. The base may be found by dropping the termination from the genitive singular.

d. In Latin adjectives are declined like nouns, as follows :

23.

Paradigm

	SINGULAR	PLURAL
<i>Nom.</i>	<i>hasta longa, a long spear</i>	<i>hastae longae, long spears</i>
<i>Gen.</i>	<i>hastae longae, of a long spear</i>	<i>hastarum longarum, of long spears</i>
<i>Dat.</i>	<i>hastae longae, to or for a long spear</i>	<i>hastis longis, to or for long spears</i>
<i>Acc.</i>	<i>hastam longam, a long spear</i>	<i>hastas longas, long spears</i>
<i>Abl.</i>	<i>hasta longa, with, etc., a long spear</i>	<i>hastis longis, with, etc., long spears</i>

24. RULE OF GENDER. *Nouns of the first declension are feminine unless they denote males.* See 19, *a* and *b*.

25.

## VOCABULARY

<i>hasta, f., spear.</i>	<i>stella, f., star.</i>
<i>tuba, f., trumpet.</i>	<i>ala, f., wing.</i>
<i>aquila, f., eagle.</i>	<i>magna, adj., large, great.</i>
<i>agricola, m., farmer.</i>	<i>longa, adj., long.</i>
<i>luna, f., moon.</i>	<i>parva, adj., small, little.</i>
<i>regina, f., queen.</i>	<i>et, conj., and.</i>

Decline the nouns and adjectives in the vocabulary. Then, observing the meaning of the cases as given in the paradigms, translate the following

## EXERCISES

26. 1. *Tuba agricolae.* 2. *Tuba et hasta reginae.* 3. *Lunae et stellarum.* 4. *Aquilarum alae longae.* 5. *Tubis et hastis longis.* 6. *Puellae tuba parva.* 7. *Tubarum et hastarum.* 8. *Hasta longa.* 9. *Parvarum puellarum tubae.* 10. *Magnis tubis agricolarum.*

27. 1. The farmer's spear. 2. By the moon and stars.

3. For the queen 4. Of the moon and stars. 5. With a small trumpet and a long spear. 6. With the farmer's long spears. 7. To the moon and stars. 8. The long wings of the eagle.

## CHAPTER V

FIRST DECLENSION (*continued*)

## CONJUGATION OF LAUDŌ: Present Indicative Active

28.

*Paradigm*

PERSON	SINGULAR	PERSONAL ENDINGS
1st. laudō, <i>I praise, am praising, do praise</i>		-ō, <i>I</i>
2d. laudās, <i>you praise, are praising, do praise</i>		-s, <i>you (thou)</i>
3d. laudat, <i>he praises, is praising, does praise</i>		-t, <i>he</i>
PLURAL		
1st. laudāmus, <i>we praise, are praising, do praise</i>		-mus, <i>we</i>
2d. laudātis, <i>you praise, are praising, do praise</i>		-tis, <i>you</i>
3d. laudant, <i>they praise, are praising, do praise</i>		-nt, <i>they</i>

a. The present stem of laudō is laudā-. The stem-vowel -ā- is dropped before -ō in the first person.

b. The base laud- (compare 22, b), which appears in all forms of the verb, is sometimes called the verb-stem.

c. As each person has a special personal ending, the subject, when a pronoun, is not expressed, unless it be emphatic. Learn the list of personal endings.

d. In Latin there is but one form for the present tense. So laudat stands for the simple form, progressive form, or emphatic form, and may mean *he praises, he is praising, or he does praise*. To make the verb interrogative, -ne (16) is attached, as: laudāsne? *do you praise?*



## RULES OF SYNTAX

29. *The subject of a finite verb is in the nominative case.*  
 30. *The direct object of a transitive verb is in the accusative case.*  
 31. *A finite verb agrees with its subject in person and number.*

NOTE.—A finite verb is a verb not in the infinitive mood. A transitive verb is one that admits of a direct object.

32.

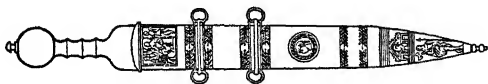
## VOCABULARY

poēta, m., *poet.*aqua, f., *water.*sagitta, f., *arrow.*rosa, f., *rose.*terra, f., *land.*portō, *carry.*pugnō, *fight.*vocō, *call.*arō, *plow*nōn, adv., *not.*

## EXERCISES

33. 1. Portās, portāmus, portantne? 2. Pugnātis, nōn pugnat, hastam longam portat. 3. Hastīs et sagittīs nōn pugnāmus. 4. Poēta rēgīnam laudat. 5. Arantne agricolae terram? 6. Rēgīna agricolae rosās magnās laudat. 7. Agricolaē puellās parvās laudāmus. 8. Portātisne aquam?

34. 1. I call, they call, we call. 2. You do not fight, he carries, do they praise? 3. We praise the queen. 4. The queen praises the girls. 5. The farmer is plowing the land. 6. The small girls are carrying large roses. 7. Does the farmer carry a long spear?



GLADIUS

## CHAPTER VI

FIRST DECLENSION (*continued*)CONJUGATION OF **MONEŌ**: Present Indicative Active

## Genitive and Indirect Object

35.

PERSON	SINGULAR
1st.	moneō, <i>I advise, am advising, do advise</i>
2d.	monēs, <i>you advise, are advising, do advise</i>
3d.	monet, <i>he advises, is advising, does advise</i>
	PLURAL
1st.	monēmus, <i>we advise, are advising, do advise</i>
2d.	monētis, <i>you advise, are advising, do advise</i>
3d.	monent, <i>they advise, are advising, do advise</i>

a. The present stem of **moneō**, a verb of the second or **ē**-conjugation, is **monē-**; base **mon-**.

b. The endings of **moneō** are the same as those of **laudō**, and the two verbs are conjugated alike, except that in **laudō** the **-ā-** disappears before **-ō** in the first person, while the **-ē-** in **moneō** is retained and shortened (13, a).

c. The vowels **a** and **e**, characteristic respectively of the first and second conjugations, are long (**ā** and **ē**) except before a vowel (13, a) or **nd** and **nt** (13, b), and before *final* **m**, **r**, and **t**.

36.

## VOCABULARY

fābula, f., *story*.nauta, m., *sailor*.silva, f., *forest, woods*.via, f., *road, street, way*in, prep., *in* or *on*, with the  
abl.; or *into*, with the acccūr, adv., *why?*nārrō, -āre, *tell, narrate*.dō, dare, *give*.videō, -ēre, *see*.habeō, -ēre, *have*.doceō, -ēre, *teach*.quis, interrog. pronoun,  
*who?*

a. The letters *-āre* and *-ēre*, after the verbs in the vocabulary, are the terminations for the infinitive, as *nārrō*, *I tell*; *nārrāre*, *to tell*; *moneō*, *I advise*, *monēre*, *to advise*. These terminations show whether the verbs belong to the first conjugation like *laudō*, or to the second conjugation like *moneō*. The *a* in the stem of *dare* is, contrary to rule, short.

### 37. ILLUSTRATIVE EXAMPLES

1. *Rosās puellārum videō*, { *I see the girls' roses*,  
or, *I see the roses of the girls*.
2. *Viās silvæ videō*, *I see the roads of the forest*.

The first sentence does not mean that I see all roses, but simply those which belong to the girls. The word *puellārum* thus limits *rosās*. In the same way *silvæ* limits *viās* in 2.

38. RULE. *A noun or pronoun used to limit another, not meaning the same person or thing, is in the genitive case.*

a. When the genitive denotes possession, as in the first sentence, it is often called *the possessive genitive* or *the genitive of possession*, otherwise merely *the limiting genitive*.

### 39. ILLUSTRATIVE EXAMPLE

*Puellæ rosās dō*, { *I give roses to the girl*,  
or, *I give the girl roses*.

a. In this sentence the dative *puellæ* represents the person to whom I give the roses, and is called the *indirect object*. The word *to* is not always written in English before the indirect object.

40. RULE. *The indirect object is in the dative.*

### 41. Order of Words

a. The order of words in Latin is quite varied, and must be learned largely by observation. The regular, or normal, order is :

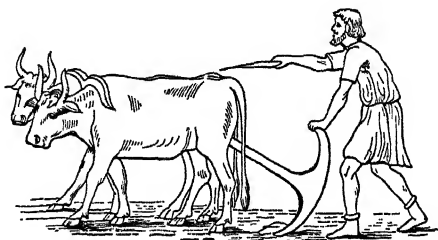
subject	modifiers	indirect	direct	modifiers	verb.
	of subject	object	object	of verb	

*b.* A genitive or an adjective, if emphatic, generally comes before the noun it limits, otherwise after it. The most common adjectives, like **bonus**, **parvus**, **multus**, etc., very often precede the noun, because by nature they are emphatic.

### EXERCISES

42. 1. Vidēs, nōn vident, vidēmusne? 2. Docet, docēre, docētis, quis docet? 3. In viā, in viam, in silvās; viam in silvis nōn videō. 4. Quis nautam in viā videt? 5. Parvās rosās agricolae vidēmus. 6. Agricola puellīs fābulās nārrat. 7. Quis rēgīnae rosās dat? 8. Nauta tubam et hastam longam habet. 9. Puellae rēgīnae fābulam nārrant et rēgīna puellās laudat. 10. Cūr nautae fābulās longās nārrātis?

43. 1. He sees, we see, to see, do you see? 2. They have, he has, who has? 3. I am teaching, we are teaching, you do not teach. 4. The sailor tells a long story to the queen. 5. The queen praises the story of the sailor. 6. The farmer gives roses to the little girls. 7. Who sees the small girls in the street?



AGRICOLA ARAT

## CHAPTER VII

## SECOND DECLENSION: Stem in -o-

## The Vocative Case and the Ablative of Means

44.

## Paradigm

SINGULAR					
	<i>servus</i> , m.	<i>filius</i> , m.	<i>bellum</i> , n.	<i>cōnsilium</i> , n.	
	<i>slave</i>	<i>son</i>	<i>war</i>	<i>plan</i>	
Stem:	<i>servo-</i>	<i>filio-</i>	<i>bello-</i>	<i>cōnsilio-</i>	TERMINATIONS
Base:	<i>serv-</i>	<i>filī-</i>	<i>bell-</i>	<i>cōnsili-</i>	MAS.      NEU.
<i>Nom.</i>	<i>servus</i>	<i>filius</i>	<i>bellum</i>	<i>cōnsilium</i>	<i>-us</i> <i>-um</i>
<i>Gen.</i>	<i>servī</i>	<i>filī</i>	<i>bellī</i>	<i>cōnsilī</i>	<i>-ī</i> <i>-ī</i>
<i>Dat.</i>	<i>servō</i>	<i>filīō</i>	<i>bellō</i>	<i>cōnsiliō</i>	<i>-ō</i> <i>-ō</i>
<i>Acc.</i>	<i>servum</i>	<i>filium</i>	<i>bellum</i>	<i>cōnsilium</i>	<i>-um</i> <i>-um</i>
<i>Abl.</i>	<i>servō</i>	<i>filīō</i>	<i>bellō</i>	<i>cōnsiliō</i>	<i>-ō</i> <i>-ō</i>
PLURAL					
<i>Nom.</i>	<i>servī</i>	<i>filīī</i>	<i>bella</i>	<i>cōnsilia</i>	<i>-ī</i> <i>-a</i>
<i>Gen.</i>	<i>servōrum</i>	<i>filīōrum</i>	<i>bellōrum</i>	<i>cōnsiliōrum</i>	<i>-ōrum</i> <i>-ōrum</i>
<i>Dat.</i>	<i>servīs</i>	<i>filīīs</i>	<i>bellīs</i>	<i>cōnsiliīs</i>	<i>-īs</i> <i>-īs</i>
<i>Acc.</i>	<i>servōs</i>	<i>filīōs</i>	<i>bella</i>	<i>cōnsilia</i>	<i>-ōs</i> <i>-a</i>
<i>Abl.</i>	<i>servīs</i>	<i>filīīs</i>	<i>bellīs</i>	<i>cōnsiliīs</i>	<i>-īs</i> <i>-īs</i>

a. The vocative singular of nouns in *-us* of the second declension ends in *-e*, as *serve*, *O slave*. Since in other nouns of this declension, and in all nouns of other declensions, both singular and plural, the vocative has the same form as the nominative, the vocative is not given in the paradigms.

b. Nouns ending in *-ius* and *-ium* contract the *-iī* of the genitive to *-ī*, as *filī* for *filīī*, but the contracted form retains the accent of the uncontracted form, even if the penult be short, as *cōnsilī* for *cōnsilīī*.

c. Nouns in **-ius** contract the **-ie** in the vocative to **-ī** and retain the accent of the nominative, as : **Horātius**, voc. **Horāti** (not **Horātie**), (*O*) *Horatius* ; **filī** (not **filie**), (*O*) *son*.

d. In the neuter of all declensions the nominative and accusative cases have the same form, and in the plural end in **-a**.

45. There are five declensions in Latin, distinguished by the final letter (characteristic) of the stem, and by the termination of the genitive singular, thus :

DECLENSION	STEM-VOWEL (OR CHARACTERISTIC)	TERMINATION OF THE GENITIVE
I	ā	-ae
II	o	-i
III	i, or a consonant	-is
IV	u	-ūs
V	ē	-ēi

NOTE — The termination of the genitive will hereafter be given after each noun in the vocabularies to show to which declension it belongs.

#### 46. ILLUSTRATIVE EXAMPLES

1. **Hastīs, domine,<sup>1</sup> servōs armant,** *master, they are arming the slaves with spears.*
2. **Servi vigilantīā oppidum servant,** *the slaves by vigilance save the town.*

#### RULES OF SYNTAX

47. *The vocative is used in addressing a person.*
48. *The means or instrument by which something is done is expressed by the ablative, without a preposition.*

<sup>1</sup> The vocative seldom comes first in the sentence.

## 49.

## VOCABULARY

gladius, -ī, m., *sword*.dominus, -ī, m., *master*.mūrus, -ī, m., *wall*.hortus, -ī, m., *garden*.dōnum, -ī, n., *gift*.oppidum, -ī, n., *town*.servus, -ī, m., *slave*.templum, -ī, n., *temple*.vigilantia, -ae, f., *vigilance*,  
*watchfulness*.deus, -ī, m., *god*.dea, -ae, f., *goddess*.armō, -āre, *arm*.servō, -āre, *save*.dēleō, -ēre, *destroy*.

## EXERCISES

50. 1. Servōrum, servīs, servī, (Ō)<sup>1</sup> serve! 2. Dominī hortus mūrum habet. 3. Quis in hortum aquam portat? 4. In hortō filiōs et filiās vidēmus. 5. Quis dōna filiīs<sup>2</sup> et filiābus<sup>3</sup> portat? 6. Vidēsne templa deōrum et deārum in oppidō? 7. Mūrōs oppidī hastā et gladiō dēlent. 8. Quis, fili, servō gladium et tubam dat? 9. Dominus gladiō et tubā servum armat. 10. Habēs, serve, dōnum gladi et tubae; tubā dominī filiōs vocās, gladiō pugnās.

51. 1. Of the master, for the master, (O) master,<sup>1</sup> (O) son.<sup>1</sup> 2. By war, of wars, for war, for the son, of the son. 3. The plans of the master, by the master's plans. 4. The slave teaches the master's sons. 5. We see the temples of the gods and goddesses. 6. The slaves are bringing gifts for the gods<sup>2</sup> and goddesses.<sup>3</sup> 7. The master praises the vigilance of the slave. 8. (O) slave, who is calling the master's sons with the trumpet?

<sup>1</sup> With the vocative, this word *O* may be used or omitted in both Latin and English, according to the sense.

<sup>2</sup> The indirect object (40) is sometimes translated by *for* (21, c).

<sup>3</sup> **Fīlia**, *daughter*, and **dea**, *goddess*, nouns of the first declension, though otherwise regular, have **filiābus** and **deābus** in the dative and ablative plural to distinguish them from the corresponding forms of **filius** and **deus**.

## CHAPTER VIII

## ADJECTIVES OF THE FIRST AND SECOND DECLENSIONS

## Questions. Agreement of Adjectives

52

## Paradigm

SINGULAR		
<i>Nom.</i> bonus dominus	bona puella	bonum dōnum
<i>Gen.</i> bonī dominī	bonae puellae	bonī dōnī
<i>Dat.</i> bonō dominō	bonae puellae	bonō dōnō
<i>Acc.</i> bonum dominum	bonam puellam	bonum dōnum
<i>Abl.</i> bonō dominō	bonā puellā	bonō dōnō
PLURAL		
<i>Nom.</i> bonī dominī	bonae puellae	bona dōna
<i>Gen.</i> bonōrum dominōrum	bonarum puellarum	bonōrum dōnōrum
<i>Dat.</i> bonīs dominīs	bonīs puellis	bonīs dōnīs
<i>Acc.</i> bonōs dominōs	bonās puellās	bona dōna
<i>Abl.</i> bonīs dominīs	bonīs puellis	bonīs dōnīs

a. From the paradigm (see also 23) it is seen that adjectives are declined like nouns, and that the endings change according to the gender of the nouns to which they belong.

53. Decline *bonus*, *good*, in the three genders, thus :

SINGULAR		
MAS	FEM	NEU
<i>Nom.</i> bonus	bona	bonum
<i>Gen.</i> bonī	bonae	bonī
<i>Dat.</i> bonō	bonae	bonō
<i>Acc.</i> bonum	bonam	bonum
<i>Abl.</i> bonō	bonā	bonō
PLURAL		
<i>Nom.</i> bonī	bonae	bona
<i>Gen.</i> bonōrum	bonarum	bonōrum
<i>Dat.</i> bonīs	bonīs	bonīs
<i>Acc.</i> bonōs	bonās	bona
<i>Abl.</i> bonīs	bonīs	bonīs



54. RULE. *An adjective agrees in gender, number, and case with the noun to which it belongs.*

55. Though an adjective must agree with its noun in gender, number, and case, it may differ in form. For example, if a noun of the first declension is masculine, the form of the adjective must be masculine, thus:

	SINGULAR	PLURAL
<i>Nom.</i>	bonus agricola	bonī agricolae
<i>Gen.</i>	bonī agricolae	bonōrum agricolārum
<i>Dat.</i>	bonō agricolae	bonīs agricolīs
<i>Acc.</i>	bonum agricolam	bonōs agricolās
<i>Abl.</i>	bonō agricolā	bonīs agricolīs

#### 56. ILLUSTRATIVE EXAMPLES

1. Quis filium agricolae videt? *Who sees the farmer's son?*
  2. Cūr dominus servōs armat? *Why does the master arm the slaves?*
  3. Vidēsne filium agricolae?
  4. Agricolaene filium vidēs?
  5. Filiumne agricolae vidēs?
- } *Do you see the farmer's son?*
6. Nōne filium agricolae vidēs? *Do you not see the farmer's son?*

a. An interrogative sentence, in Latin as in English, may be introduced by an interrogative pronoun or adverb, as in 1 and 2.

b. If the interrogative sentence has no interrogative pronoun or adverb, the enclitic *-ne* (see 16) is generally attached to the word about which the question is asked. This word usually comes at the beginning of the sentence. As the verb usually contains the leading idea, that very frequently comes first, as in 3. In 4 the question is whether you see the son of the *farmer* rather than the son of some other man. (Cf. 41, b.) In 5 the

question is whether you see the *son* of the farmer instead of his daughter, or some other relative. In 6 the question is whether you do *not* see the farmer's son, which implies that the questioner supposes that you do see him.

c. In answering, the verb is generally repeated, as ·

Vidēsne viam, *do you see the road?* Videō, *yes, I see it.*

## 57.

## VOCABULARY

carrus, -ī, m., *wagon.*

longus, -a, -um, *long.*

equus, -ī, m., *horse.*

magnus, -a, -um, *large,*

numerus, -ī, m., *number.*

*great*

frūmentum, -ī, n., *grain.*

parvus, -a, -um, *little,*

auxilium, -ī, n., *help,*

*small.*

*aid.*

novus, -a, -um, *new.*

cōpia, -ae, f., *supply,*

multus, -a, -um, *much;*

*abundance;* plur.,

plur, *many.*

*forces, troops.*

rogō, -āre, *ask.*

## 58.

## EXERCISES

1. Bonus agricola magnum numerum equōrum et carrōrum habet. 2. In oppidō multōs carrōs nōn habēmus. 3. Bonī agricolae multum frūmentum in oppidum portant. 4. Quis auxilium rogat? Dominus auxilium rogat. 5. Rogāsne, parve fili, auxilium? Nōn rogō. 6. Nōne servī auxilium rogant? 7. Parvāsne puellās vidētis? 8. Magnās puellās vidēmus. 9. Filiāsne bonī agricolae vidēs? 10. Filiōs, nōn filiās, videō.

59. 1. We have a great supply of grain. 2. Many farmers have large wagons 3. In the good farmer's new wagon. 4. Who is fighting with the long spear and large sword? 5. Who teaches the queen's sons and daughters? 6. Do you not praise the master's slave? 7. Do the slaves teach the master's sons? (Read 56, *b*; then write 7 in several ways)

## CHAPTER IX

SECOND DECLENSION (*continued*)Nouns in **-er** and **-ir** and Adjectives in **-er**

60.

*Paradigm*

	puer, m, <i>boy</i>	ager, m, <i>field</i>	vir, m., <i>man</i>	
Stem:	puero-	agro-	viro-	
Base:	puer-	agr-	vir-	
	SINGULAR			TERMINATIONS
<i>Nom.</i>	puer	ager	vir	—
<i>Gen.</i>	puerī	agrī	virī	-ī
<i>Dat.</i>	puerō	agrō	virō	-ō
<i>Acc.</i>	puerum	agrum	virum	-um
<i>Abl.</i>	puerō	agrō	virō	-ō
	PLURAL			
<i>Nom.</i>	puerī	agrī	virī	-ī
<i>Gen.</i>	puerōrum	agrōrum	virōrum	-ōrum
<i>Dat.</i>	puerīs	agrīs	virīs	-īs
<i>Acc.</i>	puerōs	agrōs	virōs	-ōs
<i>Abl.</i>	puerīs	agrīs	virīs	-īs

61. *a.* The masculine form of the adjective miser, -era, -erum, *poor, pitiable*, is declined like puer, thus:

	MAS	FEM.	NEU
<i>Nom.</i>	miser	misera	miserum
<i>Gen.</i>	miserī	miserae	miserī
<i>Dat.</i>	miserō	miserae	miserō
	etc.	etc.	etc.

*b.* The masculine form of the adjective *aeger*, -*gra*, -*grum*, *sick*, is declined like *ager*, thus :

	MAS	FEM.	NEU
<i>Nom.</i>	<i>ager</i>	<i>aegra</i>	<i>aegrum</i>
<i>Gen</i>	<i>aegrī</i>	<i>aegrae</i>	<i>aegrī</i>
<i>Dat.</i>	<i>aegrō</i>	<i>aegrae</i>	<i>aegrō</i>
	etc.	etc	etc.

Complete the declension of *miser* and *aeger*

62. *a.* Nouns in -*er* and -*ir* are declined like *servus* (44), except that the nominative has no -*us*.

*b.* *Ager* is like *puer*, except that the *e* occurs only in the nominative. Most nouns in -*er* are declined like *ager*. The genitive shows which paradigm is to be followed.

*c.* Some adjectives in -*er* are declined like *miser* and some like *aeger*. The vocabulary will show by the forms given for the feminine and neuter whether *e* is retained in inflection as in *puer* or dropped as in *ager*

*d.* Decline together *pulcher equus*, *asper nauta*, *pulchrum dōnum*, *novus liber*, *liber gener*.

63. RULE OF GENDER *Nouns of the second declension ending in -us, -er, and -ir are masculine ; those in -um are neuter.*

64.

## VOCABULARY

<i>gener</i> , - <i>erī</i> , m., <i>son-in-law</i> .	<i>asper</i> , - <i>era</i> , - <i>erum</i> , <i>rough</i> .
<i>liber</i> , - <i>brī</i> , m, <i>book</i> .	<i>tener</i> , - <i>era</i> , - <i>erum</i> , <i>tender</i> .
<i>magister</i> , - <i>trī</i> , m., <i>master</i> <sup>1</sup>	<i>liber</i> , - <i>era</i> , - <i>erum</i> , <i>free</i> .
<i>caper</i> , - <i>prī</i> , m., <i>goat</i> .	<i>liberī</i> , - <i>ōrum</i> , plu., m., <i>children</i> <sup>2</sup>
<i>niger</i> , - <i>gra</i> , - <i>grum</i> , <i>black</i> .	<i>liberō</i> , - <i>āre</i> , <i>liberate</i> , <i>free</i> .
<i>pulcher</i> , - <i>chra</i> , - <i>chrum</i> , <i>beautiful</i> .	<i>labōrō</i> , - <i>āre</i> , <i>work</i> , <i>toil</i> .

<sup>1</sup> *Magister* means *master*, *director*, *teacher*. *Dominus* means *master*, *proprietor*, *owner*, especially of slaves

<sup>2</sup> In Rome the *family*, *familia*, often included the entire household, sometimes containing many slaves. So the children were called *liberī*, the free ones, in distinction from the slaves.

EXERCISES

65. 1. In agrīs asperīs, novī librī, liberī virī, dōna pulchra.  
 2. Tenerae puellae, nīgrī equī, miserō equō, nautae asperō  
 3. Parvus puer nigrum caprum habet. 4. Magister bonō  
 puerō novum librum dat. 5. Vidēsne, parve puer, pulchra  
 dōna magistrī? 6. Vir liberīs fābulam longam nārrat.  
 7. Miserī servī in dominī agrīs labōrant. 8. Cūr, domine,  
 miserum servum nōn liberās? 9. Nōnne filium virī et  
 generum in hortō vidēs? 10. Magister filiōs et filiās ge-  
 nerī docet.

66. 1. Of the new book, for the black horse. 2. Of the  
 free man, for the sick man's daughters. 3. The master's  
 slave is toiling in the field. 4. He gives his sons and daugh-  
 ters beautiful gifts. 5. The children have a large horse and  
 a small goat. 6. Do you see the boy's beautiful books?  
 7. The poor slave does not have a new book.

CHAPTER X

REVIEW

67. Review the rules for pronunciation, quantity, and accent,  
 4-17; the paradigms, 22, 23, 28, 35, 44, 52, 53, 60; the vocabu-  
 laries, 25, 32, 36, 49, 57, 64; and rules of syntax thus far given.

Decline **poēta**, **fābula**, **numerus**, **auxilium**, **frūmentum**,  
**gener**, **liber**; the adjectives **longus**, **tener**, **pulcher**, in the  
 three genders; and decline together **aeger nauta**, **novus**  
**gladius**, **liber vir**, **asper caper**. Give the genitive and voca-  
 tive singular and plural of **dominus**, **filius**, and **magister**.

Conjugate **portō**, **videō**, **servō**, and **doceō** in the present  
 indicative. Write out the list of terminations of the first declen-  
 sion; of the second declension, masculine and neuter; also  
 the list of personal endings of the verb.

## EXERCISES

68. 1. Auxiliō novae lūnae et stellārum viam asperam in silvā vidēmus. 2. Vidēsne, serve, puerī nigrōs caprōs? Nōn videō, domine. 3. Magisterne filiōs et filiās liberī virī docet? 4. Nauta asper pulchrae<sup>1</sup> virī puellae fābulam nārrat. 5. Filiū rēgīnae dōna multa et pulchra in templum portant. 6. In pulchrīs deōrum templīs multa dōna vidētis. 7. Miserī agricolae servī asperīs in<sup>2</sup> agrīs labōrant. 8. Nōnne dominus vigilantiam servōrum miserōrum laudat? 9. Quis, parve puer, agricolae liberōs tubā vocat? 10. Nautae asperī in terrā gladiīs et hastīs pugnant.

69. 1. Horatius, do you see in the town the temple of the gods? 2. Yes,<sup>3</sup> master; and I am bringing gifts into the temple for the gods and goddesses. 3. Who teaches the sons and daughters of the queen? 4. The son-in-law of Horatius gives the farmer's son a black horse. 5. With the black horse the boy plows the rough fields.

<sup>1</sup> When an adjective and a genitive both limit the same noun, the order often is | adjective | <sup>1</sup>genitive | <sup>2</sup>noun | <sup>3</sup>

<sup>2</sup> The preposition often, as here, comes between the adjective and the noun.

<sup>3</sup> 56, c.



DENARIUS ROMANUS

A Roman coin with the head of Julius Cæsar

## CHAPTER XI

## LAUDŌ AND MONEŌ: Imperfect and Future Active

70	I. laudō, -āre	
<i>Imperfect</i>		
SINGULAR		PERSONAL ENDINGS
laudābam, <i>I was praising, I praised, I did praise</i>		-ō, or -m, <i>I</i>
laudābās, <i>you were praising, you praised, you did praise</i>		-s, <i>you (thou)</i>
laudābat, <i>he was praising, he praised, he did praise</i>		-t, <i>he</i>
PLURAL		
laudābāmus, <i>we were praising, we praised, we did praise</i>		-mus, <i>we</i>
laudābātis, <i>you were praising, you praised, you did praise</i>		-tis, <i>you</i>
laudābant, <i>they were praising, they praised, they did praise</i>		-nt, <i>they</i>
<hr/>		
	<i>Future</i>	
SINGULAR		PLURAL
laudābō, <i>I shall praise</i>		laudābimus, <i>we shall praise</i>
laudābis, <i>you will praise</i>		laudābitis, <i>you will praise</i>
laudābit, <i>he will praise</i>		laudābunt, <i>they will praise</i>

II. moneŏ, -ēre			
<i>Imperfect</i>		<i>Future</i>	
SINGULAR	PLURAL	SINGULAR	PLURAL
monēbam	monēbāmus	monēbŏ	monēbimus
monēbās	monēbātis	monēbis	monēbitis
monēbat	monēbant	monēbit	monēbunt

a. The personal endings of the imperfect are the same as those of the present (28) and future, except that in the first person singular the imperfect has -m, the present and future -ŏ. Learn the table of personal endings given above.

*b.* The imperfect may be formed from the present stem (28, *a*) by inserting *-bā-* (cf. 35, *c*) before the personal endings (28). This *-bā-* is called the tense-sign of the imperfect. The vowel before *-bā-* is long.

*c.* The tense-sign of the future is *-bi-*, modified in the first singular to *-b-* and in the third plural to *-bu-*.

*d.* Conjugate all verbs whose infinitive ends in *-āre*, like *laudō*; those whose infinitive ends in *-ēre*, like *moneō*. Observe the meaning of the tenses as given for *laudō*.

## 71.

## VOCABULARY

*populus*, -ī, m, *people*.

*rēgnum*, -ī, n., *power, sovereignty*,  
*sign power, royalty*.

*victōria*, -ae, f., *victory*.

*castra*, -ōrum, n, plu., *camp*.

*occupō*, -āre, *seize, occupy*.

*audeō*, -ēre, *dare*.

*dēbeō*, -ēre, *ought*.

*obtineō*, -ēre, *hold, obtain*.

*moveō*, -ēre, *move*.

*nūntiō*, -āre, *announce, report*.

## EXERCISES

72. 1. *Laudās, laudābās, laudābunt.* 2. *Movet, movēbat, movēbit* 3. *Movēbāmus, pugnābimus, pugnāmus, pugnāre dēbēmus.* 4. *Portō, portābis, portābant.* 5. *Rogātis, rogābimus, rogāre dēbent.* 6. *Nōne servī oppidum occupābant?* 7. *Cūr castra movēre nōn audētis?* 8. *Victōriam cōpiīs nūntiābimus.* 9. *Miserī servī aquam in hortum dominō portābant.* 10. *Quis rēgnum obtinet?* *Populus rēgnum obtinēre dēbet.*

73. 1. He praises, he praised, he will praise. 2. They were praising, you are praising, we shall praise. 3. We shall move, he is moving, I ought to move. 4. Does he call? Who was plowing? 5. Does not the farmer praise the boy? 6. A good friend is bringing water for the sick boy. 7. We ought by vigilance to save the town.



## CHAPTER XII

LAUDŌ AND MONEŌ: Present, Imperfect, and Future Passive

Ablative of Agent

74.                      laudŌ, -āre	
<i>Present</i>	
SINGULAR	PERSONAL ENDINGS
laudor, <i>I am praised, am being praised</i>	-r
laudāris (-re), <i>you are praised, are being praised</i>	-ris <sup>1</sup>
laudātur, <i>he is praised, is being praised</i>	-tur
PLURAL	
laudāmur, <i>we are praised, are being praised</i>	-mur
laudāminī, <i>you are praised, are being praised</i>	-minī
laudantur, <i>they are praised, are being praised</i>	-ntur
<i>Imperfect</i>	
SINGULAR	
laudābar, <i>I was praised, I was being praised</i>	
laudābāris (-re), <i>you were praised, you were being praised</i>	
laudābātur, <i>he was praised, was being praised</i>	
PLURAL	
laudābāmur, <i>we were praised, were being praised</i>	
laudābāminī, <i>you were praised, were being praised</i>	
laudābantur, <i>they were praised, were being praised</i>	
<i>Future</i>	
SINGULAR	PLURAL
laudābor, <i>I shall be praised.</i>	laudābimur, <i>we shall be praised</i>
laudāberis (-re), <i>you will be praised</i>	laudābiminī, <i>you will be praised</i>
laudābitur, <i>he will be praised</i>	laudābuntur, <i>they will be praised</i>

<sup>1</sup> In the second singular passive the ending -re is sometimes used instead of -ris, as: laudāre for laudāris.

75. moneō, ēre		
<i>Present</i>	<i>Imperfect</i>	<i>Future</i>
	SINGULAR	
1. moneor	monēbar	monēbor
2. monēris (-re)	monēbāris (-re)	monēberis (-re)
3. monētur	monēbātur	monēbitur
	PLURAL	
1. monēmur	monēbāmur	monēbimur
2. monēminī	monēbāminī	monēbiminī
3. monentur	monēbantur	monēbuntur

a. For the translation of 75 compare 74.

b. Review 70, a, b, c, d. The passive may be made from the active by merely substituting the passive endings (74) for the active (70). Learn very carefully the two sets of endings.

c. The present infinitive passive of the first and second conjugations may be formed from the infinitive active by changing the final *e* to *i*, as : *laudāre*, to praise, *laudārī*, to be praised ; *monēre*, to advise, *monērī*, to be advised.

d. Observe from the translations of 74 that the English passive is formed by using the *perfect passive participle* with some form of the auxiliary verb *be*. Carefully distinguish between such English forms as the progressive active, *I was praising*, and the passive, *I was praised*, or *I was being praised*.

## 76. ILLUSTRATIVE EXAMPLES

### 1. Active

Magister puerum laudat, *the master praises the boy.*

### 2. Passive

Puer ā magistrō laudātur, *the boy is praised by the master.*

a. That which is the object of the verb in the active becomes the subject in the passive. Of course if the verb has no object

in the active, there will be no passive, as : *puer ambulat, the boy walks.* [No passive.]

*b.* The subject of the active, if a person, becomes the agent in the passive. The agent is the person by whom something is done, and is denoted by the ablative with *ā* or *ab*.

*c.* Before a consonant *ā* (rarely *ab*) is used, as *ā magistrō* ; before a vowel or *h*, *ab* is used, as *ab agricolā* ; just as in English we say *a pear*, but *an apple*.

**77. RULE.** *The personal agent with the passive voice is expressed by the ablative with ā or ab.*

NOTE — Observe that the agent is a person and always takes the preposition ; the means is that *by* or *with which* something is done, and never takes the preposition (46, 48), thus : *the boy was wounded by a friend (agent) with a sword (means), puer gladiō ab amīcō volnerābātur*

## 78.

## VOCABULARY

<i>amīcus, -ī, m., friend.</i>	<i>volnerō, -āre, wound.</i>
<i>tyrannus, -ī, m., tyrant.</i>	<i>vāstō, -āre, devastate, lay waste.</i>
<i>Gallia, -ae, f., Gaul.</i>	<i>terreō, -ēre, frighten.</i>
<i>ōlim, adv, once, formerly.</i>	<i>habitō, -āre, live, dwell.</i>
<i>ubi, adv., where.</i>	<i>amō, -āre, love.</i>

## EXERCISES

**79.** 1. *Laudāris, laudābāris, laudāberis.* 2. *Monēmur, monēbāminī, monēbuntur.* 3. *Laudābit, laudābiminī, docēbitur.* 4. *Vocāmur, vidēbitur, vidēbant, monēris.* 5. *Multa oppida bellō dēlēbantur.* 6. *In Galliā ōlim rēgnum ā tyrannō occupābātur.* 7. *In Americā ā liberō populō rēgnum obtinētur.* 8. *Dominus gladiō ab asperō servō volnerābātur.* 9. *Bonī servī ā dominō laudābuntur.* 10. *Bonus dominus ab amīcō servī miserī laudābitur.*

**80.** 1. You will be praised, I was being praised, they are advised. 2. Will you be frightened? are we not taught?

why was he praised? 3. We ought to praise the farmer's son. 4. A friend will be loved by a friend. 5. The poor slaves were not freed by the master. 6. In Gaul many fields were devastated by war. 7. Where do you live? I live in America

## CHAPTER XIII

## CONJUGATION OF SUM: Present, Imperfect, and Future

Predicate: Noun and Adjective

81.

*Paradigm*

<i>Present</i>	<i>Imperfect</i>	<i>Future</i>
	SINGULAR	
sum, <i>I am</i>	eram, <i>I was</i>	erō, <i>I shall be</i>
es, <i>you are</i>	erās, <i>you were</i>	eris, <i>you will be</i>
est, <i>he is</i>	erat, <i>he was</i>	erit, <i>he will be</i>
	PLURAL	
sumus, <i>we are</i>	erāmus, <i>we were</i>	erimus, <i>we shall be</i>
estis, <i>you are</i>	erātis, <i>you were</i>	eritis, <i>you will be</i>
sunt, <i>they are</i>	erant, <i>they were</i>	erunt, <i>they will be</i>

NOTE — The stem of sum is es-, but in some forms the e is dropped, and in some forms s is changed to r

82. A noun used to explain or identify another noun, or a pronoun, denoting the same person or thing, is an *appositive*, as: **Mercurius nūntius deōrum**, *Mercury, the messenger of the gods*.

83. RULE. *An appositive is in the same case as the word it limits.*

84. A noun in the predicate after an intransitive or passive verb, and denoting the same person or thing as the subject, is a *predicate noun*, as: **Mercurius erat nūntius**

deōrum, *Mercury was messenger of the gods*; or *Mercurius vocābātur nūntius deōrum, Mercury was called the messenger of the gods.*

85. RULE. *A predicate noun agrees in case with the subject of the verb.*

86. a. An adjective that limits its noun directly is an *attributive* adjective, as: *novus liber, a new book.*

b. An adjective that is connected with its noun by a verb is a *predicate* adjective, as: *liber est novus, the book is new.*

87. RULE. *A predicate adjective agrees with the subject in gender, number, and case.*

## 88.

## VOCABULARY

sum, *I am*; esse, *to be.*

incendium, -ī, n, *fire.*

vīcus, -ī, m, *village.*

contentus, -a, -um, *con-*  
*tented*

lēgātus, -ī, m., *lieutenant,*  
*deputy, envoy, ambassa-*  
*dor, legate.*

Mārcus, -ī, m, *Marcus*

Mercurius, -ī, m., *Mercury.*

nūntius, -ī, m., *messenger.*

Vesta, -ae, f., *Vesta.*

verbum, -ī, n., *word.*

Sabīnus, -ī, m., *Sabinus.*

## EXERCISES

89. 1. Es, erās, eris, esse. 2. Erāmus, sumus, eritis.  
3. Est, erat, eritne? 4. Eram, estis, erimus. 5. Eritis,  
sunt, erātisne? 6. Quis est aeger? Miserī servī sunt  
aegrī. 7. Quis nōn audet esse bonus? 8. Bonī esse dē-  
bēmus. 9. Librī nōn sunt novī. 10. In parvō vicō nōn  
erant multī librī 11. Nōne rēgīna vocābātur pulchra?  
12. Nūntiī Vestae, deae pulchrae, multa dōna portant.  
13. Pulchrī librī sunt dōnum Mārcī, bonī amīcī.

90. 1. You are, they will be, we were, to be. 2. I was,  
you will be, are they? 3. We are, you were, who will be?

4. You are free and ought to be contented. 5. I gave the new books to Marcus, a good friend. 6. Who was the friend of Marcus? 7. Many towns were destroyed with fire and sword by Sabinus, the lieutenant.

## CHAPTER XIV

## CONJUGATION OF SUM: Perfect, Pluperfect, Future Perfect

Dative of Possessor

91.

Paradigm

<i>Perfect</i>		PERSONAL ENDINGS
SINGULAR		
fui, <i>I have been</i> or <i>I was</i>		-ī
fuiſtī, <i>you have been</i> or <i>you were</i>		-iſtī
fuit, <i>he has been</i> or <i>he was</i>		-it
PLURAL		
fuiſmus, <i>we have been</i> or <i>we were</i>		-iſmus
fuiſtiſ, <i>you have been</i> or <i>you were</i>		-iſtiſ
fueſrunt(-ēre), <i>they have been</i> or <i>they were</i>		-ērunt(-ēre)

<i>Pluperfect</i>	<i>Future Perfect</i>
SINGULAR	SINGULAR
fueram, <i>I had been</i>	fuerō, <i>I shall have been</i>
fuerāſ, <i>you had been</i>	fueriſ, <i>you will have been</i>
fuerat, <i>he had been</i>	fuerit, <i>he will have been</i>
PLURAL	PLURAL
fuerāmuſ, <i>we had been</i>	fuerimuſ, <i>we shall have been</i>
fuerātiſ, <i>you had been</i>	fueritiſ, <i>you will have been</i>
fuerant, <i>they had been</i>	fuerint, <i>they will have been</i>

*Perfect Infinitive — fuiſſe, to have been*

a. The personal endings of the perfect tense are different from those of all the other tenses, and should be carefully learned. In the third plural the ending *-ēre* is sometimes used instead of *-ērunt*.

b. The stem of the perfect is also different from the stem of the present, and may always be found by dropping the personal ending *-ī* from the first person of the perfect.

c. The pluperfect and future perfect are formed by adding the imperfect *eram*, *erās*, etc. and the future *erō*, *eris*, etc., to the perfect stem. But in the third plural of the future perfect *-erint* occurs instead of *-erunt*.

## 92. ILLUSTRATIVE EXAMPLES

1. *Puerō est liber, the boy has (to the boy there is) a book.*

2. *Puer librum habet, the boy has a book.*

a. Possession may be expressed in either of these two ways, but for practice it is well, in the exercises, to write both ways till they become familiar.

93. RULE. *The dative may be used with the verb sum to denote the possessor.*

NOTE — The thing possessed is the subject.

## 94. VOCABULARY

Rōmānus, -a, -um, <i>Roman</i>	fugitīvus, -ī, m., <i>fugitive, deserter.</i>
Rōmānī, -ōrum, plu., <i>the Romans.</i>	necō, -āre, <i>kill, put to death.</i>
validus, -a, -um, <i>strong.</i>	teneō, -ēre, <i>hold.</i>
iūstus, -a, -um, <i>just, regular.</i>	videō, -ēre, <i>see</i> ; in passive <i>be seen or seem, appear.</i>
incola, -ae, m. and f., <i>inhabitant.</i>	mox, adv, <i>soon.</i>
	nunc, adv., <i>now.</i>

## EXERCISES

95. 1. Fuistī, fuerās, fueris 2. Fuimus, fueritis, fuerint  
 3. Esse, fuisse, quis fuit? 4. Fuerās, fueritis, fuērunt. 5  
 Fueritis, fuerātis, fuistis. 6 Puerō est novus liber, dōnum  
 amīcī. 7. Puellae sunt dōna pulchra 8. Lēgātus fuerat  
 amīcus populī Rōmānī. 9 Rōmānī multōs vicōs et oppida  
 Galliae dēlēbant. 10 Lātī agrī ā Rōmānīs nunc vāstantur.  
 11. Incolae erant multī et validī. 12. Validī fuisse videntur.  
 13. Fugitīvus ā lēgātō tenētur et mox necābitur.

96. 1. I have been, you will have been, they have been.  
 2. We have been, they had been, I shall have been. 3. Have  
 they been just? had you not been strong? 4. He seems  
 to be strong, they seem to have been strong. 5. We ought  
 to be just. 6. Will the lieutenant dare to fight? 7. The  
 deserters will be put to death with the sword by the Ro-  
 mans. 8. The Romans had strong swords.

## CHAPTER XV

LAUDŌ AND MONEŌ: Indicative (*completed*)

## Perfect Infinitive

97.

*Principal Parts*

PRES IND.	PRES INF.	PERF. IND.	PERFECT PASSIVE PART
laudō, <i>I praise</i>	laudāre, <i>to praise</i>	laudāvī, <i>I have praised</i>	laudātus, <i>having been praised,</i> or <i>praised</i>
moneō, <i>I advise</i>	monēre, <i>to advise</i>	monuī, <i>I have advised</i>	monitus, <i>having been advised,</i> or <i>advised</i>

NOTE. — These four forms of the verb are called the *principal parts*, since all other parts of the verb are formed from them.



98.

laudō: perfect stem laudāv-

ACTIVE VOICE	<i>Perfect</i>	PASSIVE VOICE
<i>I have praised, I praised, etc</i>	<i>I have been praised, I was praised, etc.</i>	
	SINGULAR	
1. laudāvī		laudātus sum
2. laudāvistī		laudātus es
3. laudāvit		laudātus est
	PLURAL	
1. laudāvimus		laudātī sumus
2. laudāvistis		laudātī estis
3. laudāvērunt (-ēre)		laudātī sunt

	<i>Pluperfect</i>	
<i>I had praised, etc.</i>	<i>I had been praised, etc.</i>	
	SINGULAR	
1. laudāveram		laudātus eram
2. laudāverās		laudātus erās
3. laudāverat		laudātus erat
	PLURAL	
1. laudāverāmus		laudātī erāmus
2. laudāverātis		laudātī erātis
3. laudāverant		laudātī erant

	<i>Future Perfect</i>	
<i>I shall have praised, etc.</i>	<i>I shall have been praised, etc.</i>	
	SINGULAR	
1. laudāverō		laudātus erō
2. laudāveris		laudātus eris
3. laudāverit		laudātus erit
	PLURAL	
1. laudāverimus		laudātī erimus
2. laudāveritis		laudātī eritis
3. laudāverint		laudātī erunt

99. moneō perfect stem monu-		
ACTIVE VOICE	Perfect	PASSIVE VOICE
<i>I have advised, etc.</i>		<i>I have been advised, etc.</i>
	SINGULAR	
1. monuī		monitus sum
2. monuistī		monitus es
3. monuit		monitus est
	PLURAL	
1. monuimus		monitī sumus
2. monuistis		monitī estis
3. monuērunt (-ēre)		monitī sunt
	Pluperfect	
<i>I had advised, etc.</i>		<i>I had been advised, etc.</i>
	SINGULAR	
1. monueram		monitus eram
2. monuerās		monitus erās
3. monuerat		monitus erat
	PLURAL	
1. monuerāmus		monitī erāmus
2. monuerātis		monitī erātis
3. monuerant		monitī erant
	Future Perfect	
<i>I shall have advised, etc.</i>		<i>I shall have been advised, etc.</i>
	SINGULAR	
1. monuerō		monitus erō
2. monueris		monitus eris
3. monuerit		monitus erit
	PLURAL	
1. monuerimus		monitī erimus
2. monueritis		monitī eritis
3. monuerint		monitī erunt

ACTIVE VOICE	<i>Perfect Infinitive</i>	PASSIVE VOICE
laudāvisse, <i>to have praised</i>	laudātus esse, <i>to have been praised</i>	
monuisse, <i>to have advised</i>	monitus esse, <i>to have been advised</i>	

*a.* The perfect participle is inflected like *bonus*, -a, -um, and always agrees with the noun or pronoun to which it belongs in gender, number, and case, like an adjective, as *laudāta est*, *she has been praised*; *puellae laudātae sunt*, *the girls have been praised*; *servus volnerātus*, *the wounded slave*.

*b.* The *perfect system* includes the three tenses which are formed from the perfect stem: the *perfect*, *pluperfect*, and *future perfect*, active. The *present system*, for the same reason, includes the three tenses formed from the present stem: the *present*, *imperfect*, and *future*, active and passive.

*c.* The letters -era- and -eri- may be considered the tense-signs of the pluperfect and future perfect active (See 91, c.) In the passive the perfect, pluperfect, and future perfect are formed by combining the perfect passive participle with *sum*, *eram*, etc.

*d.* All Latin verbs are inflected alike in the perfect, pluperfect, and future perfect.

100. Learn the principal parts of the following verbs, and inflect them in the perfect, pluperfect, and future perfect.

culpō, -āre, -āvī, -ātus, *blame*.

dō, dare, dedī, datus, *give*.

habeō, -ēre, habuī, habitus, *have, hold*.

dēbeō, -ēre, dēbuī, dēbitus, *owe, ought*.

doceō, -ēre, docuī, doctus, *teach*.

teneō, -ēre, tenuī, tentus, *hold*.

terreō, -ēre, terruī, territus, *frighten, scare*.

obtineō, -ēre, -tinuī, obtentus, *obtain, hold*.

dēleō, -ēre, dēlēvī, dēlētus, *destroy*.

moveō, -ēre, mōvī, mōtus, *move*.

videō, -ēre, vīdī, vīsus, *see*, in passive, *scem*, *appear*.

a. All regular verbs of the first conjugation have long *a* (*ā*) before *-re* of the present infinitive. The irregular verb *dō*, *give*, has short *a*, and an irregular stem in the perfect. All the verbs of the first conjugation, which have been thus far used, form their principal parts regularly, like *laudō*, and so are not repeated here.

b. Verbs of the second conjugation have long *e* (*ē*) before the *-re* of the present infinitive.

c. The perfect stems and the participles of different verbs vary considerably, and must be learned for each verb from the principal parts as given in the vocabulary.

d. The stem of the perfect of all verbs is found by dropping the personal ending *-ī* from the perfect as given in the principal parts.

#### EXERCISES

101. 1. Culpāvī, dedī, docueram, mōverō 2. Culpātus erō, laudātī erant, vīsī estis. 3. Doctī erāmus, dedistī, cūr territī sunt? 4. Dedit, viderāmus, puella docta est. 5. Multa oppida incendiō dēlēta esse videntur 6. Rōmānī castra mōvisse vidēbantur. 7. Rēgnum ōlim ā tyrannō obtentum erat. 8. Lēgātus, sagittā volnerātus,<sup>1</sup> aeger erat 9. Multi agrī Galliae, ā Rōmānīs occupātī,<sup>1</sup> incendiō vāstātī sunt. 10. Incolae dēlēti<sup>1</sup> oppidī territī esse vidēbantur. 11. Dēbentne oppida bellō dēlēri?

102. 1. I have praised, you had warned, he will have been frightened. 2. We have been praised, you had been taught, they will have been seen. 3. A great number of beautiful books has been given to the sick boy. 4. Victory

<sup>1</sup> 99, a.

had been announced to the Roman people by a messenger  
 5 A large town, seized<sup>1</sup> by the lieutenant, seems to have  
 been destroyed by fire. 6. Ought the frightened<sup>1</sup> inhab-  
 itants to be blamed?

## CHAPTER XVI

## THIRD CONJUGATION: REGŌ

103.

*Paradigm*

regō, <i>rule</i>			
Principal parts: regō, regere, rēxī, rēctus			
INDICATIVE			
ACTIVE VOICE		PASSIVE VOICE	
<i>Present</i>		<i>Present</i>	
<i>I rule, etc.</i>		<i>I am ruled, etc.</i>	
1. regō	regimus	regor	regimur
2. regis	regitis	regeris (-re)	regiminī
3. regit	regunt	regitur	reguntur
<i>Imperfect</i>		<i>Imperfect</i>	
<i>I was ruling, etc.</i>		<i>I was ruled, etc.</i>	
1. regēbam	regēbāmus	regēbar	regēbāmur
2. regēbās	regēbātis	regēbāris (-re)	regēbāminī
3. regēbat	regēbant	regēbātur	regēbantur
<i>Future</i>		<i>Future</i>	
<i>I shall rule, etc.</i>		<i>I shall be ruled, etc.</i>	
1. regam	regēmus	regar	regēmur
2. regēs	regētis	regēris (-re)	regēminī
3. reget	regent	regētur	regentur

a. The personal endings (70) of all conjugations are the same, but the vowel before the endings varies. Accordingly verbs

<sup>1</sup> 99, a.

are divided into four regular conjugations, distinguished by the stem-vowel which appears before *-re* of the present infinitive active (cf. 100, *a*, *o*), thus :

CONJUGATION	PRESENT INFINITIVE ACTIVE	CHARACTERISTIC VOWEL	STEM
I	<i>laudāre, to praise</i>	<i>ā</i>	<i>laudā-</i>
II	<i>monēre, to advise</i>	<i>ē</i>	<i>monē-</i>
III	<i>regere, to rule</i>	<i>ē</i>	<i>rege-</i>
IV	<i>audire, to hear</i>	<i>i</i>	<i>audī-</i>

*b.* The stem-vowel, short *e*, which is characteristic of the third conjugation, changes in some forms of the present to *i* or *u*.

*c.* The tense-sign of the future indicative in the third and fourth conjugations is *-ē-* (*-a-* in 1st person) instead of *-bi-* (70, *c*).

*d.* The infinitive passive of the third conjugation may be formed from the infinitive active by putting *-ī* in the place of the ending *-ere*, as : *regere, to rule* ; *regī, to be ruled*. Cf. 75, *c*.

## 104.

## VOCABULARY

*pīlum, -ī, n., javelin.*

*socius, -ī, m., ally, associate.*

*statim, adv., at once, immediately.*

*sed, conj., but.*

*tum, adv., then, at that time.*

*appellō, -āre, -āvī, -ātus, call.*

*dēfendō, -ere, dēfendī, dē-*

*fēnsus, defend.*

*mittō, -ere, mīsī, missus, send.*

*superō, -āre, -āvī, -ātus, surpass.*

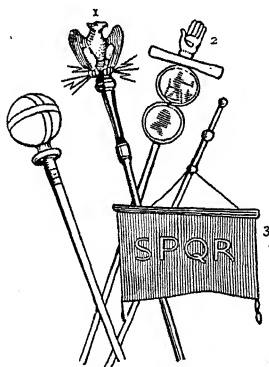
*vincō, -ere, vīcī, victus, conquer.*

## EXERCISES

105. 1. Regit, regēs, mittēbātis, mittere. 2. Regimur, vincēmus, vincēbantur, dēfendēminī. 3. Superābis, mittēs, mittēris, appellāre. 4. Vincēbās, vinceris, dēfendēmur, mittēbāminī. 5. Vincitur, vincent, vincere, vīcī, appellāre.

6. Socii populi Rōmānī ōlim appellābantur amīci. 7. Socii tum erant validi sed ā Rōmānīs superābantur. 8. Nunc auxilium rogant et auxilium statim mittētur. 9. Amīci populi Rōmānī dēfenduntur. 10. Multa oppida et magni agrī tum vāstābantur. 11. Rōmānī vicōs et oppida pilis et gladiis dēfendere videntur.

106. 1. He will be, he will praise, he will teach, he will send. 2. They will be, they will be praised, they will be taught, they will not be sent. 3. We shall be, we shall be praised, we shall not send help. 4. You will be, you will conquer, you will be defended. 5. To conquer, to be conquered, who will conquer? 6. Will help be sent by the allies? 7. Who was called just?



SIGNA ROMANA

1. Aquila

2. Signum

3. Vexillum

## CHAPTER XVII

## THIRD CONJUGATION. -iō Verbs

107.

*Paradigm*

capiō, take, seize			
Principal parts capiō, capere, cēpī, captus			
INDICATIVE			
ACTIVE VOICE		PASSIVE VOICE	
<i>Present</i>		<i>Present</i>	
<i>I take, etc.</i>		<i>I am taken, etc.</i>	
1. capiō	capimus	capior	capimur
2. capis	capitis	caperis (-re)	capimini
3. capit	capiunt	capitur	capiuntur
<i>Imperfect</i>			
<i>I was taking, etc.</i>		<i>I was taken, etc.</i>	
1. capiēbam	capiēbāmus	capiēbar	capiēbāmur
2. capiēbās	capiēbātis	capiēbāris (-re)	capiēbāmini
3. capiēbat	capiēbant	capiēbātur	capiēbantur
<i>Future</i>			
<i>I shall take, etc.</i>		<i>I shall be taken, etc.</i>	
1. capiam	capiemus	capiar	capiemur
2. capiēs	capietis	capieris (-re)	capiemini
3. capiet	capient	capietur	capientur

a. Capiō is a regular verb of the third conjugation like regō (103); but in the present, first person singular and third person plural, and all through the imperfect and future, the vowel i is added to the verb-stem.

b. In the third conjugation, verbs which end in -iō are conjugated like capiō; others like regō.



## 108.

## VOCABULARY

grātia, -ae, f., <i>favor.</i>	iaciō, -ere, iēcī, iactus, <i>throw,</i>
proelium, -ī, n., <i>battle.</i>	<i>hurl.</i>
tēlum, -ī, n., <i>weapon.</i>	faciō, -ere, fēcī, factus, <i>do,</i>
itaque, conj., <i>and so, there-</i>	<i>make.</i>
<i>fore.</i>	cōnficiō, -ere, -fēcī, -fectus,
oppugnō, -āre, -āvī, -ātus,	<i>finish, complete, wear out.</i>
<i>attack, besiege.</i>	interficiō, -ere, -fēcī, -fectus,
recūsō, -āre, -āvī, -ātus, <i>re-</i>	<i>kill.</i>
<i>fuse, reject.</i>	fugiō, -ere, fūgī, fugitūrus, <sup>1</sup>
	<i>flee.</i>

## EXERCISES

109. 1. Capit, regēs, capiēs, regēbātis, fugiēbātis 2. Recūsābimus, capiēbāmur, capiuntur. 3. Regēmur, capiēmur, capiēbātis 4. Regeris, regēris, docēberis, cūr recūsābis? 5. Dēfendere, dēfendī, iacere, iaci, oppugnāre, oppugnārī. 6. Iustus vir grātiā amicī nōn recūsābit sed amicō grātiā faciet. 7. Virī pila iaciunt, tēla iaciuntur 8. Fugitīvī mox ā lēgātō capientur et interficientur. 9. Multa oppida oppugnābantur, itaque incolae proelium nōn recūsābant. 10. Multī virī nunc in proeliō interficiuntur sed bellum mox cōnficiētur.

110. 1. You take, you are taken, we shall take, we shall not be taken. 2. You will rule, we are not being conquered, they will soon be worn out by war. 3. Who will not do a favor for a friend? 4. The favor of a friend will not be rejected by a friend. 5. They are making war, weapons are thrown, many men are being killed in battle,

<sup>1</sup> In the principal parts of intransitive verbs, which can have no passive voice (76, a), and therefore no perfect passive participle, the future active participle, made from the same stem but ending in -ūrus, is given.

the inhabitants are fleeing.<sup>1</sup> 6. The town, having been attacked by the Romans, will soon be taken and destroyed by fire.

## CHAPTER XVIII

REGŌ AND CAPIŌ: Indicative (*completed*)

## III.

*Paradigm*

<i>Perfect</i>			
ACTIVE VOICE	PASSIVE VOICE	ACTIVE VOICE	PASSIVE VOICE
<i>I have ruled,</i> etc.	<i>I have been</i> <i>ruled, etc.</i>	<i>I have taken,</i> etc.	<i>I have been</i> <i>taken, etc.</i>
1. rēxī	rēctus sum	cēpī	captus sum
2. rēxistī	rēctus es	cēpistī	captus es
3. rēxit	rēctus est	cēpit	captus est
1. rēximus	rēctī sumus	cēpimus	captī sumus
2. rēxistis	rēctī estis	cēpistis	captī estis
3. rēxērunt (-ēre)	rēctī sunt	cēpērunt (-ēre)	captī sunt

<i>Pluperfect</i>			
<i>I had ruled,</i> etc.	<i>I had been</i> <i>ruled, etc.</i>	<i>I had taken,</i> etc.	<i>I had been</i> <i>taken, etc.</i>
1. rēxeram	rēctus eram	cēperam	captus eram
2. rēxerās	rēctus erās	cēperās	captus erās
3. rēxerat	rēctus erat	cēperat	captus erat
1. rēxerāmus	rēctī erāmus	cēperāmus	captī erāmus
2. rēxerātis	rēctī erātis	cēperātis	captī erātis
3. rēxerant	rēctī erant	cēperant	captī erant

<sup>1</sup> See 75, *d*.

<i>Future Perfect</i>			
ACTIVE VOICE	PASSIVE VOICE	ACTIVE VOICE	PASSIVE VOICE
<i>I shall have ruled, etc.</i>	<i>I shall have been ruled, etc.</i>	<i>I shall have taken, etc.</i>	<i>I shall have been taken, etc.</i>
1. <i>rēxerō</i>	<i>rēctus erō</i>	<i>cēperō</i>	<i>captus erō</i>
2. <i>rēxeris</i>	<i>rēctus eris</i>	<i>cēperis</i>	<i>captus eris</i>
3. <i>rēxerit</i>	<i>rēctus erit</i>	<i>cēperit</i>	<i>captus erit</i>
1. <i>rēxerimus</i>	<i>rēctī erimus</i>	<i>cēperimus</i>	<i>captī erimus</i>
2. <i>rēxeritis</i>	<i>rēctī eritis</i>	<i>cēperitis</i>	<i>captī eritis</i>
3. <i>rēxerint</i>	<i>rectī erunt</i>	<i>cēperint</i>	<i>captī erunt</i>

<i>Perfect Infinitive</i>	
<i>rēxisse, to have ruled</i>	<i>rēctus esse, to have been ruled</i>
<i>cēpisse, to have taken</i>	<i>captus esse, to have been taken</i>

## 112.

## VOCABULARY

Gallus, -ī, m., *a Gaul*.  
 Gallī, -ōrum, plu., m., *the Gauls*.  
 Germānus, -a, -um, *German*.  
 Germānī, -ōrum, plu., m., *the Germans*.  
 Haeduī, -ōrum, plu., m., *the Haedui*.  
 lātus, -a, -um, *broad, wide*.  
 etiam, adv., *even*.

adrogantia, -ae, f., *arrogance*.  
 contendō, -ere, -dī, -tus, *contend, strive, hasten, hurry on*.  
 incendō, -ere, -dī, -sus, *burn, set fire to*.  
 sūmō, -ere, sūmpsī, sūmp-  
 tus, *assume, take, spend*

a. Some Latin proper nouns have English equivalents, as: Germānī, *Germans*; Gallī, *Gauls*. For many there are no modern equivalents, as: Rēmī, Labiēnus. The nominative forms of such words are used in English without change. In translating, accent such words according to the Latin rules, but give the letters the English sound.

*b.* Hereafter proper nouns which are to be used in English without change of form will not be given in the vocabularies.

### EXERCISES

**113.** 1. Rēvistī, cēpērunt, pīla iēcērās. 2. Rēctus eris, captī eritis, tēla capta erant. 3. Rēxērās, captus eris, sagittae iactae sunt. 4. Rēximus, volnerātī erāmus, nūntiī missi sunt. 5. Sagittās iēcisse videntur, sagittae iactae esse videntur. 6. Helvētiī lātōs agrōs nōn habēbant. 7. Itaque agrōs Haeduōrum occupābant. 8. Sed Haeduī, ab Helvētiīs superātī, auxilium rogāvērunt. 9. Auxilium statim ā Rōmānis missum est. 10. In bellō Helvētiī multa oppida et vicōs incenderant.

**114.** 1. You have ruled, you had conquered, you will have contended. 2. We have ruled, they had been sent, he will have been conquered. 3. To praise, to be praised, to take, to be taken, to have conquered, to have been conquered. 4. Ariovistus had been called friend by the Roman people. 5. But he conquered the Gauls in many battles. 6. And so he had assumed great arrogance, and even dared to make war.

## CHAPTER XIX

### REVIEW OF VERB-FORMS

**115.** *a.* Review the inflection of the Indicative, both voices, and the present and perfect Infinitive of the model verbs **laudō** (473), **moneō** (476), **regō** (477), **capiō** (478), and **sum** (81, 91).

*b.* Review the principal parts of the verbs given in 100, 104, 108, 112. These verbs may then be conjugated like the model verbs. See 100, *a.*

*c.* Write out the list of personal endings of the perfect active

(91) ; of the other tenses in the active (70) and the passive (74). What is the tense-sign of the imperfect (70, *b*) ? of the future in the first and second conjugations (70, *c*) ? in the third conjugation (103, *c*) ? How may the stem of the perfect always be found (100, *d*) ? What is the tense-sign of the pluperfect (99, *c*) ? of the future perfect ? What is the characteristic vowel of each of the first three conjugations (103, *a*) ?

## EXERCISES

116. 1. Es, esse, regi, fuisse, laudāvisse, capī. 2. Eris, fueritis, erunt, fuistī, fuerāmus, dominō erant nigrī equī. 3. Laudārī, laudāminī, laudābitis, laudāberis, laudāvistī, laudāverat, puerī laudātī erant. 4. Monēbis, monēbimur, monēberis, monēmur, monuistis, monueritis, puellae monitae erunt. 5. Regitis, regeris, regēris, rēximus, rēxeritis, rēcti erāmus. 6. Capit, caperis, capiēris, cēperit, capientur. 7. Oppida capta sunt, oppidum captum esse vidētur. 8. Libērōs monēre dēbēmus, liberī monērī dēbent. 9. Laudāris, capiēminī, rēctī eritis, monēminī, rēxeris. 10. Estis, monuimus, laudābiminī, monentur, oppida capiēbantur.

117. 1. To be taken, to have ruled, you will be ruled, they are advised. 2. You have been, you have taken, they will be taken, I shall have been warned. 3. You will be, they will be praised, the girls have been warned. 4. You will rule, they were being praised, you ought to be praised. 5. The town seems to have been captured, the inhabitants are now being captured. 6. The poor slave does not have new books. 7. Marcus, the farmer's son, will be a sailor.



PILUM

## CHAPTER XX

## THIRD DECLENSION : Mute Stems

Ablative of Manner, etc.

118.

Paradigm

Stem and Base }	rēx, m., <i>king</i>	mīles, m , <i>soldier</i>	prīnceps, m , <i>chief</i>	
	rēg-	mīlit-	prīncip-	
SINGULAR				TERMINATIONS MAS AND FEM
<i>Nom.</i>	rēx	mīles	prīnceps	-s
<i>Gen.</i>	rēgis	mīlitis	prīncipis	-is
<i>Dat.</i>	rēgī	mīlitī	prīncipī	-ī
<i>Acc.</i>	rēgem	mīlitem	prīncipem	-em
<i>Abl.</i>	rēge	mīlite	prīncipe	-e
PLURAL				
<i>Nom.</i>	rēgēs	mīlitēs	prīncipēs	-ēs
<i>Gen.</i>	rēgum	militum	prīncipum	-um
<i>Dat.</i>	rēgibus	militibus	prīncipibus	-ibus
<i>Acc.</i>	rēgēs	mīlitēs	prīncipēs	-ēs
<i>Abl.</i>	rēgibus	militibus	prīncipibus	-ibus
caput, n., <i>head</i> Stem and base, capit-				
	SINGULAR	TERMINATIONS	PLURAL	TERMINATIONS
<i>Nom.</i>	caput	—	capita	-a
<i>Gen.</i>	capitis	-is	capitum	-um
<i>Dat.</i>	capitī	-ī	capitibus	-ibus
<i>Acc.</i>	caput	—	capita	-a
<i>Abl.</i>	capite	-e	capitibus	-ibus

a. The stem of nouns of the third declension ends in a consonant or i. In consonant stems, which have no characteristic

stem-vowel (22, *b*), the stem and base are the same and are found by dropping *-is* from the genitive singular, and the different cases are formed by adding the terminations to this stem.

*b.* In the nominative singular the last vowel of the stem is often changed as seen above in *mīles*, *prīnceps*, and *caput*.

*c.* The consonant *c* or *g* before *s* unites with the *s* and forms *x*, as: *dux*, *ducis* (stem *duc-*), and *rēx*, *rēgis* (stem *rēg-*), while *d* or *t* is dropped before *s*, as in *lapis*, *lapidis* (stem *lapid-*); *virtūs*, *virtūtis* (stem *virtūt-*).

*d.* Decline together *bonus mīles*, *magna virtūs*, *magnum caput*.

119. RULE. *The ablative with cum is used to denote manner, as: cum dīligentiā labōrant, they toil with diligence, or diligently.*

*a.* But the preposition may be omitted if the ablative is modified by an adjective, as: *magnā dīligentiā labōrant, they toil with great diligence.*

120. RULE. *The ablative with cum is used to denote accompaniment, as: lēgātum cum mīlitibus mittit, he sends the lieutenant with the soldiers.*

*a.* The preposition is rarely omitted.

NOTE. — The ablative with *cum* is also used with verbs of *association* and *contention*, as: *cum Germānīs contendunt, they contend with the Germans*; and *cum Catulō habitat, he lives with Catulus*.

## 121.

## VOCABULARY

<i>dux</i> , <i>ducis</i> , m, <i>leader</i> .	<i>obses</i> , <i>-idis</i> , m., <i>hostage</i> .
<i>pāx</i> , <i>pācis</i> , f., <i>peace</i> .	<i>salūs</i> , <i>-ūtis</i> , f., <i>safety</i> .
<i>lapis</i> , <i>-idis</i> , m, <i>stone</i> .	<i>virtūs</i> , <i>-ūtis</i> , f., <i>bravery, courage, virtue</i> .
<i>custōs</i> , <i>-ōdis</i> , m. or f., <i>guard, guardian, keeper</i> .	<i>fuga</i> , <i>-ae</i> , f., <i>flight</i> .
<i>pēs</i> , <i>pedis</i> , m., <i>foot</i> .	<i>dīligentia</i> , <i>-ae</i> , f., <i>diligence, care</i> .
<i>pedes</i> , <i>-itis</i> , m., <i>foot-soldier</i> ;	<i>studium</i> , <i>-ī</i> , n., <i>zeal, desire</i> .
<i>plu</i> , <i>infantry</i> .	<i>petō</i> , <i>-ere</i> , <i>-īvī</i> or <i>-īī</i> , <i>-ītus</i> ,
<i>eques</i> , <i>-itis</i> , m., <i>horseman</i> ;	<i>seek, beg</i> .
<i>plu.</i> , <i>cavalry</i> .	

## EXERCISES

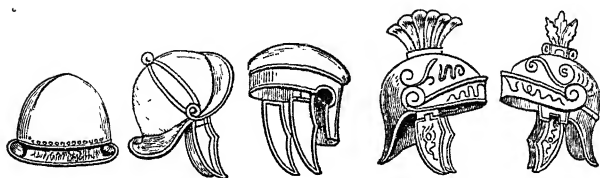
122. 1. Fugā equitum territī, etiam sociī salūtem fugā petunt. 2. Cēpistisne tēla, militēs ?<sup>1</sup> Galli lapidēs et pīla iaciunt. 3. Miser mīles, in proeliō volnerātus, est aeger. 4. In castris fuit magnus numerus militum volnerātōrum. 5. Pācem cum principibus Galliae faciunt. 6. Dux Crasum, lēgātum, cum multis equitibus mīsit. 7. Multī militēs lapidibus et pīlis volnerābantur. 8. Pedēs miserī peditis asperis lapidibus volnerātī erant. 9. Ubī, ab equitibus Suēvōrum superātī, pācem petēbant. 10. Lēgātōs miserant et Germānis obsidēs dabant.

123. 1. Of a good soldier, of great courage, of good kings. 2 We see the heads of the leaders, we praise the courage of the soldiers. 3. The soldiers fought with zeal and courage 4. The town was saved by the zeal<sup>2</sup> and courage of the leader. 5. Sabinus, the lieutenant, had been sent with a large number of horsemen. 6. The guards were defending the camp with care. 7. By the vigilance of the guards the camp was saved.

<sup>1</sup> 47.<sup>2</sup> 48.

EQUES





GALEAE

## CHAPTER XXI

## THIRD DECLENSION: Liquid Stems

124.

*Paradigm*

Stem and Base }	cōnsul, m, <i>consul</i>	legiō, f, <i>legion</i>	homō, m. or f., <i>man, person</i>	pater, m., <i>father</i>
	cōnsul-	legiōn-	homin-	patr-
SINGULAR				
<i>Nom.</i>	cōnsul	legiō	homō	pater
<i>Gen.</i>	cōnsulis	legiōnis	hominis	patris
<i>Dat.</i>	cōnsulī	legiōnī	hominī	patrī
<i>Acc.</i>	cōnsule <b>m</b>	legiōne <b>m</b>	homin <b>e</b> m	patre <b>m</b>
<i>Abl.</i>	cōnsule	legiōne	homine	patre
PLURAL				
<i>Nom.</i>	cōnsulēs	legiōnēs	hominēs	patrēs
<i>Gen.</i>	cōnsulum	legiōnum	hominum	patrum
<i>Dat.</i>	cōnsulibus	legiōnibus	hominibus	patribus
<i>Acc.</i>	cōnsulēs	legiōnēs	hominēs	patrēs
<i>Abl.</i>	cōnsulibus	legiōnibus	hominibus	patribus

a. Decline together **magnus labor, magna multitūdō.**

## 125.

## Neuters

Stem and Base	nōmen, n., <i>name</i>	genus, n., <i>race</i>	corpus, n., <i>body</i>	iter, n., <i>road</i>
	nōmin-	gener-	corpor-	itiner-
SINGULAR				
<i>Nom</i>	nōmen	genus	corpus	iter
<i>Gen</i>	nōminis	generis	corporis	itineris
<i>Dat.</i>	nōminī	generī	corporī	itinerī
<i>Acc.</i>	nōmen	genus	corpus	iter
<i>Abl.</i>	nōmine	genere	corpore	itinerē
PLURAL				
<i>Nom.</i>	nōmina	genera	corpora	itinerā
<i>Gen.</i>	nōminum	generum	corporum	itinerum
<i>Dat.</i>	nōminibus	generibus	corporibus	itineribus
<i>Acc.</i>	nōmina	genera	corpora	itinerā
<i>Abl.</i>	nōminibus	generibus	corporibus	itineribus

a. Decline together *magnum iter* and *flūmen longum*.

## 126.

## VOCABULARY

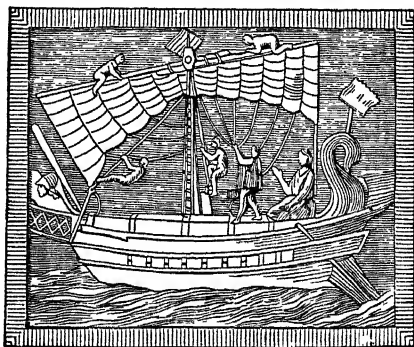
ad, prep. with acc., <i>to, to-ward, near.</i>	iter, itineris, n., <i>road, route, march.</i>
flōs, -ōris, m., <i>flower.</i>	labor, -ōris, m., <i>labor, work.</i>
flūmen, -inis, n., <i>river.</i>	māter, -tris, f., <i>mother.</i>
frāter, -tris, m., <i>brother.</i>	multitūdō, -inis, f., <i>multi- tude, great number.</i>
genus, -eris, n., <i>race, class, kind.</i>	semper; adv., <i>always, ever.</i>
coniciō, -ere, -iēcī, -iectus, <i>hurl, throw.</i>	
intellegō, -ere, -lēxī, -lēctus, <i>know, understand.</i>	

## EXERCISES

127. 1. Nōmina rēgum, capita equōrum, pedēs hominum. 2. Cōsul multīs cum legiōnibus peditum iter faciēbat. 3. Filiīs et filiābus rēgis sunt pulchrī equī. 4. Liberī bonī ā patribus et mātribus semper amantur. 5. Multī agrī et vīcī ā rēgis militibus incendiō vāstābantur. 6 Casticī<sup>1</sup> pater rēgnum in Sēquanīs<sup>1</sup> obtinēbat. 7. Nōne magnum numerum equitum peditumque ad flūmen vidēs? 8. Militēs multitudinem lapidum et pilōrum coniciēbant. 9. Multi hominēs lapidibus et pilis militum vulnerātī sunt.

128. 1. We see the large horses and good horsemen. 2. The large bodies and great courage of the Germans frightened the Roman soldiers. 3. The soldiers will make the long march with great safety. 4. Do you know the names and kinds of flowers? 5. With great zeal the farmer's son is working in the field with father and brother. 6 The Roman legions will defend the name and safety of their country by bravery.

<sup>1</sup> 112 a, b.



NAVIS ET NAUTAE

## CHAPTER XXII

## THIRD DECLENSION: i-Stems

## Genitive of Quality

129.

## Paradigm

	hostis, m., <i>enemy</i>	turris, f., <i>tower</i>	vīs, f., <i>force, plu., strength</i>	imber, m., <i>rain</i>	
Stem:	hosti-	turri-	vī-, vīri-	imbri-	
Base	host-	turr-	vī-, vīr-	imbr-	
SINGULAR					TERMINA- TIONS.
Nom.	hostis	turris	vīs	imber	-is
Gen.	hostis	turris	vīs	imbriis	-is
Dat.	hostī	turrī	vī	imbrī	-ī
Acc.	hostem	turrim,-em	vīm	imbrem	-em, -im
Abl.	hoste	turrī, -e	vī	imbrī, -e	-ī, -e
PLURAL					
Nom.	hostēs	turrēs	vīrēs	imbrēs	-ēs
Gen.	hostium	turrium	vīrium	imbrium	-ium
Dat.	hostibus	turribus	vīribus	imbribus	-ibus
Acc.	hostīs, ēs	turrīs, -ēs	vīrīs, -ēs	imbrīs, -ēs	-īs, -ēs
Abl.	hostibus	turribus	vīribus	imbribus	-ibus

130. Pure i-stems include :

1. Parisyllabic<sup>1</sup> nouns in -is and four in -er.<sup>2</sup>
2. Neuters in -e, -al, and -ar.

<sup>1</sup> A parisyllabic noun is one whose genitive case has the same number of syllables as the nominative

<sup>2</sup> imber, linter, uter, venter

## 131.

## Neuters

	mare, n., <i>sea</i>	animal, n., <i>animal</i>	calcar, n., <i>spur</i>	
Stem:	mari-	animālī-	calcāri-	
Base:	mar-	animāl-	calcār-	
	SINGULAR			CASE ENDINGS
<i>Nom.</i>	mare	animal	calcar	—
<i>Gen.</i>	maris	animālīs	calcāris	-is
<i>Dat.</i>	marī	animālī	calcārī	-ī
<i>Acc.</i>	mare	animal	calcar	—
<i>Abl.</i>	marī	animālī	calcārī	-ī
	PLURAL			
<i>Nom.</i>	maria	animālīa	calcāria	-ia
<i>Gen.</i>	marium <sup>1</sup>	animālīum	calcārīum	-ium
<i>Dat.</i>	maribus	animālībūs	calcārībūs	-ībūs
<i>Acc.</i>	maria	animālīa	calcāria	-ia
<i>Abl.</i>	maribus	animālībūs	calcārībūs	-ībūs

132. *a.* Nouns with i-stems have -ium in the genitive plural.

*b.* All neuters have the nominative and accusative plural in -ia.

*c.* The accusative plural, masculine and feminine, ends in -īs or -ēs.

*d.* The accusative singular of a few words ends in -im, as: *turris*, *tower*, acc. *turrīm*.

*e.* The ablative singular of neuters ends in -ī; also a few nouns of the other genders sometimes have the ablative singular in -ī, as: *avis*, *cīvis*, *fīnis*, *ignīs*, *nāvis*, *turris*.

<sup>1</sup> The genitive plural of **mare** is sometimes written **marum**.

## 133.

## VOCABULARY

collis, -is, m, *hill*.excursiō, -ōnis, f, *raid*.iūmentum, -ī, n, *pack-animal*.onus, -eris, n., *burden, weight*altus, -a, -um, *high, deep*crēber, -bra, -brum, *frequent, repeated*.atque, or ac, conj, *and*.ex, or ē, prep with abl, *out of, from*.locō or conlocō, -āre, -āvī, -ātus, *place, station*cōsūmō, -ere, -sūmpsī, -sūmptus, *consume*.cōstituō, -ere, -uī, -ūtus, *erect, station, arrange, determine*.

NOTE.—The forms **atque** and **ex** are used before vowels or **h**, and sometimes before consonants; **ac** and **ē**, the shortened forms of **atque** and **ex**, are used only before consonants. Compare 76, c.

## EXERCISES

134. 1. In agrīs sunt multa genera flōrum. 2. Multa animālīa altō in marī habitant. 3. Quis cōstituit altam turrīm in colle? 4. Rōmānī erant virī magnae virtūtis.<sup>1</sup> 5. Magnīs viribus turrīs magnī oneris<sup>1</sup> in mūrō conlocābant. 6. In bellō Helvētīi multa iūmenta habēbant. 7. Multum frūmentum ā magnā multitudine iūmentōrum atque hominum cōsūmēbātur. 8. Equitēs crēbrās excursiōnēs ex oppidō faciēbant. 9. Haeduī Ariovistō ac Sēquanīs obsidēs dederant. 10. Galli virtūte ac studiō equitum Rōmānōrum terrēbantur.

135. 1. The deep seas are inhabited by many kinds of animals. 2. Near the river was a high hill. 3. Foot-soldiers were stationed on the hill by the leader. 4. Caesar praised the courage and zeal of the soldiers. 5. Much grain will be destroyed by the frequent raids of the cavalry.

<sup>1</sup> The words **magnae virtūtis** together in 4 express the

quality of the Romans, and **magnī oneris** in 5 describe the towers. Such a use of the genitive with an adjective is called the *descriptive genitive* or *genitive of quality*.

**136. RULE.** *A noun, with an adjective, may be used in the genitive to denote quality.*

## CHAPTER XXIII

## THIRD DECLENSION: Mixed i-Stems

## Ablative of Cause

**137.** Nouns with mixed i-stems are declined in the singular like nouns with consonant stems ; in the plural like nouns with i-stems, thus :

*Paradigm*

	caedēs, f., <i>slaughter</i>	arx f., <i>citadel</i>	cliēns, m, <i>client</i>	cīvitās, f. <i>state</i>
Variable Stem :	caed(i)-	arc(i)-	client(i)-	cīvitāt(i)-
Base :	caed-	arc-	client-	cīvitāt-
SINGULAR				
<i>Nom.</i>	caedēs	arx	cliēns	cīvitās
<i>Gen.</i>	caedis	arcis	clientis	cīvitātis
<i>Dat.</i>	caedī	arcī	clientī	cīvitātī
<i>Acc.</i>	caedem	arcem	clientem	cīvitātem
<i>Abl.</i>	caede	arce	cliente	cīvitāte
PLURAL				
<i>Nom.</i>	caedēs	arcēs	clientēs	cīvitātēs
<i>Gen.</i>	caedium	arcium	clientium	cīvitātum (-ium)
<i>Dat.</i>	caedibus	arcibus	clientibus	cīvitātibus
<i>Acc.</i>	caedīs, -ēs	arcīs, -ēs	clientīs, -ēs	cīvitātīs, -ēs
<i>Abl.</i>	caedibus	arcibus	clientibus	cīvitātibus

138. Mixed i-stems include:

1. Parisyllabic nouns in -ēs.
2. Monosyllables in -s or -x preceded by a consonant, as : pōns, arx, etc.
3. Nouns in -ns and -rs, as . cliēns, cohors, etc.
4. Nouns in -tās.

NOTE. — Nouns in -tās generally have -um instead of -ium in the genitive plural

139. Gender in the Third Declension

1. Most nouns in -ēs which increase in the genitive, also nouns in -er, -or, and -ōs, are masculine.

2 Nouns in -ēs which do not increase in the genitive, also nouns in -ō, -ās, -is, -ūs (gen -ūtis or -ūdis), -x, and those in -s preceded by a consonant, are feminine.

3. Nouns in -a, -e, -l, -n, -ar, -ūs (gen. -oris or -eris), are neuter

NOTE — Many exceptions to these rules will be found. But these are best learned from practice. Of course all nouns denoting males are masculine and those denoting females are feminine, whatever the ending may be (19, a).

140. ILLUSTRATIVE EXAMPLE

Custōdēs vigilantīā laudātī sunt.

*The guards were praised for their vigilance.*

a. In this sentence vigilantīā denotes the cause or reason why the guards were praised, and may be translated *because of*, *by reason of*, *on account of*, *for*, etc.

141. RULE. *Cause is expressed by the ablative without a preposition.*



## 142.

## VOCABULARY

annus, -ī, m., <i>year</i> .	magnitūdō, -inis, f., <i>greatness, size</i> .
celeritās, -ātis, f., <i>swiftness</i> .	opus, -eris, n., <i>work</i> .
comparō, -āre, -āvī, -ātus, <i>get together, procure</i> .	permovēō, -ēre, -mōvī, -mōtus, <i>move greatly, trouble</i> .
finitimus, -a, -um, <i>neighboring, near</i> ; plu., <i>neighbors</i> .	pondus, -eris, n., <i>weight</i> .
hiberna, -ōrum, plu., n., <i>winter quarters</i> .	saxum, -ī, n., <i>rock</i> .
	tempus, -oris, n., <i>time</i> .
	urbs, -is, f., <i>city</i> .

## EXERCISES

143. 1. Arx in altō colle conlocāta est. 2. Custōdēs arcem virtūte dēfendent. 3. Saxa magnī ponderis in mūrō conlocāta erant. 4. Hostēs magnitūdine operis et celeritātē<sup>1</sup> Rōmānōrum permōtī sunt. 5. Caesar magnum equitum numerum ex finitimis civitatibus comparāvit. 6. Dux cum cōpiis<sup>2</sup> equitum magnā celeritātē<sup>3</sup> iter faciēbat. 7. Custōdēs arcis ā rēgis militibus interficiēbantur. 8. Nūntius ducī caedem custōdum nūntiāvit. 9. Militēs urbem etiam incendere audēbant. 10. Annī tempore<sup>1</sup> atque imbris legiōnēs in Senonibus<sup>4</sup> in hibernis conlocābantur.

144. 1. The neighboring states will send deputies. 2. Deputies of great vigilance will be sent by many states. 3. We praise the work and labor of the soldiers. 4. The leaders ought to be praised for their courage.<sup>1</sup> 5. We will always seek the peace and safety of the state. 6. The Helvetii made war with the neighboring states with great zeal.

<sup>1</sup> 141.<sup>2</sup> 120.<sup>3</sup> 119, *a*.

<sup>4</sup> The ending **-ibus** shows that this word is of the third declension, and the nominative plural must therefore be **Senonēs**. See 112, *a, b*.

## CHAPTER XXIV

## ADJECTIVES OF THE THIRD DECLENSION

## Adjectives of One Termination

145. *a. prūdēns, wise, sagacious*; stem, *prūdenti-*, base, *prudent-*

	SINGULAR		PLURAL	
	MAS AND FEM	NEU	MAS AND FEM.	NEU
<i>Nom.</i>	<i>prūdēns</i>	<i>prūdēns</i>	<i>prudentēs</i>	<i>prudentia</i>
<i>Gen.</i>	<i>prudentis</i>	<i>prudentis</i>	<i>prudentium</i>	<i>prudentium</i>
<i>Dat.</i>	<i>prudentī</i>	<i>prudentī</i>	<i>prudentibus</i>	<i>prudentibus</i>
<i>Acc.</i>	<i>prudentem</i>	<i>prūdēns</i>	<i>prudentis, -ēs</i>	<i>prudentia</i>
<i>Abl.</i>	<i>prudentī</i>	<i>prudentī</i>	<i>prudentibus</i>	<i>prudentibus</i>

*b audāx, bold*: stem, *audāci-*; base, *audāc-*

	SINGULAR		PLURAL	
	MAS AND FEM.	NEU	MAS AND FEM.	NEU
<i>Nom.</i>	<i>audāx</i>	<i>audāx</i>	<i>audācēs</i>	<i>audācia</i>
<i>Gen.</i>	<i>audācis</i>	<i>audācis</i>	<i>audācium</i>	<i>audācium</i>
<i>Dat.</i>	<i>audācī</i>	<i>audācī</i>	<i>audācibus</i>	<i>audācibus</i>
<i>Acc.</i>	<i>audācem</i>	<i>audāx</i>	<i>audācis, -ēs</i>	<i>audācia</i>
<i>Abl.</i>	<i>audācī</i>	<i>audācī</i>	<i>audācibus</i>	<i>audācibus</i>

*c. vetus, old*: stem and base, *veter-*

	SINGULAR		PLURAL	
	MAS AND FEM	NEU	MAS AND FEM	NEU
<i>Nom.</i>	<i>vetus</i>	<i>vetus</i>	<i>veterēs</i>	<i>vetera</i>
<i>Gen.</i>	<i>veteris</i>	<i>veteris</i>	<i>veterum</i>	<i>veterum</i>
<i>Dat.</i>	<i>veterī</i>	<i>veterī</i>	<i>veteribus</i>	<i>veteribus</i>
<i>Acc.</i>	<i>vetrem</i>	<i>vetus</i>	<i>veterēs</i>	<i>vetera</i>
<i>Abl.</i>	<i>vetere</i>	<i>vetere</i>	<i>veteribus</i>	<i>veteribus</i>

# ADJECTIVES OF THE THIRD DECLENSION 61

## Adjectives of Two Terminations

146. *omnis, all*: stem, *omni-*; base, *omn-*

	SINGULAR		PLURAL	
	MAS AND FEM	NEU	MAS AND FEM.	NEU
<i>Nom.</i>	<i>omnis</i>	<i>omne</i>	<i>omnēs</i>	<i>omnia</i>
<i>Gen.</i>	<i>omnis</i>	<i>omnis</i>	<i>omnium</i>	<i>omnium</i>
<i>Dat.</i>	<i>omnī</i>	<i>omnī</i>	<i>omnibus</i>	<i>omnibus</i>
<i>Acc.</i>	<i>omnem</i>	<i>omne</i>	<i>omnīs, -ēs</i>	<i>omnia</i>
<i>Abl.</i>	<i>omnī</i>	<i>omnī</i>	<i>omnibus</i>	<i>omnibus</i>

## Adjectives of Three Terminations

147. *ācer, eager, active, spirited*: stem, *ācri-*; base, *ācr-*

	SINGULAR		
	MAS	FEM	NEU.
<i>Nom.</i>	<i>ācer</i>	<i>ācris</i>	<i>ācre</i>
<i>Gen.</i>	<i>ācris</i>	<i>ācris</i>	<i>ācris</i>
<i>Dat.</i>	<i>ācrī</i>	<i>ācrī</i>	<i>ācrī</i>
<i>Acc.</i>	<i>ācrem</i>	<i>ācrem</i>	<i>ācre</i>
<i>Abl.</i>	<i>ācrī</i>	<i>ācrī</i>	<i>ācrī</i>
	PLURAL		
	MAS	FEM	NEU.
<i>Nom.</i>	<i>ācrēs</i>	<i>ācrēs</i>	<i>ācria</i>
<i>Gen.</i>	<i>ācrium</i>	<i>ācrium</i>	<i>ācrium</i>
<i>Dat.</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>
<i>Acc.</i>	<i>ācrīs, -ēs</i>	<i>ācrīs, -ēs</i>	<i>ācria</i>
<i>Abl.</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>

a. In all cases, except the nominative and accusative, all adjectives of the third declension have one form for all genders.

b. Most adjectives of the third declension ending in *-er* have three terminations in the nominative singular like *ācer*, those in *-is* two like *omnis*, all others only one.

c. All adjectives of the third declension with three terminations like *ācer*, or with two terminations like *omnis*, have *i*-stems, and always have *ī* in the ablative singular.

d. Adjectives of one termination, except *vetus* and a very few others, also have *i*-stems, and end in *ī* (rarely *e*) in the ablative.

NOTE — Adjectives, though they must always agree in gender, number, and case with the nouns which they limit, often belong to a different declension.

148. Decline together *fortis dux*, *breve tempus*, *ācer equus*, *audāx bellum*, *bonus miles*, *pulchra urbs*.

## 149.

## VOCABULARY

<i>angustus</i> , -a, -um, <i>narrow</i> .	<i>fortis</i> , -e, <i>brave</i> .
<i>brevis</i> , -e, <i>short</i> .	<i>gravis</i> , -e, <i>heavy, severe</i> .
<i>celer</i> , -eris, -ere, <i>swift, quick</i> .	<i>imperātor</i> , -ōris, m., <i>commander</i> .
<i>Cicerō</i> , -ōnis, m., <i>Cicero</i> .	<i>redūcō</i> , -ere, <i>dūxī</i> , -ductus, <i>lead back</i>
<i>cōnsul</i> , -is, m., <i>consul</i> .	<i>Rhēnus</i> , -ī, m., <i>the Rhine</i> .
<i>dūcō</i> , -ere, <i>dūxī</i> , ductus, <i>lead, draw</i> .	<i>trādūcō</i> , -ere, - <i>dūxī</i> , -ductus, <i>lead across</i>
<i>ēdūcō</i> , -ere, - <i>dūxī</i> , -ductus, <i>lead out</i> .	<i>trāns</i> , prep. with acc, <i>across, on the other side of</i> .

## EXERCISES

150. 1. *Onera fortium militum sunt gravia.* 2. *Dux ācer ad finitimam civitatem cum omnibus cōpiis contendit.* 3. *Nōne incolae oppidī erant audācēs et validī?* 4. *Quis pulchram urbem prūdenti cōsiliō servāvit?* *Urbs ā Cicerōne, cōsule, servāta est.* 5. *Veterēs cōpiaie hostium ā fortī duce dūcēbantur.* 6. *Audācēs equitēs salūtem celerī fugā petiērunt.* 7. *Ex castris ācris cōpiās ēdūxit et legiōnēs in colle cōstituit.* 8. *Sed mox fortēs militēs ad castra re-*

dūcentur. 9 Ariovistus multitudinem audācium hominum trāns flūmen Rhēnum trādūxit. 10. Novus imperātor cum veteribus hostium cōpiis contendere audēbat

151. 1. The road was short and narrow. 2. All the inhabitants of the city were brave. 3. A bold horseman loves a spirited horse. 4 The brave leader was praised by all the soldiers. 5. Many legions of veteran troops had been stationed on the other side of the river. 6. The neighbors were frightened by the frequent and rapid raids of the cavalry.

## CHAPTER XXV

### REVIEW OF THE THIRD DECLENSION

#### Reading Lesson

152. Review the paradigms given in 118, 124, 125, 129, 131, 137. Write out the list of terminations of nouns of the third declension with consonant stems as given in 118. Give the rules for i-stems (130, 138), and write the list of terminations, masculine and feminine (129), neuter (131). How do these terminations differ from those of nouns with consonant stems? Give the rules of gender for nouns of the third declension (139).

153. Decline the following nouns, taken from vocabularies 121, 126, 133, 142, giving the stem, gender, and meaning :

dux	eques	labor	excursiō
pāx	virtūs	flōs	urbs
lapis	salūs	flūmen	pondus
custōs	multitūdō	collis	celeritās
pēs	māter	obses	tempus
pedes	frāter	onus	opus

## 154.

## DEMOSTHENES THE ORATOR

Dēmōsthenēs<sup>1</sup> fuit ōrātōrum princeps. Nātūrā bonam vōcem nōn habuit. Verba nōn rēctē prōnūntiābat. Itaque magnō labōre ac studiō impedimentum vōcis superāre cōstituit. Parvōs lapidēs in ōre locāvit et in maris lītore multās ōrātiōnēs prōnūntiāvit. Magnā diligentiā omnia impedimenta vīcit. Tum apud multitudinem hominum ōrātiōnēs habēre<sup>2</sup> audēbat. Clāmōre populi excitāti nōn permōtus est. Ēloquentiā populum ad bellum contrā Philippum, rēgem Macedoniae,<sup>1</sup> excitāvit et patriam servāvit.

## 155.

## SPECIAL VOCABULARY

apud, prep. with acc., <i>in the presence of.</i>	nātūra, -ae, f., <i>nature.</i>
clāmōr, -ōris, m., <i>shout, clamor.</i>	ōrātiō, -ōnis, f., <i>oration, speech</i>
contrā, prep. with acc., <i>against.</i>	ōrātor, -ōris, m., <i>orator.</i>
ēloquentia, -ae, f., <i>eloquence.</i>	ōs, ōris, n., <i>mouth.</i>
excitō, -āre, -āvī, -ātus, <i>excite, arouse.</i>	patria, -ae, f., <i>country, native land.</i>
impedimentum, -ī, n., <i>impediment.</i>	Philippus, -ī, m., <i>Philip.</i>
lītus, -oris, n., <i>shore.</i>	prōnūntiō, -āre, -āvī, -ātus, <i>pronounce, utter, deliver.</i>
	rēctē, adv., <i>correctly.</i>
	vōx, vōcis, f., <i>voice, speech.</i>

<sup>1</sup> II 2, b.    <sup>2</sup> habēre with ōrātiōnem = *deliver an oration, or make a speech.*



TUBA

## CHAPTER XXVI

## READING LESSON WITH INTRODUCTION TO CÆSAR

## Ablative of Specification

NOTE. — The meaning of the reading lessons and of many of the sentences in the various exercises that follow will be plainer to the pupils if they study the following

## 156. INTRODUCTION TO THE READING LESSONS

During the period of conquest and expansion the Romans used to annex all conquered territory as provinces. It was customary for the consuls and prætors to have their power extended for the year after their term of office. Under the title of proconsul or proprætor they were sent to govern these provinces. In B C 58, Cæsar, who had been consul the year before, took command of the province of Gaul.

Ancient Gaul comprised for the most part the territory now occupied by France, Holland, and Belgium. The Helvetii, one of the bravest tribes of Gaul, occupied what is now Switzerland. On the other side of the Rhine were the Germans. About the time when Cæsar took command of Gaul, a large number of Germans crossed the Rhine and were about to dispossess the Gauls of their land. The Helvetii also, hemmed in by too narrow limits, were just preparing to migrate to the west in search of more spacious dwelling-places.

The territory of the Hædui, one of the most powerful Gallic tribes, who were friends of the Romans, was especially threatened. So they appealed to Cæsar for help. Thus Cæsar was brought into war with the Helvetii, later with Ariovistus, king of the Germans, then with other tribes of

Gaul. Hostilities with various tribes continued for eight years, during which Cæsar proved himself a great general.

After finishing the campaign in Gaul, Cæsar became a rival of Pompey for the supremacy in Rome. The civil war followed, the republic was overthrown, and Cæsar became absolute ruler of Rome. As a ruler Cæsar was no less successful in organizing the new government than he had been in conquering the Gauls. But his great achievements were suddenly brought to an end by his assassination in 44 B C

Cæsar himself wrote an account of his several campaigns in Gaul. These accounts make up the Commentaries of Cæsar, which are now read in schools. From these Commentaries many of the exercises and passages for translation in this book are taken.

#### 157. ILLUSTRATIVE EXAMPLE

**Mārcus frātre<sup>m</sup> virtūte superat.**

*Marcus surpasses his brother in courage.*

Virtūte is in the ablative case, and tells *in what respect* Marcus excels.

158. RULE. *The ablative of specification is used to tell in what respect a thing is true.*

#### 159. READING LESSON

Gallia est omnis divisa in partīs trīs. Belgae et Aquitānī et Celtae Galliam incolunt. Celtae ā Rōmānīs Galli appellantur. Helvētīi quoque sunt pars Celtārum. Germānī trāns Rhēnum incolunt. Cum Germānīs Helvētīi crēbris proeliis contendunt. Itaque Helvētīi reliquōs Gallōs virtūte superant. Sed magnō dolōre adficiēbantur, quod angustōs finis habēbant. Praetereā altīs montibus et lātīs flūminibus continēbantur.



160.

VOCABULARY

dolor, -ōris, m, <i>grief, sorrow</i>	praetereā, adv., <i>besides, moreover.</i>
fīnis, -is, m., <i>end</i> ; plu., <i>borders, territory.</i>	quod, conj., <i>because.</i>
mōns, montis, m., <i>mountain, hill.</i>	quoque, adv., <i>also.</i>
pars, -tis, f., <i>part</i> ; <i>side</i> (of a river), <i>direction</i> (of a march).	reliquus, -a, -um, <i>rest, remaining, the rest of.</i>
adficiō, -ere, -fēcī, -fectus, <i>affect, afflict.</i>	trēs, tria, like plu. of omnis, <i>three</i>
contineō, -ēre, -uī, contentus, <i>hold, restrain, hem in, bound.</i>	
dīvidō, -ere, -vīsī, -vīsus, <i>divide.</i>	
incolō, -ere, -uī, —, <i> dwell, live, inhabit.</i>	

CHAPTER XXVII

REVIEW OF ADJECTIVES AND THE RULES OF SYNTAX

161. Review the declension of adjectives, 53, 61, 145-147; and the rules of syntax, 29-31, 38, 40, 47, 48, 54, 83, 85, 87, 93, 119, 120, 136, 141, 158.

READING LESSON

162. Apud Helvētiōs nōbilis fuit et dives vir, nōmine Orgetorix. Clientium magnum numerum habēbat. Rēgnī cupiditāte inductus, Orgetorix coniūrātiōnem nōbilitātis fēcit. Casticus rēgnum in cīvitatē multōs annōs<sup>1</sup> obtinuerat. Dumnorix erat audāx homō apud Haeduōs. Trium gentium principēs omnem Galliam regere cupivērunt. Sed coniūrātiō est Helvētiīs ēnūntiāta et cīvītās Orgetorigem damnāre parābat. Sed Orgetorix auxiliō multōrum clientium

<sup>1</sup> NOTE. — For case of annōs in 162, see 220, 221.

effūgit. Tamen breve erat spatium vitae. Modus mortis est incertus.

NOTE. — The few words in this passage not used before will be found in the general vocabulary.

## CHAPTER XXVIII

### FOURTH CONJUGATION: Indicative (*complete*)

#### Comparative View of the Four Conjugations

163. Learn the conjugation of *audiō* through the indicative mood, active and passive (479), also learn the present and perfect infinitive, active and passive.

#### Comparative Review

164. Compare the forms of *audiō* with the corresponding forms of *laudō*, *moneō*, *regō*, and *capiō*, as given in 473, 476, 477, 478. Conjugate each of these verbs through the indicative mood, both voices. What are the characteristic vowels of the four conjugations (103, *a*)? Illustrate by giving the present infinitive active of a verb of each conjugation.

How is the present infinitive passive formed from the active? Cf. 75, *c*, and 103, *d*. Give the present infinitive passive of a verb of each conjugation. Give the personal endings of the perfect indicative active; also of the other tenses.

What is the tense-sign of the imperfect? the pluperfect? the future perfect? What Latin tenses will express the meaning of the English *I was praising*? *I have praised*? *I praised*? Why do we need to give the principal parts of verbs?

Give the present stem of a verb of each of the four conjugations, and tell what other tenses are formed from the same stem. What tenses are formed from the perfect stem? How is the perfect stem found? Write the perfect stem of *laudō*, *moneō*, *regō*, *capiō*, *audiō*. In what tenses are all verbs conjugated alike?

## 165.

## VOCABULARY

bellicōsus, -a, -um, <i>warlike</i> , <i>fond of war</i> .	mātūrō, -āre, -āvī, -ātus, <i>hasten, make haste</i> .
gēns, gentis, f., <i>tribe, race</i> , <i>nation</i> .	mūniō, -īre, -īvī, -ītus, <i>for-</i> <i>tify</i> .
glōria, -ae, f, <i>honor, reputa-</i> <i>tion, glory</i> .	pūniō, -īre, -īvī, -ītus, <i>pun-</i> <i>ish</i> .
maleficium, -ī, n., <i>harm, mis-</i> <i>chief</i> .	veniō, -īre, vēnī, ventūrus, <i>come</i> .

## EXERCISES

166. 1. Audis, capis, audiēbās, nōn auditī erant. 2. Audiar, audiris, caperis, audiēris. 3. Audiverāmus, audiētis, auditī eritis, audientur. 4. Audire, pūniri, pūnitus erās, quis pūnitus est? 5. Audivisse, pūnitus esse, veniēbat, vēnit. 6. Auditī eritis, audiēminī, audiēbāminī, audivistis. 7. Venire mātūrat, laudārī dēbent, urbs magnā vī mūnita est. 8. Militēs asperī maleficiō ā prūdentī imperātōre pūnientur. 9. Equitēs erant audācēs et celeritāte hostis superābant. 10. Hostēs, clāmōribus equitum permōtī, in castra venire mātūrāvērunt. 11. Equitēs bellicōsī erant.

167. 1. We hear, you will punish, they have come, the camp will be fortified. 2. He will have been heard, shouts were heard, the camp has been fortified. 3. Shouts seem to have been heard, the camp ought to be fortified and defended. 4. The leader heard the shouts and at once made haste to fortify the camp. 5. The Helvetii surpassed the neighboring tribes in bravery.

## CHAPTER XXIX

## COMPARISON OF ADJECTIVES

## The Ablative with the Comparative

168. 1. There are three degrees of comparison in Latin as in English, as :

<i>Positive</i>	<i>Comparative</i>	<i>Superlative</i>
cārus, <i>dear</i>	cārior, <i>dearer</i>	cārissimus, <i>dearest</i>

2 The comparative is regularly formed by adding *-ior* (neu. *-ius*), and the superlative by adding *-issimus* (*-a*, *-um*) to the base of the positive.

NOTE.—The base of the positive of any adjective is found by dropping the termination of the genitive singular, as : *altus*, genitive *altī*, base *alt-*.

3. Compare the following :

POSITIVE	COMPARATIVE	SUPERLATIVE
<i>altus, high</i>	<i>altior, altius</i>	<i>altissimus, -a, -um</i>
<i>fortis, brave</i>	<i>fortior, fortius</i>	<i>fortissimus, -a, -um</i>
<i>audāx, bold</i>	<i>audācior, audācius</i>	<i>audācissimus, -a, -um</i>
<i>potēns, powerful</i>	<i>potentior, potentius</i>	<i>potentissimus, -a, -um</i>

169. The superlative is declined like *bonus*, *-a*, *-um* (53). The comparative is declined as follows :

	SINGULAR		PIURAL	
	MAS. AND FEM.	NEU.	MAS. AND FEM.	NEU.
<i>Nom.</i>	<i>altior</i>	<i>altius</i>	<i>altiōrēs</i>	<i>altiōra</i>
<i>Gen.</i>	<i>altiōris</i>	<i>altiōris</i>	<i>altiōrum</i>	<i>altiōrum</i>
<i>Dat.</i>	<i>altiōrī</i>	<i>altiōrī</i>	<i>altiōribus</i>	<i>altiōribus</i>
<i>Acc.</i>	<i>altiōrem</i>	<i>altius</i>	<i>altiōrēs, -īs</i>	<i>altiōra</i>
<i>Abl.</i>	<i>altiōre</i>	<i>altiōre</i>	<i>altiōribus</i>	<i>altiōribus</i>

NOTE.—The ablative singular rarely ends in *-ī*, as : *altiōrī*.

170. Decline together *audācior cōnsul*, and *audācius animal*.

### 171. ILLUSTRATIVE EXAMPLES

- |   |   |
|---|---|
| 1. <i>Elephantus altior est quam equus.</i> | } <i>The elephant is taller than the horse.</i> |
| 2. <i>Elephantus equō altior est.</i>       |   |

In 1 *quam* means *than*, and the two words representing the two things compared are in the same case. In 2 *quam* is omitted and *equō* is in the ablative.

172. RULE. *The ablative is used with the comparative without quam.*

NOTE — The ablative denotes the standard from which comparison is made (from the horse, as a standard, the elephant is taller), and is generally, though not always, placed before the comparative. The ablative without *quam* can be used only in place of the nominative or accusative case.

### 173. VOCABULARY

<i>amīcitia</i> , -ae, f., <i>friendship</i> .	<i>laus</i> , <i>laudis</i> , f., <i>praise</i> .
<i>Carolus</i> , -ī, m., <i>Charles</i> .	<i>leō</i> , <i>leōnis</i> , m., <i>lion</i> .
<i>cārus</i> , -a, -um, <i>dear, precious</i> .	<i>nihil</i> , incl. noun, n., <i>nothing</i> .
<i>clārus</i> , -a, -um, <i>clear, famous</i> .	<i>prōcēdō</i> , -ere, <i>prōcessī</i> , <i>prō-</i>
<i>culpa</i> , -ae, f., <i>blame</i> .	<i>cessūrus</i> , <i>go forward, ad-</i>
<i>Edvardus</i> , -ī, m., <i>Edward</i> .	<i>vance, proceed</i> .
<i>Henricus</i> , -ī, m., <i>Henry</i> .	<i>vīta</i> , -ae, f., <i>life</i> .

### EXERCISES

174. 1. *Lātius flūmen, altissima maria, ā clāriōre virō.*  
 2. *Carolus frātre Henricō altior est.* 3. *Elephantus leōne est validior, sed leō est ācrius animal.* 4. *Quid vitā est cārius?* 5. *Fortī virō vitā patria est cārior.* 6. *Rōmānis pila longiōra fuērunt quam Gallis.* 7. *Edvardō pater pulchriōrem librum nōn dedit quam frātrī Carolō.* 8. *Angustissima maria lātissimīs flūminibus sunt lātiōra.* 9. *Cum*

celerrimīs<sup>1</sup> equitibus Galli in proelium prōcessērunt. 10. Patriam dēfendere est pulcherrimum.<sup>1</sup>

175. 1. A swifter horse, a longer javelin, the deepest rivers. 2. Of a braver man, by a braver man, with the bravest men. 3. The eagle is swifter than the horse. 4. Many birds<sup>2</sup> are swifter than the swiftest<sup>1</sup> horses. 5. To all men praise is dearer than blame. 6. But to the wisest man friendship is most dear. 7. Nothing is dearer than friendship.

<sup>1</sup> See 176.

<sup>2</sup> For *avis*, *f.*, *bird*, see 132 *e.*

## CHAPTER XXX

### COMPARISON OF ADJECTIVES (*continued*)

#### Ablative of Measure of Difference

176. Adjectives in *-er* form the superlative by adding *-rimus*, thus:

POSITIVE	COMPARATIVE	SUPERLATIVE
miser. <i>wretched</i>	miserior, <i>-ius</i>	miserrimus, <i>-a, -um</i>
aeger. <i>sick</i>	aegrior, <i>-ius</i>	aegerrimus, <i>-a, -um</i>
ācer, <i>eager</i>	ācior, <i>-ius</i>	ācerrimus, <i>-a, -um</i>

177. Six adjectives in *-lis* form the superlative in *-limus*, thus:

facilis, <i>easy</i>	facilior, <i>-ius</i>	facillimus, <i>-a, -um</i>
difficilis, <i>difficult</i>	difficilior, <i>-ius</i>	difficillimus, <i>-a, -um</i>
similis, <i>like</i>	similior, <i>-ius</i>	simillimus, <i>-a, -um</i>
dissimilis, <i>unlike</i>	dissimilior, <i>-ius</i>	dissimillimus, <i>-a, -um</i>
gracilis, <i>slender</i>	gracilior, <i>-ius</i>	gracillimus, <i>-a, -um</i>
humilis, <i>low</i>	humilior, <i>-ius</i>	humillimus, <i>-a, -um</i>

NOTE. — Other adjectives in *-lis* are compared regularly, as: *fidēlis*, *faithful*, *fidēlior*, *fidēlissimus*.

## 178. ILLUSTRATIVE EXAMPLES

1. Mōns est altior, *the mountain is rather (or quite) high.*

2. Mōns est altissimus, *the mountain is very high.*

a. Sometimes the comparative and superlative are used in a general sense without reference to any particular person or thing. Then the comparative means *rather, quite, too*, etc., and the superlative means *very, exceedingly*.

## 179. ILLUSTRATIVE EXAMPLE

Turris multīs pedibus altior est quam mūrus.

*The tower is many feet (by many feet) higher than the wall.*

180. RULE. *The measure of difference is expressed by the ablative*

## 181. VOCABULARY

arma, -ōrum, plu., n., <i>arms.</i>	inter, prep. with acc., <i>between, among.</i>
cōnsilium, -ī, n., <i>plan, advice; council.</i>	lūx, lūcis, f., <i>light.</i>
difficultās, -ātis, f., <i>difficulty.</i>	nam, conj., <i>for.</i>
ferāx, -ācis, <i>fertile.</i>	potēns, -tis, <i>powerful.</i>
Georgius, -ī, m., <i>George.</i>	vallēs, -is, f., <i>valley.</i>
	volnus, -eris, n., <i>wound.</i>

## EXERCISES

182. 1. Urbs pulchra, urbis pulchriōris, in urbibus pulcherrimīs. 2. Dux mīlite est potentior, rēx est potentissimus. 3. Cōnsilia hostium lūce clāriōra sunt. 4. Henricō Georgius capite est altior. 5. Arma Rōmānōrum fuērunt graviōra. 6. Omnium Gallōrum fortissimī sunt Helvētīi. 7. Sed angustiōrēs finīs habēbant. 8. Nam flūmine Rhēnō

lātissimō atque altissimō continēbantur. 9. Itaque lātiōrēs et ferāciōrēs agrōs petēbant. 10. Iter inter montis et flūmen erat angustius et difficillimum. 11. Angustō itinere magnā cum difficultāte carrōs gravissimōs dūcēbant.

183. 1. More severe wounds, in a fiercer battle, of a more fertile valley. 2. In a very narrow valley, between the loftiest mountains. 3. The river is quite deep. 4. The sea is deeper than the deepest rivers. 5. The horse is a very beautiful and a very swift animal. 6. The poor soldier is very sick, for the wounds are most severe. 7. The man is a foot taller than the boy.



TEMPLUM JOVIS CAPITOLINI  
(Medallion)

## CHAPTER XXXI

### COMPARISON OF ADJECTIVES: Irregular Comparison

#### The Partitive Genitive

184. Some adjectives are irregular in comparison, as :

POSITIVE	COMPARATIVE	SUPERLATIVE
bonus, <i>good</i>	melior, <i>better</i>	optimus, <i>best</i>
malus, <i>bad</i>	peior, <i>worse</i>	pessimus, <i>worst</i>
magnus, <i>great</i>	maior, <i>greater</i>	maximus, <i>greatest</i>
parvus, <i>small</i>	minor, <i>less</i>	minimus, <i>least</i>
multus, <i>much</i>	plūs, <i>more</i>	plūrimus, <i>most</i>



185. Declension of *plūs*, *more* ; plural, *more*, *many*, *several*.

	SINGULAR		PLURAL	
	MAS AND FEM.	NEU.	MAS AND FEM	NEU
<i>Nom.</i>	—	<i>plūs</i>	<i>plūrēs</i>	<i>plūra</i>
<i>Gen.</i>	—	<i>plūris</i>	<i>plūrium</i>	<i>plūrium</i>
<i>Dat.</i>	—	—	<i>plūribus</i>	<i>plūribus</i>
<i>Acc.</i>	—	<i>plūs</i>	<i>plūrēs, -īs</i>	<i>plūra</i>
<i>Abl.</i>	—	<i>plūre</i>	<i>plūribus</i>	<i>plūribus</i>

186. Some forms of the following adjectives are rarely found. Learn only those which are starred, and use the others merely for reference when needed.

1. Positive wanting :

POSITIVE	COMPARATIVE	SUPERLATIVE
—	<i>citerior, hither</i>	<i>citimus, hithermost</i>
—	<i>dēterior, worse</i>	<i>dēterrimus, worst</i>
—	<i>interior, inner</i>	<i>intimus, inmost</i>
* —	<i>prior, former</i>	<i>prīmus, first</i>
* —	<i>propior, nearer</i>	<i>proximus, nearest,</i> <i>next, last</i>
* —	<i>ulterior, farther</i>	<i>ultimus, farthest, last</i>

2. Positive rare except when used as nouns :

<i>exterus, outside</i>	<i>exterior, outer</i>	<i>extrēmus (extimus),</i> <i>outermost, farthest</i>
<i>īferus, below</i>	<i>īnferior, lower</i>	<i>īnfimus or īmus, low-</i> <i>est</i>
<i>posterus, following</i>	<i>posterior, later</i>	<i>postrēmus (postumus),</i> <i>last</i>
<i>superus, above</i>	<i>superior, higher</i>	<i>suprēmus or summus,</i> <i>highest, greatest</i>

## ILLUSTRATIVE EXAMPLES

187. 1 pars militum, *a part of the soldiers.*  
 2. plūs dolōris, *more (of) grief*  
 3 nihil frūmentī, *no (nothing of) grain.*  
 4 fortissimus militum, *the bravest (one) of the soldiers.*

188. RULE. *The genitive is often used after a word expressing a part.*

NOTE — This genitive is called the *partitive genitive*

## 189. VOCABULARY

cōfirmō, -āre, -āvī, -ātus,	multus, -a, -um, <i>much</i> ; mul-
<i>establish, assure.</i>	tō, <i>much, by much</i> (180).
crūdēlis, -e, <i>crud.</i>	poena, -ae, f., <i>punishment.</i>
importō, -āre, -āvī, -ātus,	verbum, -ī, n., <i>word.</i>
<i>bring in, import.</i>	vītō, -āre, -āvī, -ātus, <i>shun,</i>
locus, -ī, m., <i>place, position</i> ;	<i>avoid.</i>
plu., loca, -ōrum, n.	vitium, -ī, n., <i>vice, fault.</i>

## EXERCISES

190. 1. Peior poena, peius volnus, maior lapis, maius vitium. 2. Minor urbs, minus oppidum, minimae urbēs. 3. Bellō nihil est crūdēlius. 4. Diviciācus cum plūribus verbis pācem ā Caesare petit. 5. Diviciācus plūs quam frāter dolōris<sup>1</sup> cēpit,<sup>2</sup> nam in civitāte multō potentior erat. 6. Suēvōrum gēns est maxima et bellicōsissima omnium Gallōrum. 7. Nihil vinī important et peiōra vitia vitant. 8. Lēgātus ex citeriōre<sup>3</sup> Galliā novissimās legiōnēs in interiōrem<sup>3</sup> Galliam dūxit. 9. Militēs primae legiōnis

<sup>1</sup> 188. The genitive is often, as here, separated from the word it limits.

<sup>2</sup> cēpit ; *took, received, felt.*

<sup>3</sup> 186, 1.

ē superiōre locō tēla coniciēbant. 10 Maximis itineribus in Galliam ulteriōrem contendit.

191. 1. For better men, by more prudent plans, by a braver leader, in a smaller town. 2 Of large rivers, into most beautiful cities, by the best and bravest leader. 3. Peace is much better than war. 4. They establish peace and friendship with the nearest states. 5. The Helvetii were braver than most tribes. 6. For they were nearest to the most warlike nations.

## CHAPTER XXXII

### FORMATION AND COMPARISON OF ADVERBS

192. 1. Many adverbs are formed from adjectives and are compared in a similar way.

2. Adverbs may be formed from adjectives of the second declension by substituting -ē for the final -ī of the genitive singular; from adjectives of the third declension adverbs may be formed by substituting -iter for -is of the genitive singular.

ADJECTIVE	GENITIVE	ADVERB
* cārus, <i>dear</i>	cārī	cārē, <i>dearly</i>
pulcher, <i>beautiful</i>	pulchrī	pulchrē, <i>beautifully</i>
liber, <i>free</i>	liberī	liberē, <i>freely</i>
fortis, <i>brave</i>	fortis	fortiter, <i>bravely</i>
ācer, <i>fierce</i>	ācris	ācriter, <i>fiercely</i>

NOTE. — Adjectives in -ns require only -er to be added to the base to form the adverb, as :

prūdēns, *wise*,                      prūdentis,    prūdentē, *wisely*.

From audāx is formed audācter, *boldly*. And facile, the neuter form of facilis, is used as an adverb without change in form.

3. The comparative of the adverb has the same form as the neuter comparative of the adjective.

4 The superlative of the adverb is formed by substituting -ē for the final -us of the superlative of the adjective.

193. ADJECTIVES	ADVERBS		
POSITIVE	POSITIVE	COMPARATIVE	SUPERLATIVE
cārus, <i>dear</i>	cārē	cārius	cārissimē
pulcher, <i>beautiful</i>	pulchrē	pulchrius	pulcherrimē
fortis, <i>brave</i>	fortiter	fortius	fortissimē
prūdēns, <i>wise</i>	prūdentē	prūdentius	prūdentissimē
audāx, <i>bold</i>	audācter	audācius	audācissimē
facilis, <i>easy</i>	facile	facilius	facillimē

#### 194. Adverbs from irregular adjectives (184):

bene, <i>well</i>	melius, <i>better</i>	optimē, <i>best, excellently</i>
male, <i>badly</i>	peius, <i>worse</i>	pessimē, <i>worst</i>
—	magis, <i>more, rather</i>	maximē, <i>most, mostly</i>
parum, <i>too little</i>	minus, <i>less</i>	minimē, <i>least, by no means</i>
multum, <i>much</i>	plūs, <i>more</i>	plūrimum, <i>the most, very much</i>
prope, <i>nearly, almost</i>	propius, <i>nearer</i>	proximē (186, 1), <i>most nearly, last</i>

#### 195. Adverbs not formed from adjectives :

saepe, <i>often</i>	saepius	saepissimē
diū, <i>a long time</i>	diūtius	diūtissimē

196. **Quam** with the superlative makes the highest possible degree, as :

1. **Quam maximus numerus**, *the greatest possible number.*
2. **Quam fortissimē**, *as bravely as possible.*

## 197.

## VOCABULARY

adflīgō, -ere, -flīxī, -flictus,  
*damage.*

celeriter, adv., *quickly.*

crūdēliter, adv., *cruelly.*

cupidē, adv., *eagerly.*

fīrmus, -a, -um, *firm,*  
*strong.*

graviter, adv., *severely,*  
*heavily.*

imperō, -āre, -āvī, -ātus,  
*rule, order, command.*

integer, -gra, -grum, *un-*  
*impaired, fresh.*

libenter, adv., *gladly.*

longē, adv., *far away, far.*

paulum, *little*; paulō, abl.,  
*by a little, little* (180).

reficiō, -ere, -fēcī, -fectus, *re-*  
*pair.*

superbē, adv., *proudly.*

vehementer, adv., *vehe-*  
*mently, greatly.*

## EXERCISES

198. 1. Dicit liberius atque audācius. 2. Superbē et crūdēliter imperat. 3. Militēs integrīs viribus fortius pug-nāvērunt. 4. Oppidum, ā duce prūdentiōre mūnitum, vehementissimē oppugnātum est. 5. Custōdēs celeriter arma cēpērunt et oppidum diū atque ācritēr dēfendērunt. 6. Militibus nōn minōrem laudem quam duci dare dēbē-mus. 7. Germānī, clāmōribus equitum permōtī, paulō lon-gius ā castrīs prōcessērunt. 8. Rōmānī partem minimē fīrmam hostium ācrius et vehementius oppugnāvērunt. 9. Nāvēs gravissimē adflictae erant, sed cum summō stu-diō ā militibus reficiēbantur. 10. Caesar frūmentum quam celerrimē comparāvit et proximō itinere ad hostis contendit.

199. 1. Ariovistus had most eagerly sought Cæsar's friendship. 2. Now he not less gladly rejected peace. 3. All the hills and higher places were bravely held by the infantry. 4. Ambassadors were very quickly sent to the largest states. 5. More easily and more quickly they made

the march. 6. The town, having been quickly fortified, will be defended most bravely.

## CHAPTER XXXIII

### TEN ADJECTIVES WITH GENITIVE IN -IUS

#### Declension of ūnus, duo, trēs, and mille

200. The following ten adjectives have -īus in the genitive singular and -ī in the dative of all the genders (except that the genitive of *alter* generally has -ius). The plural is regular. See 461.

*alius, alia, aliud, other, another.*

*nūllus, -a, -um, no, no one, none.*

*sōlus, -a, -um, alone, sole, only.*

*tōtus, -a, -um, whole, all, entire.*

*ūllus, -a, -um, any.*

*ūnus, -a, -um, one; plur. alone, only.*

*alter, altera, alterum, the other (of two).*

*neuter, neutra, neutrum, neither (of two).*

*uter, utra, utrum, which (of two)?*

*uterque, utraque, utrumque, each (of the two), both.*

201. *a. Alii . . . alii* in contrasted clauses means *some . . . others*, as: *alii prōcēdēbant, alii remanēbant, some advanced, others remained.*

In like manner *alter . . . alter* means *the one . . . the other*, as: *alter prōcēdēbat, alter remanēbat, the one advanced, the other remained.*

*b. One form of alius followed by another in the same clause is equivalent to the English double statement one . . . one, another . . . another*, as: *legiōnēs aliae aliā in parte pugnābant, some legions were fighting in one place, others in another.*

202. Declension of *ūnus*, *one*; *duo*, *two*; *trēs*, *three*; *mille*, *a thousand*.

	MAS	FEM	NEU	MAS AND FEM	NEU
<i>Nom.</i>	ūnus	ūna	ūnum	trēs	tria
<i>Gen.</i>	ūnīus	ūnīus	ūnīus	trium	trium
<i>Dat.</i>	ūnī	ūnī	ūnī	tribus	tribus
<i>Acc.</i>	ūnum	ūnam	ūnum	trēs, -īs	tria
<i>Abl.</i>	ūnō	ūnā	ūnō	tribus	tribus
	MAS.	FEM	NEU	SINGULAR	PLURAL
<i>Nom.</i>	duo	duae	duo	mille	mīlia
<i>Gen.</i>	duōrum	duārum	duōrum	mille	mīlium
<i>Dat.</i>	duōbus	duābus	duōbus	mille	mīlibus
<i>Acc.</i>	duōs, duo	duās	duo	mille	mīlia
<i>Abl.</i>	duōbus	duābus	duōbus	mille	mīlibus

a. As an adjective meaning *alone, only*, *ūnus* has a regular plural like *bonus* (53).

b. *Trēs* is declined just like the plural of *omnis* (146).

c. *Mille*, *one thousand*, is generally used as an indeclinable adjective, as: *mille militēs*, *a thousand soldiers*. The plural is a noun followed by the partitive genitive, as: *duo mīlia mīlitum*, *two thousand soldiers*.

d. Decline together neuter *obses*, *altera pars*, *aliud tempus*.

203.

## VOCABULARY

<i>attribuō</i> , -ere, -uī, -ūtus, <i>assign, give over to</i> .	<i>per</i> , prep. with acc., <i>through</i> .
<i>cohors</i> , -tis, f., <i>cohort</i> .	<i>perīculum</i> , -ī, n., <i>danger</i> .
<i>concēdō</i> , -ere, -cessī, -cessus, <i>yield to, give up to, grant</i> .	<i>prōvincia</i> , -ae, f., <i>province</i> .
<i>manēō</i> or <i>remaneō</i> , -ēre, -mānsī, -sūrus, <i>remain</i> .	<i>sine</i> , prep. with abl., <i>without</i> .

## EXERCISES

204. 1. Tria milia pedum, cum mille militibus, cum duobus milibus equitum. 2. Germāni Suēvis ūnīs concēdunt. 3. Diviciācus sōlus obsidēs dare recūsāvit. 4. Vicus in duās partis flūmine dividēbātur. 5. Alteram partem vicī Gallis concessit, alteram cohortibus lēgātus attribuit. 6. Alteri ducī mille equitēs, alteri duo milia peditum attribuit. 7. Alii laudātī, aliī pūnītī sunt.<sup>1</sup> 8. Alii aliam in partem fugiēbant. 9. Erant duo fortissimī viri in ūnā legiōne. 10. Uterque in ācerrimō proeliō volnerātus est. 11. Neuter interfectus est, nam uterque ab alterō servābātur. 12. Utrī maiōrem laudem dare dēbēmus?

205. 1. With two other cohorts, of one man alone, two thousand feet. 2. In no town, without any difficulty, of neither village. 3. The Suevi remain in one place not longer than a year. 4. There were two roads; one narrow and difficult between the mountains and the river, the other, much<sup>2</sup> easier, through the province. 5. Ariovistus had seized the best part of all Gaul.

## CHAPTER XXXIV

## NUMERALS. READING LESSON

206. Learn the cardinals and the first twenty ordinals (467). The hundreds and all the ordinals are declined like **bonus**.

## EXERCISES

207. 1. Unius annī. 2. Duārum cohortium. 3. Cum decem equitibus. 4. Militēs legiōnis nōnae et decimae. 5.

<sup>1</sup> **Sunt** goes with **laudātī** as well as with **pūnītī**.

<sup>2</sup> 179 and 180.



Primus centuriō cohortis primae 6. Quīntus decimus annus post caedem legiōnum.

208.

READING LESSON

Post Orgetorigis mortem nihilō minus Helvētīi angustōs finis reliquērunt. Lātiōrēs et ferāciōrēs agrōs in aliis civitātibus petere cōstituērunt. Ubi iter facere parātī fuērunt, oppida omnia, numerō ad duodecim, vicōs ad quadringentōs incendunt. Partem frūmenti portant, partem dēlent. Nihil relinquere cupiēbant. Nam omnēs puerī<sup>1</sup> mulierēsque<sup>2</sup> cum militibus iter faciēbant. Omnium Helvētiōrum numerus erat milium ducentōrum sexāgintā trium, Tulingōrum<sup>3</sup> milium<sup>4</sup> trigintā sex, Latobrigōrum<sup>5</sup> quattuordecim, Rauracōrum vigintī trium, Boiōrum trigintā duōrum. Ad nōnāgintā duo milia militum arma habēbant. Summa omnium fuērunt ad milia trecenta sexāgintā octō.

209.

VOCABULARY

ad, with numerals, means	parātus, -a, -um, <i>prepared.</i>
<i>towards, about, nearly.</i>	post, prep. with acc.,
centuriō, -ōnis, m., <i>centurion.</i>	<i>after.</i>
cupiō, -ere, -ivī, -ītus, <i>desire.</i>	relinquō, -ere, -līquī, -lictus,
mulier, -eris, f., <i>woman.</i>	<i>leave.</i>
nihilō minus, <i>by nothing</i> (179,	summa, -ae, f., <i>sum, to-</i>
180) <i>less, nevertheless.</i>	<i>tal.</i>

<sup>1</sup> Puerī often, as here, means children in general.

<sup>2</sup> The enclitic **-que**, and (16, 17, c), joins two words or clauses of the same construction and intimately connected in thought. When **-que** connects two *words* only, it is always joined to the second. When it connects two *phrases* or *clauses*, it is attached to the *first word* (except a preposition) of the second clause or phrase.

<sup>3</sup> 112, a, b.

<sup>4</sup> The word **numerus** is understood here and in the following expressions.

<sup>5</sup> The word **mīlium** is understood.

## CHAPTER XXXV

FOURTH DECLENSION: Stem in **-u-**

210.

*Paradigm*

	<b>manus, f ,</b> <i>hand</i>	<b>lacus, m.,</b> <i>lake</i>	<b>cornū, n.,</b> <i>horn, wing (of an army)</i>
<b>Stem :</b>	<b>manu-</b>	<b>lacu-</b>	<b>cornu-</b>
<b>Base :</b>	<b>man-</b>	<b>lac-</b>	<b>corn-</b>

SINGULAR			TERMINATIONS MAS AND FLM NEU		
<i>Nom.</i>	<b>manus</b>	<b>lacus</b>	<b>cornū</b>	<b>-us</b>	<b>-ū</b>
<i>Gen.</i>	<b>manūs</b>	<b>lacūs</b>	<b>cornūs</b>	<b>-ūs</b>	<b>-ūs</b>
<i>Dat.</i>	<b>manuī</b>	<b>lacuī</b>	<b>cornū</b>	<b>-uī</b>	<b>-ū</b>
<i>Acc.</i>	<b>manum</b>	<b>lacum</b>	<b>cornū</b>	<b>-um</b>	<b>-ū</b>
<i>Abl.</i>	<b>manū</b>	<b>lacū</b>	<b>cornū</b>	<b>-ū</b>	<b>-ū</b>

PLURAL					
<i>Nom.</i>	<b>manūs</b>	<b>lacūs</b>	<b>cornua</b>	<b>-ūs</b>	<b>-ua</b>
<i>Gen.</i>	<b>manuum</b>	<b>lacuum</b>	<b>cornuum</b>	<b>-uum</b>	<b>-uum</b>
<i>Dat.</i>	<b>manibus</b>	<b>lacubus</b>	<b>cornibus</b>	<b>-ibus</b>	<b>-ibus</b>
<i>Acc.</i>	<b>manūs</b>	<b>lacūs</b>	<b>cornua</b>	<b>-ūs</b>	<b>-ua</b>
<i>Abl.</i>	<b>manibus</b>	<b>lacubus</b>	<b>cornibus</b>	<b>-ibus</b>	<b>-ibus</b>

a. Most nouns of this declension are declined like **manus**. But **lacus**, **portus**, and a few others generally have **-ubus** in the dative and ablative plural.

b. **Domus** has some forms of the second declension, thus :

	SINGULAR	PLURAL
<i>Nom.</i>	<b>domus</b>	<b>domūs</b>
<i>Gen.</i>	<b>domūs, domī</b>	<b>domuum (domōrum)</b>
<i>Dat.</i>	<b>domuī, domō</b>	<b>domibus</b>
<i>Acc.</i>	<b>domum</b>	<b>domōs, domūs</b>
<i>Abl.</i>	<b>domō, domū</b>	<b>domibus</b>

c. domī is a locative form, meaning *at home* (352).

211. RULE OF GENDER. Most nouns in -us of the fourth declension are masculine ; those in -ū are neuter. *Domus*, *house*, *Idūs* (plur.), *the Ides*, *manus*, *hand*, and a few others are feminine.

212. Decline together *audāx exercitus*, *parva manus*, *Idūs proximae* (plur. only), *dextrum cornū*.

## 213.

## VOCABULARY

*aditus*, -ūs, m., *approach*, *entrance*.

*adventus*, -ūs, m., *coming*, *arrival*.

*coepī*, *coepisse*, *coeptus*, *began*  
(not found in the present system. 99, b).

*dexter*, -tra, -trum, *right*.

*equitātus*, -ūs, m., *cavalry*.

*exercitus*, ūs, m., *army*.

*Idūs*, -uum, plu., f., *the Ides* (the 13th or 15th day of the month).

*impetus*, -ūs, m., *attack* ; *force*,  *fury*.

*lacus*, -ūs, m., *lake*.

*manus*, -ūs, f., *hand* ; (in a military sense) *a band*, *force*.

*mercātor*, -ōris, m., *trader*, *merchant*.

*peditātus*, -ūs, m., *infantry*.

*portus*, -ūs, m., *harbor*, *port*.

*sinister*, -tra, -trum, *left*.

## EXERCISES

214. 1. Trēs portūs, fortiōrēs exercitūs, cum maiōre impetū. 2. Multōrum lacuum, inter magnōs lacūs, inter montīs sunt multī lacūs. 3. Agrōs et domōs sociōrum dēfendunt. 4. Puerī mulierēsque domī remanent. 5. Multae nāvēs in magnō portū erant. 6. Nullus aditus erat ad portūs mercātōribus. 7. Cornua utraque exercitūs maximō impetū oppugnāta sunt. 8. Sinistrā ex parte flūminis parvae manūs peditātūs vidēbantur. 9. Dux celeriter ācrem impetum cum omnī equitātū fēcit. 10. Caesaris adventū militēs multō audācius pugnāre coepērunt.

215. 1 Of the other port, with two armies, of the entire army. 2. From the left side the entrances of the harbor were very difficult. 3. The tenth legion will be stationed on the right wing of the army 4. The enemy were frightened by the quick coming of the cavalry. 5 They began to attack the outer harbor with greater fury.

## CHAPTER XXXVI

FIFTH DECLENSION: Stem in *-ē-*

Accusative of Extent and Ablative of Time

216.

*Paradigm*

	<i>diēs</i> , m., <i>day</i>	<i>rēs</i> , f. <i>thing</i>	<i>plānitēs</i> , f., <i>plain</i>
Stem:	<i>diē-</i>	<i>rē-</i>	<i>plānitē-</i>
Base:	<i>di-</i>	<i>r-</i>	<i>plāniti-</i>

SINGULAR				TERMINATIONS
<i>Nom.</i>	<i>diēs</i>	<i>rēs</i>	<i>plānitēs</i>	<i>-ēs</i>
<i>Gen.</i>	<i>diēī</i>	<i>reī</i>	<i>plānitēī</i>	<i>-eī</i> or <i>-ēī</i>
<i>Dat.</i>	<i>diēī</i>	<i>reī</i>	<i>plānitēī</i>	<i>-eī</i> or <i>-ēī</i>
<i>Acc.</i>	<i>diem</i>	<i>rem</i>	<i>plānitēm</i>	<i>-em</i>
<i>Abl.</i>	<i>diē</i>	<i>rē</i>	<i>plānitē</i>	<i>-ē</i>

PLURAL			
<i>Nom.</i>	<i>diēs</i>	<i>rēs</i>	<i>-ēs</i>
<i>Gen.</i>	<i>diērum</i>	<i>rērum</i>	<i>-ērum</i>
<i>Dat.</i>	<i>diēbus</i>	<i>rēbus</i>	<i>-ēbus</i>
<i>Acc.</i>	<i>diēs</i>	<i>rēs</i>	<i>-ēs</i>
<i>Abl.</i>	<i>diēbus</i>	<i>rēbus</i>	<i>-ēbus</i>

*a.* In the genitive and dative, *e* before *ī* is long when a vowel precedes, contrary to rule (13, *a*), as . *diēī*.

*b.* Only *diēs* and *rēs* are complete in the plural. A few other nouns have a nominative and accusative plural, as : *aciēs*, *spēs*.

*c.* Decline together *magna rēs*, *longior diēs*, *triplex aciēs* (given in 222).

217. RULE OF GENDER. *Nouns of the fifth declension are all feminine except diēs, day, and merīdiēs, mid-day ; and even diēs, in the singular, is feminine when it means merely time.*

#### 218. ILLUSTRATIVE EXAMPLES

1. *Decimō annō urbs capta est, in the tenth year the city was taken.*
2. *Patrem decem diēbus vidēbis, you will see your father within ten days.*

In 1 *annō*, in the ablative, expresses the *time when*.

In 2 *diēbus*, in the ablative, expresses the *time within which*.

219. RULE. *Time when or within which is expressed by the ablative.*

#### 220. ILLUSTRATIVE EXAMPLES

1. *Rēx decem annōs rēxit, the king has ruled ten years.*
2. *Turris vīgintī pedēs alta est, the tower is twenty feet high.*

In 1 *annōs*, in the accusative, expresses *duration of time*.

In 2 *pedēs*, in the accusative, expresses *extent of space*.

221. RULE. *Duration of time and extent of space are expressed by the accusative.*

## 222.

## VOCABULARY

aciēs, ēī, *f.*, *line* (of battle).Aprīlis, -e, *adj.*, *April, of April*instruō, -ere, -strūxī, -strūctus, *draw up, arrange, marshal*.iubeō, -ēre, iussī, iussus, *bid, order*.mēnsis, -is, *m.*, *month*.passus -ūs, *m.*, *pace*. mille passūs, *mile*; duo milia passuum (202, c), *two miles*.pōnō, -ere, posuī, positus, *put, place, pitch* (camp).triplex, -icis, *adj.*, *triple*.

## EXERCISES

223. 1. Posterō diē utraque castra mūnivit. 2. Vicus plānitici<sup>1</sup> magnae proximus erat. 3. Ūnō diē decem milia passuum iter fēcit. 4. In summō colle triplicem aciem instrūxit. 5. Superiōrem mīlitum aciem castra mūnire iussit. 6. Primā lūce cōpiae in triplici aciē prōcēdere coepērunt. 7. Quīque diēs aciem tōtius exercitūs instrūctam habuit.<sup>2</sup> 8. Ūnum annum domi remanēbimus. 9. Multōs diēs oppidum magnō impetū ā tōtō exercitū oppugnābitur. 10. Hostēs Īdibus Aprīlibus in alterā parte flūminis castra posuērunt. 11. Mēnsis Aprīlis trīgintā diēs habet; Īdūs fuērunt diēs tertius decimus.

224. 1. The two ships will remain near (ad) the entrances of the harbor many days. 2. Within six months the ships will leave the outer harbor. 3. On the third day of the first month we shall leave home. 4. The soldiers of the first line will defend the camp. 5. Between the mountain and the river you will see a great plain. 6. The plain is a mile wide and three miles long.

<sup>1</sup> The dative is often used, as here, depending on an adjective. A more definite rule will be given later. Such a dative is usually *placed before* the adjective.

<sup>2</sup> *habuit*, *had* = *kept*.

## CHAPTER XXXVII

## REVIEW OF COMPARISON

## Reading Lesson

225. Review the comparison of adjectives and adverbs (168, 176, 177, 184, 192-194).

226. Compare the adjectives *cārus*, *longus*, *lātus*, *liber*, *pulcher*, *crēber*, *ācer*, *similis*, *crūdēlis*, *gravis*, *audāx*, *prūdēns*, *bonus*, *malus*, *magnus*, and the corresponding adverbs.

## STORY OF DEUCALION AND PYRRHA

*The Flood*

227. Fābula ā poētā Rōmānō nārrātur. Omnibus in locis terrae hominēs ōlim pessimī crūdēlissimīque fuērunt. Itaque Iuppiter tōtum genus hūmānum gravissimā poenā adficere cōstituit. Ex omnī caelō crēberrimōs imbrīs misit. Neptūnus quoque frātre[m] libentissimē iuvat. Mox terra altō marī simillima erat. Mōns Parnāsus sōlus aquā nōn tēctus erat. Deucaliōn et Pyrrha in Parnāsō manent. Suprā agrōs arātōs parvā in rate nāvigant et piscem summā in ulmō dēprēndunt. Iuppiter iam ūnum virum ex<sup>1</sup> multīs milibus et ūnam mulierem vidit atque iram dēposuit. Nūlla mora est. Quam celerrimē Neptūnus nūbis fugāvit et flūmina mariaque revocāvit. Iam terra vidētur et maria multō angustiōrēs finis habent.

<sup>1</sup> After a cardinal number, like *ūnus*, *ex* with the ablative is used instead of the partitive genitive (187).

## 228.

## SPECIAL VOCABULARY

arbor, -oris f., *a tree*  
 caelum, -ī n., *sky, heavens*.  
 dēpōnō [dē + pōnō] -ere, -po  
 suī, -positus, *lay aside*  
 dēpiēndō, -ere, -dī, -sus, *catch*.  
 Deucaliōn, ōnis, m., *Deucalion*.  
 fugō, -āre, -āvī, -ātus, *put to*  
*flight, scatter*.  
 hūmānus, -a, -um, *human*  
 ira, -ae, f., *wrath, anger*.  
 Iuppiter, Iovis, m., *Jupiter*, the  
 ruler of gods and men.  
 iuvō, -āre, iūvī, iūtus, *aid, help*.  
 mora, -ae, f., *delay*.  
 nāvīgō, -āre, -āvī, -ātus, *sail, go*  
*or ride* (by water).

Neptūnus, -ī, m., *Neptune*, bro-  
 ther of Jupiter, and ruler of the  
 sea  
 Parnāsus, -ī, m., *Parnassus*, a  
 mountain in Greece.  
 piscis, -is, m., *fish*.  
 Pyrrha, -ae, f., *Pyrrha*, wife of  
 Deucalion.  
 ratis, -is, f., *a raft*.  
 revocō [re + vocō], -āre, -āvī,  
 -ātus, *call back, recall, re-*  
*volve*.  
 suprā, prep. with acc., *above,*  
*over*.  
 tegō, ere, tēxī, tēctus, *cover*.  
 ulmus, -ī, f., *an elm tree*.

## CHAPTER XXXVIII

REVIEW OF ADJECTIVES WITH GENITIVE IN -IUS,  
NUMERALS, ETC.

## Reading Lesson

229. Review sections 200, 202, 206, 210, 216.

STORY OF DEUCALION AND PYRRHA (*continued*)*Restoration of the Human Race*

230. Deucaliōn, miserior et sōlitūdine vehementissimē mōtus, in templum vēnit atque auxilium deōrum cupidissimē rogāvit. Deucaliōne nūllus melior vir fuit. Themis, dea iūstissima prūdentissimaque, tum ōrācula tenēbat atque precibus Deucaliōnis graviter mōta respōnsum dedit: *genus hūmānum restitūtum erit, si ossa magnae parentis post<sup>1</sup> ter-*

<sup>1</sup> Post, *after* = *behind*.



*gum iaciētis.* Diū taciti et perterriti manēbant, quod Pyrrha ossa parentis movēre timēbat. Tandem Deucaliōn dicit: “magna parēns terra est Lapidēs in corpore terrae ossa dicuntur;<sup>1</sup> iacere lapidēs post terga iubēmur.” Iussōs lapidēs celeriter post terga mittunt. Mox lapidēs viri manibus missi fōrmam hominibus<sup>2</sup> simillimam sūmere vidēbantur. Lapidēs ā fēminā missi fēminae sunt. Sic dei brevi tempore genus hūmānum restituērunt.

231.

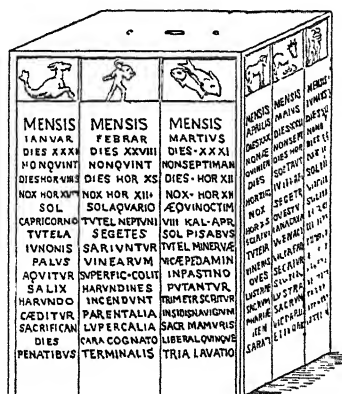
SPECIAL VOCABULARY

fēmina, -ae, f, *female, woman.*  
fōrma, -ae, f., *form.*  
ōrāculum, -ī, n., *oracle, prophecy.*  
os, ossis, n., *bone.*  
prex, precis, f., (used mostly in plural) *prayer, entreaty.*  
respōnsum, -ī, n, *reply, response.*  
restituō, -ere, -uī, -ūtus, *restore.*

sī, conj., *if.*  
sīc, adv., *so, thus, in this manner.*  
sōlitūdō, -inis, f., *solitude, loneliness.*  
tacitus, -a, -um, *silent.*  
tandem, adv, *at length, at last.*  
tergum, -ī, n., *back.*  
Themis, -idis, f., *Themis, goddess of justice and prophecy.*

<sup>1</sup> dīcuntur, *are said = are called.*

<sup>2</sup> See 223, foot-note 1.



FARMER'S CALENDAR



SUOVETAURILIA

## CHAPTER XXXIX

## RELATIVE AND INTERROGATIVE PRONOUNS

232. The relative pronoun *quī*, *who*, *which*, *that*.

*Paradigm*

				SINGULAR
	MAS.	FEM.	NEU	
<i>Nom.</i>	<i>quī</i>	<i>quae</i>	<i>quod</i>	<i>who, which, that</i>
<i>Gen.</i>	<i>cuius</i>	<i>cuius</i>	<i>cuius</i>	<i>whose, of whom, of which</i>
<i>Dat.</i>	<i>cui</i>	<i>cui</i>	<i>cui</i>	<i>to or for whom, which</i>
<i>Acc.</i>	<i>quem</i>	<i>quam</i>	<i>quod</i>	<i>whom, which, that</i>
<i>Abl.</i>	<i>quō</i>	<i>quā</i>	<i>quō</i>	<i>by, with, etc., whom, which</i>
				PLURAL
<i>Nom.</i>	<i>quī</i>	<i>quae</i>	<i>quae</i>	<i>who, which, that</i>
<i>Gen.</i>	<i>quōrum</i>	<i>quārum</i>	<i>quōrum</i>	<i>whose, of whom, of which</i>
<i>Dat.</i>	<i>quibus</i>	<i>quibus</i>	<i>quibus</i>	<i>to or for whom, which</i>
<i>Acc.</i>	<i>quōs</i>	<i>quās</i>	<i>quae</i>	<i>whom, which, that</i>
<i>Abl.</i>	<i>quibus</i>	<i>quibus</i>	<i>quibus</i>	<i>by, with, etc., whom, which</i>

233. The interrogative pronoun *quis*, *who?* *which?* *what?*

*Paradigm*

		SINGULAR		
	Mas.	Fem	Neu.	
<i>Nom.</i>	quis (quī)	(quae)	quid (quod)	<i>who? which? what?</i>
<i>Gen.</i>	cuius	(cuius)	cuius	<i>whose?</i>
<i>Dat.</i>	cui	(cui)	cui	<i>to or for whom? etc.</i>
<i>Acc.</i>	quem	(quam)	quid (quod)	<i>whom? which? what?</i>
<i>Abl.</i>	quō	(quā)	quō	<i>by, with, etc., whom? which? what?</i>
		PLURAL		
<i>Nom.</i>	quī	quae	quae	<i>who? which? what?</i>
<i>Gen.</i>	quōrum	quārum	quōrum	<i>whose?</i>
<i>Dat.</i>	quibus	quibus	quibus	<i>to or for whom? etc.</i>
<i>Acc.</i>	quōs	quās	quae	<i>whom? which? what?</i>
<i>Abl.</i>	quibus	quibus	quibus	<i>by, with, etc., whom? which? what?</i>

a. The endings of these pronouns are very nearly like those of the adjectives given in 200.

b. The interrogative forms given in parentheses are used only as adjectives, the other forms either substantively or adjectively, thus:

SUBSTANTIVE	ADJECTIVE
1. <i>Quis vocat? who is calling?</i>	1. <i>Quī homō vocat? what man calls?</i>
2. <i>Quid vidēs? what do you see?</i>	2. <i>Quod templum vidēs? what temple do you see?</i>

234. Decline together *quī mīles*, *quae mulier*, *quod animal*.

## 235. ILLUSTRATIVE EXAMPLES

1. Mīles, quem vidēs, volnerātus est, *the soldier, whom you see, has been wounded*
2. Urbēs, quās vidēs, pulchrae sunt, *the cities, which you see, are beautiful.*
3. Oppidum, quod vidēs, magnum est, *the town, which you see, is large*
4. Mīlitēs, ā quibus urbs dēfēnsa est, laudāmus; *the soldiers, by whom the city has been defended, we praise.*
5. Equus, cui frūmentum dās, est validum animal, *the horse, to which you give grain, is a strong animal.*

a. The relative pronoun refers to some word in another clause, called the antecedent, and agrees with that antecedent in gender and number. But its case may be different, for it is determined by its construction in the clause in which it stands. Thus in 1, 2, 3 the antecedents, **mīles**, **urbēs**, and **oppidum**, are in the nominative case, and the relatives, **quem**, **quās**, and **quod**, which agree in number and gender with the antecedents, are objects of **vidēs**, and are therefore in the accusative. In 4 the antecedent **mīlitēs** is accusative, the object of **laudāmus**, and the relative **quibus** is the ablative of agent with **ā**. In 5 **equus** is subject of **est**, and **cui** is dative, the indirect object of **dās**.

236. RULE. *The relative pronoun agrees with its antecedent in gender and number.*

NOTE. — The cases of the relative are governed by the same rules by which the cases of nouns are governed.

## 237. VOCABULARY

coniūrātiō, -ōnis, f., <i>conspiracy.</i>	gerō, -ere, gessī, gestus, <i>manage, do, wage (war).</i>
conloquium, -ī, n., <i>conference.</i>	nāscor, -ī, nātus sum, <i>am born (no active voice).</i>
continenter, adv., <i>continually.</i>	ubi, rel. or interrog. adv., <i>where.</i>

## EXERCISES

238. 1. Quis arcem dēfendit? 2. Ā quō arx dēfēnsa est? 3. Custōdēs, quī urbem in periculō nōn dēfendēbant, pūniri dēbent. 4. Quae arma habētis? 5. Gladiōs et pila habēmus, quibus oppidum dēfendēmus. 6. Ubi habitās? In urbe, ubi pater nātus est, habitō. 7. Plānitiēs erat magna, ad quam ducēs ad conloquium vērunt. 8. Cuius equitēs lapidēs conicere coepērunt? 9. Lapidēs ab Ariovisti equitibus, quī ab conloquiō ducentis passibus<sup>1</sup> cōstitūtī erant, coniciēbantur. 10. Orgetorix ab Helvētiis coniūrātiōne,<sup>2</sup> quam fēcerat, culpātus est. 11. Belgae proximī sunt Germānis, quī trāns Rhēnum incolunt, quibuscum<sup>3</sup> continenter bellum gerunt. 12. Rōmānī celeritātē<sup>4</sup> superābant Germānōs, quī magnitūdine corporum erant maiōrēs.

239. 1. What did you do? 2. By whom will the city be defended? 3. In what city do you live? 4. What town was destroyed? 5. Whose black horse are you leading? 6. I am leading the horse of a farmer, who lives in the next town. 7. The weapons, which the poor soldiers carried, were heavy. 8. The keeper, by whose watchfulness the citadel was saved, will be praised for his bravery.<sup>2</sup> 9. The girls, whose mother was born in America,<sup>5</sup> are now in Europe.<sup>6</sup>

<sup>1</sup> 180.<sup>2</sup> 141.<sup>3</sup> **cum**, when used with a relative pronoun, is enclitic, as: **quibuscum**, with *whom*. See 16.<sup>4</sup> 158.<sup>5</sup> 112, *b*.<sup>6</sup> *Europe* = **Eurōpa**.



CIRCUS ROMANUS

## CHAPTER XL

## PERSONAL AND REFLEXIVE PRONOUNS

## Possessive Adjectives

## 240. Personal and Reflexive Pronouns : ego, tū, suī.

SINGULAR		
<i>Nom.</i>	<i>ego, I</i>	<i>tū, thou or you</i>
<i>Gen.</i>	<i>meī, of me</i>	<i>tuī, of you</i>
<i>Dat.</i>	<i>mihi, to or for me</i>	<i>tibi, to or for you</i>
<i>Acc.</i>	<i>mē, me</i>	<i>tē, you</i>
<i>Abl.</i>	<i>mē, (by, etc.) me</i>	<i>tē, (by, etc.) you</i>
PLURAL		
<i>Nom.</i>	<i>nōs, we</i>	<i>vōs, you</i>
<i>Gen.</i>	<i>nostrum, nostrī, of us</i>	<i>vestrum, vestrī, of you</i>
<i>Dat.</i>	<i>nōbīs, to or for us</i>	<i>vōbīs, to or for you</i>
<i>Acc.</i>	<i>nōs, us</i>	<i>vōs, you</i>
<i>Abl.</i>	<i>nōbīs, (by, etc.) us</i>	<i>vōbīs, (by, etc.) you</i>

	SINGULAR	PLURAL
<i>Nom.</i>	—	—
<i>Gen.</i>	<i>suī, of himself, herself, itself</i>	<i>suī, of themselves</i>
<i>Dat.</i>	<i>sibi, to or for himself, herself, etc.</i>	<i>sibi, to or for themselves</i>
<i>Acc.</i>	<i>sē, sēsē, himself, herself, itself</i>	<i>sē, sēsē, themselves</i>
<i>Abl.</i>	<i>sē, sēsē, (by, etc.) himself, herself, itself</i>	<i>sē, sēsē, (by, etc.) themselves</i>

241. From the genitive of the personal and reflexive pronouns *possessive adjectives* are formed, thus :

PRONOUN	GENITIVE	POSSESSIVE ADJECTIVE
ego, <i>I</i>	mei	meus, mea, meum, <i>my, mine</i>
tū, <i>thou or you</i>	tuī	tuus, tua, tuum, <i>thy or your</i>
nōs, <i>we</i>	nostrum	noster, nostra, nostrum, <i>our</i>
vōs, <i>you</i>	vestrum	vester, vestra, vestrum, <i>your</i>
— <i>self</i>	suī	suus, sua, suum, <i>his (own), her (own), its (own), their (own).</i>

a. The possessive adjectives are declined like bonus, -a, -um, except that the vocative singular masculine of meus is mī, as : mī fili (44, c), *my son*.

b. cum, when used with the personal or reflexive pronouns, is enclitic, as : mēcum, *with me*. See 16 and 239, note 3.

c. The reflexive pronoun sē and its adjective suus refer to the subject of the sentence or clause in which they stand, as : puer sē culpat, *the boy blames himself*, and puer suum frātre laudat, *the boy praises his (own) brother*.

d. The personal pronouns are needed as subject only to express emphasis or contrast. Ordinarily the personal endings of the verb are sufficient to indicate the person.

## 242. VOCABULARY

comprobō, -āre, -āvī, -ātus, *ap-  
prove, commend*.

cōservō, -āre, -āvī, -ātus, *save,  
preserve*.

diligō, -ere, -lēxī, -lēctus, *es-  
teem*.

dum, conj., *as long as, while,  
until*.

praesidium, -ī, n., *protection,  
guard*.

recipiō, -ere, -cēpī, -ceptus, *take*

*back, receive*; sē recipere (to  
take one's self back), *retreat,  
withdraw, return*.

satis, adv., *enough, sufficient,  
sufficiently*.

soror, -ōris, f., *sister*

sustineō, -ēre, -uī, -tentus, *with-  
stand, sustain one's self, hold  
out*.

tūtus, -a, -um, *safe*.

## EXERCISES

243. 1. Ego sum miles, tū es nauta 2. Tū es fortis, mī puer, et tē virtūte comprobō. 3. Tū, qui ā patre tuō comprobātus es, ā mē quoque laudāberis 4. Quis tēcum vēnit? Mea māter et sorōrēs mēcum vērunt. 5. Vōs, qui urbem cōsiliis vestris cōservāvistis, comprobāmus. 6. Nam vōbiscum tūtī erimus, sine vōbīs nūlla salūs erit. 7. Sed nōbīs erit satis praesidi, dum vōs nōbiscum eritis. 8. Vestram virtūtem, fortēs custōdēs, summā cum laude comprobō. 9. Vestra virtūs ā nōbīs et ab omnibus comprobātur. 10. Nostri<sup>1</sup> oppidum vehementissimē oppugnāvērunt. 11. Hostēs nōn diūtius nostrōs impetūs sustinuerunt. 12. Alterī<sup>2</sup> in proximum oppidum, alterī<sup>2</sup> ad carrōs sē recipiēbant. 13. Incolae omnia sēcum sua<sup>1</sup> portābant.

244. 1. If you will come, I will come. 2. Who will come with you? 3. Without you your friends will not come. 4. Who gave you the book which you have with you? 5. The book which you see was given to me by my brother. 6. A man who does not esteem himself is not esteemed by others. 7. The soldier, who bravely defended his own country, was commended by all. 8. Our friends who love us ought to be esteemed by us.

<sup>1</sup> Adjectives and participles are often used substantively, without any noun, when the sense is clear without it, as: **omnēs**, *all*=*all men, everybody*; **armātī**, *armed*=*armed men*; **nostrī**, *ours*=*our men*; **sua**, *their own*=*their possessions*, etc.

<sup>2</sup> **Alterī** . . **alterī**, *some . . . the others* (201, a)



## CHAPTER XLI

DEMONSTRATIVE PRONOUNS: *is, idem*245. *is, ea, id, he, she, it; this*

				SINGULAR	
	MAS	FEM	NEU		
<i>Nom.</i>	<i>is</i>	<i>ea</i>	<i>id</i>	<i>he, she, it</i>	
<i>Gen.</i>	<i>eius</i>	<i>eius</i>	<i>eius</i>	<i>his, her, its</i>	
<i>Dat.</i>	<i>eī</i>	<i>eī</i>	<i>eī</i>	<i>to or for him, her, it</i>	
<i>Acc.</i>	<i>eum</i>	<i>eam</i>	<i>id</i>	<i>him, her, it</i>	
<i>Abl.</i>	<i>eō</i>	<i>eā</i>	<i>eō</i>	<i>by, with, etc., him, her, it</i>	Sometimes the un- emphatic <i>this, that</i> (just mentioned) (248, 31), or <i>the, a,</i> <i>one, etc.</i> , followed by a relative (248, 4 and 5).
				PLURAL	
<i>Nom.</i>	<i>eī</i>	<i>eae</i>	<i>ea</i>	<i>they</i>	
<i>Gen.</i>	<i>eōrum</i>	<i>eārum</i>	<i>eōrum</i>	<i>their</i>	
<i>Dat.</i>	<i>eīs</i>	<i>eīs</i>	<i>eīs</i>	<i>to or for them</i>	
<i>Acc.</i>	<i>eōs</i>	<i>eās</i>	<i>ea</i>	<i>them</i>	Sometimes <i>these</i> (just mentioned) or <i>those, the, etc.</i> , fol- lowed by a rela- tive
<i>Abl.</i>	<i>eīs</i>	<i>eīs</i>	<i>eīs</i>	<i>by, with, etc., them</i>	

*a.* The nominative plural masculine is sometimes *iī*; the dative and ablative plural *iīs*.

246. *idem, the same*

SINGULAR			PLURAL		
MAS	FEM	NEU	MAS	FEM	NEU
<i>idem</i>	<i>eadem</i>	<i>idem</i>	<i>eīdem</i>	<i>eaedem</i>	<i>eadem</i>
<i>eiusdem</i>	<i>eiusdem</i>	<i>eiusdem</i>	<i>eōrundem</i>	<i>eārundem</i>	<i>eōrundem</i>
<i>eīdem</i>	<i>eīdem</i>	<i>eīdem</i>	<i>eīsdem</i>	<i>eīsdem</i>	<i>eīsdem</i>
<i>eundem</i>	<i>eandem</i>	<i>idem</i>	<i>eōsdem</i>	<i>eāsdem</i>	<i>eadem</i>
<i>eōdem</i>	<i>eādem</i>	<i>eōdem</i>	<i>eīsdem</i>	<i>eīsdem</i>	<i>eīsdem</i>

*a.* The nominative plural masculine is sometimes *idem*; the dative and ablative plural *isdem* or *iisdem*.

*b.* *Īdem* is declined like *is* with *-dem* added. In the accusative singular and genitive plural *m* becomes *n* before *d*.

247. Decline together *is vir, ea legiō. id bellum.*

#### 248. ILLUSTRATIVE EXAMPLES

1 { *Cōsulem interfēcit et eius exercitum cēpit.*  
     *He killed the consul and captured his army.*

2 { *Duae nāvēs in portū sunt. Vidistīne eās?*  
     *There are two ships in the harbor. Have you seen them?*

3 { *Oppidum erat magnum. In eō oppidō erat arx.*  
     *There was a large town. In this (or that) town was a citadel.*

4 { *Is quī patriam suam dēfendit comprobātur.*  
     *He who defends his country is commended.*

5 { *Cum eā legiōne, quam sēcum habēbat, vēnit.*  
     *He came with the legion which he had with him.*

*a.* The Latin has no personal pronoun of the third person. See 240. But *is* very commonly takes its place, as *eius* in 1 and *eās* in 2.

*b.* When *is* (*ea, id*) is used as a personal pronoun, it means *he, she, it*, etc., as in 1 and 2; but when used as a demonstrative adjective, as in 3, it means *this* or *that*.

*c.* In 1, 2, 3, the forms of *is* all refer to something just mentioned; in 4 and 5 *is* and *ea* are used merely to introduce the following relatives. Notice the translation in 4 and 5, also the meanings given in 245.

*d.* But when *he* or *his* refers to the subject, the proper form of *sē* or *suus* must be used, as *suam* in 4 and *sē* in 5. Compare *eius* in 1, and see 241, *c.*

## 249.

## VOCABULARY

aegrē (compare aeger), *feebly*,  
*with difficulty*.

ante, adv., or prep. with acc.,  
*before*.

cīvis, -is, m. or f., *citizen*.

condūcō, -ere, -dūxī, -ductus,  
*conduct, lead, bring together*.

custōdiō, -īre, -īvī, -ītus, *guard*,  
*protect*.

item, adv., *likewise*.

prīncipātus, -ūs, m., *leader-*  
*ship*.

tumulus, -ī, m., *mound, hill*.

## EXERCISES

250. 1. Casticus rēgnū in suā civitāte occupāvit, quod pater ante eum habuerat. 2. Itemque Dumnorix, quī eō tempore prīncipātum in civitāte obtinēbat, idem fēcit. 3. Orgetorix omnis clientis suōs, quōrum magnum numerum habēbat, ad eundem locum condūxit; per eōs sē cōservāvit. 4. Helvētīi in Haeduōrum finis suās cōpiās trādūxerant, et eōrum agrōs vāstābant. 5. Caesar ūnō diē fēcit idem iter, quod Helvētīi diēbus vīginti aegerrimē cōnfecerant. 6. Hostēs, Caesaris adventū commōtī, ab eō locō ubi tum erant sē recipiēbant. 7. Itaque eōdem tempore Caesar sua castra mōvit. 8. Plānitiēs erat magna et in eā tumulus. 9. Legiōnem passibus ducentis ab eō tumulō cōstituit.

251. 1. In the same month, of the same day, by the same man. 2. His, their, whose, by whom? 3. To him, to whom, he who, that which. 4. The consul was slain by the same man by whom his father had been killed. 5. He who does not guard his friends will not be esteemed by them. 6. Those by whom we are guarded we ought to esteem. 7. We esteem those whose friendship is dear to us.

## CHAPTER XLII

DEMONSTRATIVE PRONOUNS: *hīc, ille, iste, ipse*252. *hīc, this* ; or (less often) *he, she, it, etc.*

	SINGULAR			PLURAL		
	MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i>	<i>hīc</i>	<i>haec</i>	<i>hōc</i> <sup>1</sup>	<i>hī</i>	<i>hae</i>	<i>haec</i>
<i>Gen.</i>	<i>huius</i>	<i>huius</i>	<i>huius</i>	<i>hōrum</i>	<i>hārum</i>	<i>hōrum</i>
<i>Dat.</i>	<i>huic</i>	<i>huic</i>	<i>huic</i>	<i>hīs</i>	<i>hīs</i>	<i>hīs</i>
<i>Acc.</i>	<i>hunc</i>	<i>hanc</i>	<i>hōc</i>	<i>hōs</i>	<i>hās</i>	<i>haec</i>
<i>Abl.</i>	<i>hōc</i>	<i>hāc</i>	<i>hōc</i>	<i>hīs</i>	<i>hīs</i>	<i>hīs</i>

253. *ille, that* ; or *he, she, it, etc.*

	SINGULAR			PLURAL		
	MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i>	<i>ille</i>	<i>illa</i>	<i>illud</i>	<i>illī</i>	<i>illae</i>	<i>illa</i>
<i>Gen.</i>	<i>illius</i>	<i>illius</i>	<i>illius</i>	<i>illōrum</i>	<i>illārum</i>	<i>illōrum</i>
<i>Dat.</i>	<i>illī</i>	<i>illī</i>	<i>illī</i>	<i>illīs</i>	<i>illīs</i>	<i>illīs</i>
<i>Acc.</i>	<i>illum</i>	<i>illam</i>	<i>illud</i>	<i>illōs</i>	<i>illās</i>	<i>illa</i>
<i>Abl.</i>	<i>illō</i>	<i>illā</i>	<i>illō</i>	<i>illīs</i>	<i>illīs</i>	<i>illīs</i>

254. *a. Ille* may be used either substantively or adjectively. As a demonstrative adjective *ille* generally means *that* in contrast to *this* (*hīc*), as: *ille vir, that man* ; *illa urbs, that city* ; *hīc vir, this man* ; *haec urbs, this city*. When *hīc* and *ille* are contrasted with each other, they may sometimes be translated *the one . . . the other*, or *the former . . . the latter*, etc., as: *in eādem civitate fuērunt duo virī; ille ōrātor, hīc mīles fortis fuit, in the same state were two men; the one (or the former) was an orator, the other (or the latter) was a brave soldier.*

<sup>1</sup> The vowels in *hīc* and *hōc*, though sometimes short, are more commonly long, and will be so written in the exercises of this book.

b. When contrasted with the personal pronouns or with nouns, *ille* is usually translated simply *he, she, it*, etc., like *is*, except that *is* refers back to the person or thing just mentioned without contrast (see 248, 1, 2, 3), while *ille* always implies a contrast or change of subject, and is therefore generally emphatic, as : *frātre[m] meum nōn saepe videō, nam ille in Eurōpā est, sed ego domī maneō*, *my brother I do not often see, for he is in Europe, but I am staying at home.*

255.                    *iste, ista, istud, that*

a. *Iste* is declined just like *ille*. It is used of that which has some relation to the person addressed, as *estne iste liber tuus*, *is that book (which you have) yours?*

256.                    *ipse, ipsa, ipsum, self*

a. *Ipse* is an intensive pronoun used to add emphasis to some noun, or pronoun, with which it agrees like an adjective, as : *ipse vir, the man himself, tū ipse, you yourself.*

b. *Ipse* may sometimes be translated *very, merely*, etc., as : *ipse rūmor bellī urbem terruit*, *the rumor itself (the very rumor) (the mere rumor) of war alarmed the city.*

NOTE. — The intensive pronoun *ipse, self*, must be carefully distinguished from the reflexive *sē, self*, which is used in some part of the predicate to refer back to the subject, as : *ipse vir dixit, the man himself spoke*; but *vir sē dēfendit, the man defended himself*. Compare 241, c, with a above.

257. Decline together *haec rēs, ille miles, istud bellum, ipse magister.*

258.                    VOCABULARY

*grātus, -a, -um, pleasing, gratifying.*

*invidia, -ae, f., envy, greed.*

*nōn solum . . . sed etiam, not only . . . but also.*

*palūs, -ūdis, f., marsh, swamp*  
*reddō, -ere, -didī, -ditus, give*

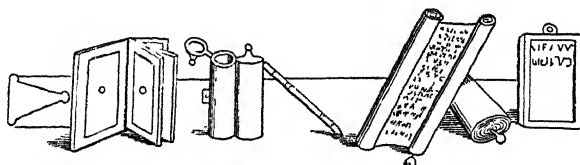
*back, give up, return.*

*rīpa, -ae, f., bank (of a river).*

## EXERCISES

259. 1. In hāc urbe, illius urbis, huic legiōnī, istius librī.  
 2. Ab ipsō duce, hae mulierēs ipsae et liberī eārum. 3. Ista, mi fili, est invidia, si aliis nōn dās id quod tū ipse nōn cupis.  
 4. Hae legiōnēs in ipsis flūminis rīpīs pugnābant. 5. Ipse Ariovistus magnam adrogantiam sibi sūmpserat. 6. Diviciācus et Dumnorix erant frātrēs; ille ab omnibus diligēbātur, hic culpābātur. 7. Hī sunt eīdem Germānī, quibuscum Helvētīi saepe nōn solum in suis<sup>1</sup> sed etiam in illōrum<sup>2</sup> finibus bellum gessērunt. 8. Palūs erat nōn magna inter nostrum atque hostium exercitum. 9. Hanc nōn solum nostrī sed etiam illi<sup>2</sup> vitābant. 10. Hōs obsidēs, quōs ego habeō, reddam, si illae civitatēs et socii eōrum<sup>3</sup> lēgātōs, quōs illi<sup>2</sup> habent, mihi reddent.

260. 1. In that town, by this leader, the boy himself and his friend. 2. Whose is that book, which you have with you? 3. Those men are in arms, these women remain at home<sup>4</sup>. 4. To us this victory is more pleasing than to them. 5. This boy is more active than his brother. 6. For that which the brother himself did in two days<sup>5</sup> he will do in one day.

<sup>1</sup> 248, *d*.<sup>2</sup> 254, *b*<sup>3</sup> 248, 1 and *a*<sup>4</sup> 210, *c*.<sup>5</sup> 219

ROMAN WRITING MATERIALS

## CHAPTER XLIII

## REVIEW OF PRONOUNS

## Reading Lesson

261. Decline *quis* and *quī* (232, 233), *ego*, *tū*, *sē* (240). Name the five possessive adjectives, and tell from their derivation (241) what they each mean. How do *tuus* and *vester* differ in meaning? Illustrate by a short sentence in Latin when to use *eius* and when *suus* for *his*. Decline *is* and *īdem*. Translate *is quī, īdem homō, idem quod iste vir fēcit hīc puer faciet*. Decline *hīc*, *ille*, *iste*, *ipse*. How does *ipse* differ in use and meaning from *sē*? What is the meaning of *is* as an adjective? as a pronoun? Is *ille* or *is* the more emphatic? Which of the two occurs more frequently in the nominative as a pronoun? Ans. *ille*, for *no personal* pronoun is usually required in the nominative except for contrast or change of subject (254, *b*). What is the meaning of *hīc* and *ille* when contrasted with each other? When should *iste* be used for *that*? Ask in Latin: *Is that book yours?* Answer in Latin.

## THE GOLDEN TOUCH OF MIDAS

262. Bacchus<sup>1</sup> ōlim Midae, rēgi Phrygiae, quī ei grātum fēcerat,<sup>2</sup> arbitrium mūneris dedit. Ille autem<sup>3</sup> dixit: “mihi grātissimum mūnus erit, si id quod meō corpore tetigerō in aurum vertētur.” Cui deus, maestus quod meliōra nōn petierat, dixit: “tū quī istud mūnus petistī<sup>4</sup> nōn prūdentē petistī.” Sed mūnus dei nōn revocatū est. Sine morā Midās saxum in dextram manum sūmit. Statim saxum est

<sup>1</sup> Bacchus, the god of wine.

<sup>2</sup> *grātum faciō* = *I do a favor*.

<sup>3</sup> *autem* = *but*, used for contrast or change of subject, and always placed after one or two words of a sentence.

<sup>4</sup> Contract form for *petistī*.

māssa auri. Arborēs ac flōrēs extrēmīs<sup>1</sup> digitis tangit. Arborēs flōrēsque radiāre videntur. Tum rēx superbissimē in rēgiam sē recēpit. Omnia quae tangit sunt aurea. Etiam cibus quem rēx ōre tetigerat in māssam auri vertēbātur. Vinum quoque, quod ē pōculō fundere coeperat, est aureum flūmen.<sup>2</sup> Omnium hominum rēx iam miserrimus fuit. Tandem famē sitique victus, mūnus quod ipse petierat effugere cupiēbat. Iterum dei auxilium petiit. Huic<sup>3</sup> ille<sup>4</sup> respōnsum dedit: "sī ad flūmen Pactōlum veniēs et corpus tuum in eius aquā mergēs, vis aurea<sup>5</sup> dē<sup>6</sup> tuō corpore in flūmen cēdet." Rēx ea quae iussus est fēcit, atque ex eō tempore Pactōlus aureis harēnis fluere dicitur.

## 263.

## SPECIAL VOCABULARY

arbitrium, -ī, n., *choice, decision.*

aureus, -a, -um, *golden, of gold.*

aurum, -ī, n., *gold*

cēdō, -ere, cessī, cessūrus, *go from, pass from.*

cibus, -ī, m., *food*

digitus, -ī, m., *finger*

effugiō, -ere, effūgī, effugitūrus, *escape.*

famēs, -is, f., *hunger.*

fundō, -ere, fūdī, fūsus, *pour.*

harēna, -ae, f., *sand.*

iterum, adv., *again.*

maestus, -a, -um, *sad*

māssa, -ae, f., *mass.*

mergō, -ere, mersī, mersus, *dip, plunge, immerse.*

Mīdās, -ae, m., *Midas.*

mūnus, -eris, n., *gift, reward, service.*

ōs, ōris, n., *mouth*

Pactōlus, -ī, m., *Pactolus, a river of Lydia*

pōculum, -ī, n., *a cup.*

radiō, -āre, —, —, *gleam, glitter.*

rēgia, -ae, f., *royal palace.*

sis, -is, f., *thirst*

tangō, -ere, tetigī, tāctus, *touch.*

vertō, -ere, vertī, versus, *turn, change.*

<sup>1</sup> *extreme* = *extremities of, ends of, tips of, etc.*

<sup>2</sup> *stream.*

<sup>3</sup> *to him* = Midas

<sup>4</sup> *he* (emphatic) = Bacchus.

<sup>5</sup> *force of gold* = *the power to turn things to gold*

<sup>6</sup> *from.*



# CHAPTER XLIV

## DATIVE WITH ADJECTIVES COMPOUND VERBS

### 264. ILLUSTRATIVE EXAMPLES

1. *Belgae proximī sunt Germānīs, the Belgae are nearest (next) to the Germans.*
2. *Mihi voluntās tua est grāta, your good-will is pleasing to me.*

RULE. *Adjectives meaning near, also fit, friendly, pleasing, like, and their opposites, take the dative.*

### 265. VOCABULARY

<i>certus, -a, -um, certain.</i>	<i>rus, come through; (with ad)</i>
<i>conveniō, -īre, -vēnī, -ventus,</i>	<i>reach, arrive at.</i>
<i>come together, meet</i>	<i>prohibeō, -ēre, -uī, -itus, pro-</i>
<i>fluō, fluere, fluxī, fluxūrus, flow.</i>	<i>hibit, stop.</i>
<i>Genava, -ae, f., Geneva.</i>	<i>rescindō, -ere, -scidī, -scissus.</i>
<i>parō, -āre, -āvī, -ātus, prepare.</i>	<i>tear down, destroy.</i>
<i>pertineō, -ēre, -uī, —, ex-</i>	<i>Rhodanus, -ī m, Rhone.</i>
<i>tend.</i>	<i>voluntās, -ātis, f, good-will,</i>
<i>perveniō, -īre, -vēnī, -ventū-</i>	<i>willingness, consent</i>

### READING LESSON

266. Inter finīs Helvētiōrum et Allobrogum Rhodanus fluit. Extrēmum oppidum Allobrogum est proximumque Helvētiōrum finibus <sup>1</sup> Genava. Ex eō oppidō pōns ad Helvētiōs pertinet. Hōc ponte Helvētīi cōpiās suās trāns flūmen trādūcere cupivērunt. Certā diē ad rīpam eius flūminis omnēs convenīre parāvērunt. Caesarī ubi haec rēs nūntiāta est, eōs per vim prohibēre cōstituit. Itaque quam celerimē omnis militēs prōvinciae tōtīus in ūnum locum con-

<sup>1</sup> The word **finibus** is dative after **proximum**, and **Genava** is subject.

dūcit. Maximīs itineribus ex urbe mātūrat et ad Genavam pervenit. Pontem quī ad Genavam erat iubet rescindī.

### Compound Verbs

267. Verbs are often compounded with prepositions, thus :

ā-mittō, <i>send away</i>	inter-mittō, <i>intermit, interrupt.</i>
ad-mittō, <i>send to, admit.</i>	prae-mittō, <i>send ahead.</i>
ē-mittō, <i>send out, emit</i>	re-mittō, <i>send back.</i>
im-mittō, <i>send in, let in.</i>	trāns-mittō, <i>send across.</i>

a. The final consonant of a preposition is often changed when it comes before a different consonant, thus :

in + mittō becomes immittō ; ad + tribuō becomes attribuō.

The change of a consonant so as to make it like the one that follows it is called *assimilation*.

b. The vowel a or e in the stem of a word often becomes i in composition, thus :

ad + capiō becomes accipiō , ex + faciō becomes efficiō , con + teneō becomes contineō.

## CHAPTER XLV

### DERIVATIVE NOUNS AND ADJECTIVES

#### READING LESSON

268. Ubi dē eius adventū Helvētīi certiōrēs factī sunt, lēgātōs ad eum mittunt nōbilissimōs cīvītātis. Sine ūllō maleficiō eius voluntāte iter per prōvinciam facere cupivērunt. Nam aliud iter habēbant nūllum. Dē hāc rē paucōs diēs Caesar dēliberāvit, et lēgātōs certā diē sē convenīre iussit.

Intereā eius militēs, quī ex prōvinciā convēnerant, ā lacū ad montem mīlia passuum decem novem mūrū altissimū perdūcunt. Hunc firmissimō praesidiō mūniri iussit. Ubi ea diēs quam cōstituerat cum lēgātis vēnit, iter iis per prōvinciam dare recūsāvit. Itaque Helvēti per vim iter facere temptāvērunt. Sed, militum tēlis repulsi atque eā spē dēiecti, hōc itinere nōn prōcēdebant.

## 269.

## VOCABULARY

**certior factus est**, *was made more certain = was informed*  
**dē**, prep. with abl, *about, concerning, with reference to; from, down from.*  
**dēiciō**, -ere, -iēcī, -iectus, *cast down; dēiectus, disappointed.*  
**dēlīberō**, -āre, -āvī, -ātus, *deliberate.*

**intereā**, adv., *meanwhile.*  
**paucī**, -ae, -a, plu., *few.*  
**perdūcō**, -ere, -dūxī, -ductus, *lead through, run (a wall).*  
**repellō**, -ere, reppulī, repulsus, *drive back, repel*  
**spēs**, -eī, f., *hope.*  
**temptō**, -āre, -āvī, -ātus, *try, attempt.*

## 270.

## Derivative Nouns and Adjectives

1. The suffix **-tor** (or **-sor**, if the participle ends in **-sus**) added to roots or verb-stems forms nouns denoting agent or doer.

a. As the suffix **-tor** is added to the same stem and in the same way as the suffix **-tus** which forms the perfect participle, nouns of agency may be easily formed by merely changing the final **-us** of the perfect participle to **-or**, thus :

VERB	PARTICIPLE	NOUN
<b>vincō</b> , <i>conquer</i> ;	<b>victus</b> ;	<b>victor</b> , <i>conqueror.</i>
<b>dēfendō</b> , <i>defend</i> ;	<b>dēfēnsus</b> ;	<b>dēfēnsor</b> , <i>defender.</i>

Form nouns from **amō**, **imperō**, **orō**, **doceō**, **moneō**, etc.

2. The suffixes **-tus** and **-tiō** (or **-sus** and **-siō**) added to verb-stems form nouns denoting action, as :

VERB	PARTICIPLE	NOUN
canō, <i>sing</i> ;	cantus ;	cantus, <i>singing</i>
dēfendō, <i>defend</i> ;	dēfēnsus ;	dēfēnsiō, <i>defense</i> .
mūniō, <i>fortify</i> ;	mūnītus ;	mūnitiō, <i>fortification</i> .
ōrō, <i>speak, plead</i> ;	ōrātus ,	ōrātiō, <i>speech, oration</i> .

3. From verb-stems many adjectives are formed by the suffixes -āx and -bilis or -ilis, as :

VERBS	ADJECTIVES
pugnō, <i>fight</i> ;	pugnāx, <i>pugnacious, inclined to fight</i> .
audeō, <i>dare</i> ;	audāx, <i>audacious, bold, daring</i> .
crēdō, <i>believe</i> ;	crēdibilis, <i>credible, believable</i> .
faciō, <i>do</i> ;	facilis, <i>easy to do, easy</i> .

4. From nouns many adjectives are formed by the suffixes -eus and -ālis, -ēlis, -ilis, as :

NOUNS	ADJECTIVES
ignis, <i>fire</i> ;	igneus, <i>fiery, igneous</i> .
aurum, <i>gold</i> ;	aureus, <i>golden</i> .
rēx, <i>king</i> ;	rēgālis, <i>kingly, regal</i> .
mors, <i>death</i> ;	mortālis, <i>mortal</i> .
fidēs, <i>faith</i> ;	fidēlis, <i>faithful</i> .
hostis, <i>enemy</i> ;	hostilis, <i>hostile</i> .

5. From adjectives many abstract nouns are formed by the suffixes -ia or -tia ; also many with -tās and -tūdō, as :

ADJECTIVES	NOUNS
audāx, <i>bold</i> ;	audācia, <i>boldness, audacity</i> .
prūdēns, <i>prudent</i> ;	prudentia, <i>prudence, foresight</i> .
amicus, <i>friendly</i> ;	amicitia, <i>friendship</i> .
liber, <i>free</i> ;	libertās, <i>liberty</i> .
magnus, <i>great</i> ;	magnitūdō, <i>greatness, magnitude</i> .

Form nouns in -tūdō from longus, lātus, altus, multus, fortis, etc.

## CHAPTER XLVI

SUBJUNCTIVE MOOD: Active Voice (*all conjugations*)

## Subjunctive of Purpose

271.

*Paradigm**Present*

## SINGULAR

*I may praise, advise, rule, take, hear, be.*

laudem	moneam	regam	capiam	audiam	sim
laudēs	moneās	regās	capiās	audiās	sīs
laudet	moneat	regat	capiat	audiat	sit

## PLURAL

laudēmus	moneāmus	regāmus	capiāmus	audiāmus	sīmus
laudētis	moneātis	regātis	capiātis	audiātis	sītis
laudent	moneant	regant	capiant	audiant	sint

*Imperfect*

## SINGULAR

*I might praise, advise, rule, take, hear, be.*

laudārem	monērem	regerem	caperem	audīrem	essem
laudārēs	monērēs	regerēs	caperēs	audirēs	essēs
laudāret	monēret	regeret	caperet	audīret	esset

## PLURAL

laudārēmus	monērēmus	regerēmus	caperēmus	audirēmus	essēmus
laudārētis	monērētis	regerētis	caperētis	audirētis	essētis
laudārent	monērent	regerent	caperent	audīrent	essent

*Perfect*

## SINGULAR

*I have praised, advised, ruled, taken, heard, been*

laudāverim	monuerim	rēxerim	cēperim	audīverim	fuerim
laudāveris	monueris	rēxeris	cēperis	audīveris	fueris
laudāverit	monuerit	rēxerit	cēperit	audīverit	fuerit

## PLURAL

laudāverimus	monuerimus	rēxerimus	cēperimus	audiverimus	fuerimus
laudāveritis	monueritis	rēxeritis	cēperitis	audiveritis	fueritis
laudāverint	monuerint	rēxerint	cēperint	audiverint	fuerint

*Pluperfect*

## SINGULAR

*I had praised, advised, ruled, taken, heard, been.*

laudāvissem	monuisssem	rēxisssem	cēpisssem	audivisssem	fuissem
laudāvisēs	monuissēs	rēxissēs	cēpissēs	audivissēs	fuisssēs
laudāvisset	monuisset	rēxisset	cēpisset	audivisset	fuisset

## PLURAL

laudāvissēmus	monuissēmus	rēxissēmus	cēpissēmus	audivissēmus	fuisssēmus
laudāvissētis	monuissētis	rēxissētis	cēpissētis	audivissētis	fuisssētis
laudāvissent	monuissent	rēxissent	cēpissent	audivissent	fuisissent

*a.* The subjunctive present in all conjugations except the first has the mood vowel -ā- before the personal endings (70). In the first conjugation, where the indicative has -ā-, the subjunctive has -ē-. *Sum* and a few other irregular verbs have -ī-.

*b.* The imperfect subjunctive of all Latin verbs of whatever conjugation may be formed by simply adding the personal endings to the present infinitive, thus: *esse* + *m* = *essem*; *laudāre* + *m* = *laudārem*, etc.

*c.* The perfect and pluperfect subjunctives are formed from the perfect stem by the suffixes -*eri*- and -*isse*-, which with the personal endings give -*erim* and -*issem*-. In form the perfect subjunctive, except in the first person singular, is just like the future perfect indicative.

*d.* The pluperfect subjunctive may also be formed directly by adding the personal endings to the perfect infinitive, thus: *fuisse* + *m* = *fuissem*; *laudāvisse* + *m* = *laudāvissem*, etc.

*e.* The meanings given above to the different tenses are common, but not the only, meanings of these tenses. The other

meanings are due to their relation to other parts of the sentence in which they occur, and can be learned only by practice.

272.

Subjunctive of Purpose

## ILLUSTRATIVE EXAMPLES

1. Venit ut videat, *he comes that he may see (to see, in order to see), etc.*
2. Mātūrāvit nē hostēs urbem dēlērent, *he made haste that the enemy might not destroy the city.*

273. RULE. *The subjunctive with ut, or negative nē, is used to express purpose.*

274.

## VOCABULARY

cum, conj., <i>when, since, though.</i>	scrībō, -ere, scrīpsī, scrīptus,
tamen, conj., <i>yet, nevertheless.</i>	<i>write</i>
ut, conj., <i>that, in order that.</i>	cōn-scrībō, -scrībere, -scrīpsī,
nē, conj., <i>that not, lest.</i>	-scrīptus, <i>write down, enlist,</i>
ita, adv., <i>so, in such a way.</i>	<i>enroll.</i>

## EXERCISES

275. 1. Arma capiunt ut hostis repellant. 2. Mātūrāvērunt ut pontem dēlērent. 3. Vēnistine ut urbem videās? 4. Nōne mātūrābitis ut castra custodiātis? 5. Vēnimus ut tē laudēmus. 6. Cum<sup>1</sup> hostis reppulisset, cōpiās suās in castra redūxit. 7. Cum<sup>2</sup> nostri oppidum nōn cēperint, tamen virtūte eōs laudāmus. 8. Cum<sup>3</sup> hās rēs ita cōstitueritis, prōcēdēmus. 9. Caesar, cum<sup>1</sup> in citeriōrem Galliam vēnisset, dē Belgārum coniūrātiōne audivit. 10. Atque in eō locō remānsit dum legiōnēs, quās cōscripserat, convenirent. 11. Domī manēbō dum ad mē dē his rēbus scrībās.

<sup>1</sup> *When.*<sup>2</sup> *Although.*<sup>3</sup> *Since.*

276. 1. This man has come that he may see our city. 2. They came that they might praise you. 3. He will wait in this city till you (may) come. 4. Though<sup>1</sup> our men were brave, they did not conquer. 5. When<sup>1</sup> Cæsar had heard about this conspiracy, he enrolled two new legions. 6. Since<sup>1</sup> you have written to me, I will come to the city to see you (cf 272, 1).

## CHAPTER XLVII

### SUBJUNCTIVE MOOD: Its General Character

#### Subjunctive with *cum*. and Subjunctive of Result

277. *a* The indicative mood states a thing as a fact, as: *mīles erat fortis*, *the soldier was brave*; *mīles fortiter pugnāverat*, *the soldier had fought bravely*; *mīles fortiter pugnābit*, *the soldier will fight bravely*, etc. The subjunctive states what *may be*, *would be*, *had been*, or *would have been*, etc., under certain circumstances, as: *mīles sit fortis*, *the soldier may be brave*; *sī mīles fuisset fortis*, *fortius pugnāvisset*, *if the soldier had been brave, he would have fought more bravely*; *mīles, cum fortiter pugnāvisset, victus est*, *the soldier, though he had fought bravely, was conquered*.

*b*. The subjunctive is more generally used in dependent clauses, where the English sometimes uses the indicative and sometimes *may*, *might*, *should*, *would*, etc., or even the infinitive. In translation, therefore, substitute for the subjunctive the form that will best express the sense. More definite rules will be given as required.

<sup>1</sup> *Cum*, to be followed by the subjunctive.



## 278. ILLUSTRATIVE EXAMPLES

- 1 Hostēs, cum equitēs nōn habērent, nōn effūgērunt,  
*the enemy did not escape, since they had no cavalry.*
2. Caesar hostīs, cum oppida eōrum expugnāset, nōn  
cēpit, *Cæsar did not capture the enemy, though he had  
taken their towns.*
3. Militēs, cum Caesar vēnisset, fortius pugnāre coepē-  
runt, *the soldiers, when Cæsar came, began to fight  
more boldly.*
- 4 Cum Caesar in Galliam vēnit, erant duae factiōnēs,  
*when Cæsar came into Gaul, there were two factions.*

*a.* Cum meaning *since* is *causal*; meaning *though* (or *although*) is *concessive*; meaning *when* is *temporal*.

279. RULE. 1. Cum *causal* or *concessive* always takes the *subjunctive*.

2. Cum *temporal* takes the *subjunctive* when it denotes the *circumstances* or *occasion* for some other act

*a.* When cum denotes simply the time, and not the circumstances or occasion for some other act, it takes the indicative as in 4 above. Here Cæsar's coming had nothing to do with the factions in Gaul, while in 3 Cæsar's coming was the occasion under which the soldiers were encouraged to fight more bravely. The past tenses of the indicative with cum are not very frequent.

*b.* The meaning and uses of cum may be summarized thus:

cum, meaning *since*, is *causal* with the subjunctive.

cum, meaning *though*, is *concessive* with the subjunctive.

cum, meaning *when*, is  $\left\{ \begin{array}{l} \text{either } \textit{purely temporal} \text{ with the indicative} \\ \text{or } \textit{circumstantial} \text{ with the subjunctive.} \end{array} \right.$

## Subjunctive of Result

## 280. ILLUSTRATIVE EXAMPLES

1. Miles tam fortiter pugnāvit ut mortem vitāret, *the soldier fought so bravely that he escaped death.*
2. Miles ita perterritus erat ut sē nōn dēfenderet, *the soldier was so frightened that he did not defend himself.*

a. The *ut*-clauses in these two sentences both denote result, and take the subjunctive like clauses of purpose. But in purpose clauses *nē* (see 272, 2) is used for the negative *that not*, while in result clauses *nōn*, *not*, is a separate word as in English.

281. RULE. *The subjunctive with ut, negative ut nōn, is used to denote result.*

NOTE. — Observe that in purpose clauses the subjunctive is usually translated by the English *may* or *might*, or by the infinitive, while in result clauses the subjunctive is generally translated by the English indicative.

## 282. VOCABULARY

fugiō, -ere, fūgī, fugitūrus, <i>flee, escape.</i>	renovō, -āre, -āvī, -ātus (renovō from novus, new), <i>renew.</i>
occupō, -āre, -āvī, -ātus, <i>seize, occupy.</i>	sīc, adv., <i>so, in such a manner.</i>
perterritus, -a, -um, <i>frightened.</i>	tam, adv., <i>so, to such a degree.</i>

## EXERCISES

283. 1. Dux mātūrāvit ut oppidum mūnīret. 2. Oppidum sic mūnitum est ut tūtum esset. 3. Imperātor tam celeriter impetum fēcit ut hostēs ad salūtem fugerent. 4. Dux quam maximīs itineribus contendit nē hostēs oppidum occupārent. 5. Dux tam celeriter vēnit ut hostēs oppidum nōn occupārent. 6. Cum flūmen altum esset, tamen Caesar pontem fēcit ut exercitum suum trādūceret. 7. Cum bel-

lum cōnfēcisset, pontem rescidit. 8. Cum dux vēnisset, animus militum ita renovātus est ut statim in hostis impetum facerent. 9. Helvētīi, cum angustōs finis habērent, domōs suās reliquērunt ut aliēnōs finis occupārent.

284. 1. When you came, I was writing a letter. 2. When Cæsar had built a bridge, the enemy were so frightened that they fled. 3. Although the enemy are brave, we will not fear. 4. The leader was so brave that the soldiers praised him. 5. This king rules well that the people may praise him. 6. That king ruled so cruelly that the people did not love him.

## CHAPTER XLVIII

SUBJUNCTIVE MOOD: Passive Voice (*all conjugations*)

## Indirect Questions and Sequence of Tenses

285.

*Paradigm**Present*

## SINGULAR

*I may be praised, advised, ruled, etc.*

lauder	monear	regar	capiar	audiar
laudēris	moneāris	regāris	capiāris	audiāris
laudētur	moneātur	regātur	capiātur	audiātur

## PLURAL

laudēmur	moneāmur	regāmur	capiāmur	audiāmur
laudēminī	moneāminī	regāminī	capiāminī	audiāminī
laudentur	moneantur	regantur	capiantur	audiantur

*Imperfect*

## SINGULAR

*I might be praised, advised, ruled, etc.*

laudārer	monērer	regerer	caperer	audīrer
laudārēris	monērēris	regerēris	caperēris	audīrēris
laudārētur	monērētur	regerētur	caperētur	audīrētur

## PLURAL

laudārēmur	monērēmur	īgerēmur	caperēmur	audīrēmur
laudārēminī	monērēminī	īgerēminī	caperēminī	audīrēminī
laudārentur	monērentur	īgerentur	caperentur	audīrentur

*Perfect*

## SINGULAR

*I have been praised, advised, ruled, etc.*

laudātus sim	monitus sim	īctus sim	captus sim	audītus sim
laudātus sis	monitus sis	rēctus sis	captus sis	audītus sis
laudātus sit	monitus sit	rēctus sit	captus sit	audītus sit

## PLURAL

laudātī simus	monitī simus	rēctī simus	captī simus	audītī simus
laudātī sitis	monitī sitis	rēctī sitis	captī sitis	audītī sitis
laudātī sint	monitī sint	rēctī sint	captī sint	audītī sint

*Pluperfect*

## SINGULAR

*I had been praised, advised, ruled, etc.*

laudātus essem	monitus essem	īctus essem	captus essem	audītus essem
laudātus essēs	monitus essēs	rēctus essēs	captus essēs	audītus essēs
laudātus esset	monitus esset	īctus esset	captus esset	audītus esset

## PLURAL

laudātī essēmus	monitī essēmus	rēctī essēmus	captī essēmus	audītī essēmus
laudātī essētis	monitī essētis	rēctī essētis	captī essētis	audītī essētis
laudātī essent	monitī essent	īctī essent	captī essent	audītī essent

a. The present and imperfect subjunctive passive are formed from the active by merely substituting the passive endings for the active.

b. The perfect and pluperfect are formed by combining the perfect passive participle with *sim* and *essem*. Cf. 99, c.

## 286.

## Indirect Questions

## DIRECT

## INDIRECT

- |   |  |
|---|--|
| 1. Quid facis? <i>what are you doing?</i> | 2. Videt quid faciās, <i>he sees what you are doing.</i> |
| 3. Cūr vēnistī? <i>why did you come?</i>  | 4. Audīvī cūr vēnissēs, <i>I heard why you had come.</i> |

*a.* It is readily seen that *quid faciās* (2) and *cūr vēnissēs* (4) are dependent clauses in the form of a question, being introduced by the interrogatives *quid* and *cūr*. The questions in 2 and 4 are implied without being asked directly as in 1 and 3, and hence are called *indirect questions*.

*b.* DEFINITION. *An indirect question is a subordinate clause introduced by an interrogative word.*

287. RULE. *The verb in an indirect question is in the subjunctive mood.*

288.

## Sequence of Tenses

We say : 1. I *come* that I *may* see (or *to see*), *veniō ut videam*.

2. I *came* that I *might* see (or *to see*), *vēnī ut vidērem*.

3. I *see* what he *has* done, *videō quid fecerit*.

4. I *saw* what he *had* done, *vidī quid fecisset*.

*a.* The change of *may* (1) to *might* (2) and *has* (3) to *had* (4), when the leading verb is changed from the present to the past, shows what is meant by *Sequence of Tenses*.

289.

## ILLUSTRATIVE EXAMPLES

## I Primary or Principal Tenses

- |                                      |   |  |
|--------------------------------------|---|--|
| 1. <i>Videt, he sees</i>             | } | <i>quid faciam, what I am doing</i> (or <i>do</i> )                            |
| 2. <i>Vidēbit, he will see</i>       |   | (action not past).   |
| 3. <i>Viderit, he will have seen</i> |   | <i>quid fecerim, what I have done</i> ( <i>did, was doing</i> ) (action past). |

## II. Secondary or Historical Tenses

- |                                       |   |                                       |
|---------------------------------------|---|---------------------------------------|
| 1. <i>Vidēbat, he saw, was seeing</i> | } | <i>quid facerem, what I was doing</i> |
| 2. <i>Vidit, he saw</i>               |   | (or <i>did</i> ) (action not past).   |
| 3. <i>Viderat, he had seen</i>        |   | <i>quid fecissem, what I had done</i> |
|                                       |   | (action past).                        |

*a.* Notice that the first group of tenses, called primary, includes the *present*, *future*, and *future perfect* indicative followed by the *present* or *perfect* subjunctive. The second group of tenses, called secondary, includes the *imperfect*, *perfect*, and

*pluperfect* indicative followed by the *imperfect* or *pluperfect* subjunctive.

**290. RULE.** A *primary* tense is followed by the subjunctive *present* for action *not past*, or by the *perfect* for action *past*; a *secondary* tense is followed by the subjunctive *imperfect* for action *not past*, or by the *pluperfect* for action *past*.

## 291.

## VOCABULARY

calamitās, -ātis, f., *disaster, defeat.*

nox, noctis, f., *night*

quantus, -a, -um, *how great?*

tantus, -a, -um, *so great.*

quot, indecl. adj., *how many?*

tot, indecl. adj., *so many.*

sciō, scīre, scīvī, scītus, *know.*

cōgnōscō, -ere, cōgnōvī, cōgnitus, *learn; cōgnōvī, I have learned, or I know.*

## EXERCISES

**292.** 1. Cōgnōvī cūr vēneris. 2. Sciō quid proximā nocte fēceris. 3. Nōn certior factus sum<sup>1</sup> cūr miles pūnīrētur. 4. Rogāvimus quot milītēs interfectī essent. 5. Cōgnōvistī quantā cum virtūte cīvium urbs cōservāta sit. 6. Quis sim sciēs ex eō quem ad tē misī. 7. Nostri, cum ab hostibus numerō<sup>2</sup> superārentur, tamen diū atque ācriter pugnābant. 8. Cum clāmōrēs auditī essent, milītēs prōcēdere coepērunt. 9. Fortissimē pugnābunt nē culpentur. 10. Tam fortiter pugnābant ut nōn calamitāte culpārentur. 11. Haec urbs mūnīta erat nē ab hostibus caperētur. 12. Haec urbs tanta est et tot virōs habet ut ab hostibus tūta sit.

**293.** 1. I see what they are doing. 2. He asks how many soldiers have been killed. 3. I did not learn why this man was being punished. 4. I knew why you had been praised. 5. This town is being fortified that it may not be captured. 6. That you may be praised, that they may be warned, that we might not be punished.

<sup>1</sup> 269.

<sup>2</sup> 157, 158.

## CHAPTER XLIX

## IMPERATIVE MOOD: Active Voice

## Reading Lesson

294.

*Paradigm**Present*

## SINGULAR

1. ——— ———  
 2. es, *be* (thou) laudā, *praise* (thou)

## PLURAL

1. ——— ———  
 2. este, *be* (ye) laudāte, *praise* (ye)

## SINGULAR

2. monē rege cape audī

## PLURAL

2. monēte regite capite audite

*Future*

## SINGULAR

1. ——— ———  
 2. estō, *thou shalt be* laudātō, *thou shalt praise*  
 3 estō, *he shall be* laudātō, *he shall praise*

## PLURAL

1. ——— ———  
 2. estōte, *ye shall be* laudātōte, *ye shall praise*  
 3. suntō, *they shall be* laudantō, *they shall praise*

## SINGULAR

2. monētō regitō capitō audītō  
 3. monētō regitō capitō audītō

## PLURAL

2. monētōte regitōte capitōte audītōte  
 3. monentō reguntō capiuntō audiuntō

a. The singular of the present imperative may be formed by dropping the *-re* (*-se* from *esse*) from the infinitive, thus :

*Infinitive* : *esse, laudāre, monēre, regere, capere, audire.*

*Imperative* : *es, laudā, monē, rege, cape, audi*

b. The singular future imperative may be formed by affixing *-ō* to the third person of the present indicative, as :

*Indicative* : *est, laudat, monet, regit, capit, audit.*

*Imperative* : *estō, laudātō, monētō, regitō, capitō, auditō.*

### EXERCISES

295. 1. *Es fortis, este fortēs, regitō, scribite.* 2. *Suntō, capitō, monētōte, audiuntō* 3. *Capite arma, militēs, et ad castra mātūrāte.* 4. *Scribe ad mē, mī fili, quid faciās.* 5. *Dic* <sup>1</sup> *mīhi, mī puer, quid fēceris.* 6. *Venī, Mārce, et dūc tēcum amicōs tuōs* 7. *Remanē dum veniam.*

296. 1. Be wise, rule wisely, love your friends. 2. He shall rule, they shall conquer. ye shall advise. 3. Hear and thou shalt know. 4. Do well that you may be praised.

### READING LESSON

297. *Relinquēbātur ūna per Sēquanōs via. Sed haec via angustior fuit. Praetereā Sēquanī iter Helvētiīs per suōs finīs dare recūsāvērunt Eō tempore Dumnorix Haedui nōn solum Sēquanīs sed etiam Helvētiīs erat amicus, quod ex eā cīvitate Orgetorigis filiam in mātrimonium dūxerat. Itaque per Dumnorigem, dēprecātorem, Helvētīi ā Sēquanīs impetrāvērunt ut essent amicī obsidēsque inter sē darent. Sēquanī obsidēs dant nē Helvētiōs prohibeant. Helvētīi quoque obsidēs dant ut sine ūllō maleficiō iter faciant.*

NOTE. — The new words in this lesson are in the general vocabulary.

<sup>1</sup> *Dīcō, dūcō, faciō, and ferō* drop the final *e* in the singular of the present imperative active, leaving *dīc, dūc, fac, and fer.*



CHAPTER L

IMPERATIVE MOOD: Passive Voice

Reading Lesson

298.

*Paradigm*

<i>Present</i>		
SINGULAR		
1. _____	_____	
2. laudāre, <i>be thou praised</i>	monēre, <i>be thou advised</i>	
3. _____	_____	
PLURAL		
1. _____	_____	
2. laudāminī, <i>be ye praised</i>	monēminī, <i>be ye advised</i>	
3. _____	_____	
SINGULAR		
2. regere	capere	audire
PLURAL		
2. regiminī	capiminī	audiminī

<i>Future</i>		
SINGULAR		
1. _____	_____	
2. laudātor, <i>thou shalt be praised</i>	monētor, <i>thou shalt be advised</i>	
3. laudātor, <i>he shall be praised</i>	monētor, <i>he shall be advised</i>	
PLURAL		
1. _____	_____	
2. _____	_____	
3. laudantor, <i>they shall be praised</i>	monentor, <i>they shall be advised</i>	
SINGULAR		
2. regitor	capitor	auditor
3. regitor	capitor	auditor
PLURAL		
3. reguntor	capiuntor	audiuntor

NOTE.—The singular of the present imperative passive, in form, is like the present infinitive active. The future imperative passive is formed from the active by adding *r*.

## EXERCISES

299. 1. Laudātor, monēmini, monēre. 2. Regitor, capiuntor, auditor. 3. Audīmini, laudātor, laudāre.

300. 1. Thou shalt be ruled, they shall be ruled, he shall be praised. 2. Be thou praised, be ye praised, they shall be warned.

## READING LESSON

301. Ubi Caesar dē Helvētiōrum itinere certior factus est, eam mūnitiōnem, quam fēcerat, Labiēnum lēgātum dēfendere iussit. Ipse in Ītaliā magnīs itineribus contendit duāsque ibi legiōnēs cōscribit et trīs quae circum Aquilēiam hīemābant ex hibernīs ēdūcit. Cum hīs quinque legiōnibus per montis in ulteriōrem Galliā contendit. Multae gentēs loca superiōra occupāvērunt ut exercitum Rōmānum prohibērent. Caesar, cum hās gentis multīs proeliis pepulisset, ab Ocelō, quod oppidum est citeriōris prōvinciae extrēmum, in finis Vocontiōrum diē septimō pervēnit. Hī sunt extrā prōvinciam trāns Rhodanum primī.



MILITES ROMANI LEGIONARII

## CHAPTER LI

## INFINITIVE: Active and Passive

## Complementary and Object Infinitive

302.

*Infinitive*

ACTIVE VOICE		PASSIVE VOICE	
<i>Pres.</i>	laudāre, to praise	laudārī, to be praised	
<i>Perf.</i>	laudāvisse, to have praised	laudātus esse, to have been praised	
<i>Fut.</i>	laudātūrus esse, to be about to praise	laudātum īrī, to be about to be praised	

ACTIVE	PASSIVE	ACTIVE	PASSIVE
<i>Pres.</i> monēre	monērī	regere	regī
<i>Perf.</i> monuisse	monitus esse	rēxisse	rēctus esse
<i>Fut.</i> monitūrus esse	monitum īrī	rēctūrus esse	rēctum īrī
<i>Pres.</i> capere	capī	audīre	audīrī
<i>Perf.</i> cēpisse	captus esse	audīvisse	audītus esse
<i>Fut.</i> captūrus esse	captum īrī	audītūrus esse	audītum īrī

*a.* laudātūrus is the future active participle, declined like bonus, -a, -um, and may always be formed from the perfect passive participle by changing the ending -us to -ūrus, thus: perfect laudātus, future laudātūrus.

*b.* laudātum is the supine (to be explained later), which, in form, is just like the neuter of the perfect participle.

## 303. Complementary Infinitive

The infinitive is commonly used as in English to complete the meaning of another verb, as : pugnāre coepērunt, *they began to fight*.

304. RULE. *The infinitive is used to complete the meaning of another verb.*

NOTE. — The complementary infinitive is usually placed before the verb on which it depends

## 305.

## The Object Infinitive

Verbs meaning *to say, to think, to know, to perceive*, in Latin as in English, often have a clause instead of a noun as object, as:

1. **Haec esse vĕra scĭmus,**

*we know* { *a. these (things) to be true, or*  
*b. that these things are true.*

2. **Urbem captam esse vidĕō,**

*I see* { *a. the city to have been taken, or*  
*b. that the city has been taken.*

3. **Putō amĭcum meum mox ventŭrum esse,**

*I think that my friend will soon come.*

*a.* After these verbs of *knowing, thinking, etc.*, the object clause in Latin has the verb in the Infinitive with its subject in the Accusative.

*b.* In English the object clause is introduced by *that*, and the verb is generally in the indicative mood.

**306. RULE.** *The infinitive with subject accusative is used after verbs of saying, thinking, knowing, and perceiving.*

NOTE. — Translate the object infinitive as in *b* above, rarely as in *a*. It is sometimes well, however, to repeat the words as given in *a* till the meaning is clear and then translate as in *b*. And remember that in Latin there is no word for *that* as thus used.

## 307.

## Indirect Discourse

DIRECT  
STATEMENT

DIRECT QUOTATION

INDIRECT QUOTATION

1. **Veniam.**

2. **Dixit: "Veniam."**

3. **Dixit sē ventŭrum esse.**

*I will come.*

*He said: "I will come."*

*He said that he would come.*

*a. Veniam* in 1 is a simple direct statement. In 2 this statement is quoted directly without change. In 3 it is quoted, but changed to the construction of an object clause as explained in 305. Words or clauses quoted without change are called *direct quotations* or *direct discourse*.

b. But words or clauses which when quoted are changed to the construction required by the verb on which the quotation depends are called *indirect quotations* or *indirect discourse*.

## 308.

## VOCABULARY

diligenter, *carefully, attentively.*

existimō, -āre, -āvī, -ātus, *think, consider*

iam, *adv., now, already.*

iudicō, -āre, -āvī, -ātus, *judge, decide, consider*

numquam, *adv., never.*

respondeō, -ēre, -dī, -sus, *answer.*

sapiēns, -entis, *wise.*

Sōcratēs, -is, *m., Socrates.*

## EXERCISES

309. 1. Puella laudātur, laudāta est, laudābitur. 2. Existimāsne puellam laudārī, laudātam esse, laudātum irī? 3. Hostēs prōcēdunt, prōcessērunt, prōcēdent. 4. Quis dixit hostis prōcēdere, prōcessisse, prōcessūrōs esse? 5. Putāsne urbem esse tūtā? 6. Custōdēs respondērunt sē<sup>1</sup> diligentissimē urbem custōditūrōs esse. 7. Nōne vidēs prīmā iam aciem prōcēdere atque tertiam aciem mox prōcessūrā esse? 8. Tam fortiter pugnāvimus ut nōn culpārī dēbeāmus. 9. Scīsne quis veniat? 10. Existimō frātre meum venīre. 11. Nōne iudicās Sōcratem fuisse sapientissimum hominum? 12. Illō<sup>2</sup> sapientiōrem hominem numquam fuisse iudicō

310. 1. You are wise, I think that you are wise and brave. 2. I know that your friends will praise you. 3. I hope that you will be praised by all. 4. I will answer soon, he said that he<sup>1</sup> would answer soon. 5. He is writing, he says that he is writing, he says that he has already written a story. 6. He says that a story has already been written by him.

<sup>1</sup> 248, d.

<sup>2</sup> 172, with note.

## CHAPTER LII

## USES OF THE PARTICIPLES

## Dative with the Gerundive

## 311.

*Participles*

ACTIVE VOICE		PASSIVE VOICE	
<i>Pres.</i> laudāns, <i>praising</i>	—	—	—
<i>Perf.</i> —	—	laudātus, <i>having been praised,</i> (or simply) <i>praised</i>	—
<i>Fut.</i> laudātūrus, <i>about to praise</i>	—	laudandus, <i>to be praised</i>	—

ACTIVE	PASSIVE	ACTIVE	PASSIVE
<i>Pres.</i> monēns	—	regēns	—
<i>Perf.</i> —	monitus	—	rēctus
<i>Fut.</i> monitūrus	monendus	rēctūrus	regendus
<i>Pres.</i> capiēns	—	audiēns	—
<i>Perf.</i> —	captus	—	audītus
<i>Fut.</i> captūrus	capiendus	audītūrus	audiendus

a. The present participle may be formed by changing the final -ō of the present indicative to -ēns<sup>1</sup> (-āns in the first conjugation), and is declined like prūdēns (459), except that the ablative singular ends in -e (460).

b. The perfect participle is given in the principal parts.

c. The future active participle is formed from the same stem as the perfect participle, but ends in -ūrus instead of -us.

d. The future passive participle (generally called the gerundive), may be formed from the present indicative by changing final -ō to -endus<sup>1</sup> (-andus in the first conjugation).

<sup>1</sup> In the second conjugation, which has an -e- before the -ō, only -ns is added to form the present participle and -ndus to form the gerundive.



*a.* In translation it is best first to repeat the real meaning of the participle as given in (*a*), then when the meaning of the whole clause is clear, translate by the form which will best express the idea. The translations (*c*) and (*d*) are especially common.

*b.* Remember that the gerundive is always passive, and so with this construction all such expressions as *I must* and *I have to*, before being put into Latin, must be changed to the form given in 313, 3, (*a*).

## 315.

## VOCABULARY

ad-dūcō, -ere, -dūxī, -ductus,  
*lead to, win over, influence.*

ad-propinquō, -āre, -āvī, -ātus,  
*approach.*

dēdō, -ere, dēdidī, dēditus,  
*give up; sē dēdere, to give  
one's self up, to surrender.*

epistula, -ae, *f., letter.*

imperium, -ī, *n., rule, supreme  
authority.*

iuvō, -āre, iūvī, iūtus, *help,  
assist.*

victor, -ōris, *victorious.*

## EXERCISES

316. 1. Nōne vidēs hostīs fugientīs? 2. Mātūrā ut imperātōrem victōrem adpropinquantem videās. 3. Caesar mātūrāvit ut militēs, quōs labōrantis vidēbat, iuvāret. 4. Hostēs, celeriter gravibus volneribus cōfectī, mox sē dēdidērunt. 5. Orgetorix ipse suae civitātis imperium obtentūrus erat. 6. Orgetorix amicīs sē rēgnum obtentūrum esse dixit. 7. Orgetorix spē imperī adductus erat ut coniūratiōnem faceret. 8. Nōne erat culpandus? 9. Tū laudandus es; illī culpandī sunt. 10. Nōbīs castra movenda sunt. 11. Vōbīs idem faciendum est. 12. Caesarī eōdem tempore sīgnum tubā dandum erat atque aciēs instruenda. 13. Dixit sibi aciem instruendam esse. 14. Scīsne quid faciendum sit?



317. 1. The commander sends aid to the struggling soldiers. 2. The wounded soldier is to be praised. 3. The army, induced by the hope of victory, was about to attack the town most spiritedly. 4. We are not to be blamed. 5. Soldiers, you must defend this city (314, *b*) that it may not be captured by the enemy. 6. Do you not think that this city is to be defended?

## CHAPTER LIII

## GERUND AND SUPINE: Formation and Uses

318.		<i>Gerund</i>	<i>Supine</i>
<i>Gen.</i>	laudandī, of praising		
<i>Dat.</i>	laudandō, for praising		
<i>Acc.</i>	laudandum, praising		laudātum, to praise
<i>Abl.</i>	laudandō, by praising		laudātū, to praise
<i>Gerund</i>			
<i>Gen.</i>	monendī	regendī	capiendī      audiendī
<i>Dat.</i>	monendō	regendō	capiendō      audiendō
<i>Acc.</i>	monendum	regendum	capiendum      audiendum
<i>Abl.</i>	monendō	regendō	capiendō      audiendō
<i>Supine</i>			
<i>Acc.</i>	monitum	rēctum	captum      audītum
<i>Abl.</i>	monitū	rūctū	captū      audītū

## The Gerund

*a.* The gerund is formed like the future passive participle (311, *d*), but it is a verbal noun used only in the neuter singular and has no nominative case. In the other cases it is governed by the same rules as other nouns, thus: *studium pugnandī*, the desire of fighting; *puerī sē currendō exercent*, boys exercise themselves by running.

*b.* The gerund as a verbal noun may take an object like a verb, as: *cōnsilium urbem capiendī*, *the plan of taking the city*. But instead of the gerund with an object the gerundive is more commonly used. The gerundive agrees with the noun like an adjective. The difference between the two constructions may be seen by the following:

### 319. ILLUSTRATIVE EXAMPLES

<i>Gen.</i>	<i>Studium</i>	{ <i>urbem videndī.</i> <i>urbis videndae.</i> }	<i>The desire of seeing the city.</i>
<i>Dat.</i>	<i>Tempus</i> <i>·nōn datur</i>	{ <i>rēbus cōstituendīs.</i> }	<i>Time is not given for</i> <i>arranging matters.</i>
<i>Acc</i>	<i>Orgetorīx</i> <i>dēligitur</i>	{ <i>ad rēs cōficiendās.</i> }	<i>For completing matters</i> <i>Orgetorix is chosen.</i>
<i>Abl</i>	<i>Tempus</i> <i>sūmō</i>	{ <i>scribendō epistulās.</i> <i>scribendīs epistulis.</i> }	<i>I spend time in writing</i> <i>letters.</i>
	<i>Lēgātī</i> <i>missī sunt</i>	{ <i>dē auxiliō petendō.</i> }	<i>Envoys were sent with</i> <i>reference to seeking help.</i>

*a.* Observe that the accusative with *ad* denotes *purpose*.

NOTE. — The gerund with an object is used only in the genitive, and in the ablative *without a preposition*. Even in these cases the gerundive is more common.

### The Supine

320. The supine has the same stem as the perfect participle, but it is a verbal noun, used only in two cases; and these are little used, each case being limited strictly to one particular use, as in the following:

### ILLUSTRATIVE EXAMPLES

1. *Lēgātī vēnērunt pācem petītum*, *the envoys came to seek peace.*
2. *Difficile dictū est*, *it is difficult to say.*

321. I. RULE. *The supine in -um is used only after verbs of motion to express purpose.*

2. RULE. *The supine in -ū is used with a few adjectives as an ablative of specification (158).*

322.

VOCABULARY

dēligō, -ere, -lēgī, -lēctus, *select, choose.*

imprudentia, -ae, f., *want of foresight, indiscretion.*

neque (shortened to nec before most consonants), conj, *and not*; neque . . . neque, *neither . . . nor.*

opprimō, -ere, -pressī, -pressus, *press hard, crush.*

orō, -āre, -āvī, -ātus, *speak, plead, entreat.*

postulō, -āre, -āvī, -ātus, *request, ask*

potestās, -ātis, f., *power, chance, opportunity.*

spatium, -ī, n., *space, time.*

subitō, adv, *suddenly.*

sub-ministrō, -āre, -āvī, -ātus, *furnish*

trāns-portō, -āre, -āvī, -ātus, *transport, carry over.*

trīduum, -ī, n., *three days.*

EXERCISES

323. 1. Spēs urbem capiendī dēlēta est. 2. Hōc optimum factū est. 3. Dīviciācus sōlus ad senātum vēnit auxilium postulātum. 4. Subitō Gallī bellī renovandī legiōnisque opprimendae cōnsilium cēpērunt. 5. Nāvis octōgintā satis esse ad duās trānsportandās legiōnēs exīstimābat. 6. Tam breve spatium fuit ut eīs rēbus cōstituendīs tempus nōn darētur. 7. Aliī tēlīs coniciendīs, aliī lapidibus tēlisque subministrandīs, iuvābant. 8. Lēgātī in pāce petendā multitudinem imprudentiā culpāvērunt. 9. Ā Caesare petēbant ut sibi potestātem faceret lēgātōs mittendī. 10. Hostibus ad cōnsilia capienda nihil spatī<sup>1</sup> dandum<sup>2</sup> exīstimābat. 11. Itaque neque cōsiliī habendī neque arma

<sup>1</sup> 188.

<sup>2</sup> Here **dandum** is for **dandum esse**. After the future active and future passive participles in object clauses (305, 306) **esse** is often omitted.

capiendī spatium datum est. 12 Neque ōrandō impe-  
trant.

324. 1. The difficulty of waging war, by fighting, in punishing this man. 2. Night puts an end to (makes the end of) the fighting. 3 For<sup>1</sup> completing these things three days are given 4 Deputies have come with reference to (dē, 269) seeking peace 5. The desire of defending the state is better than the hope of conquering an enemy. 6. They send deputies to Cæsar to seek help. 7. This is easy to do.

## CHAPTER LIV

### REVIEW OF LAUDŌ: Active with Synopsis

325. Review the active voice of *laudō* (473), and learn the synopsis (474)

### READING LESSON

326. Flūmen est Arar, quod per finis Haeduōrum et Sēquanōrum in Rhodanum influit, incredibīlī lēnitāte ita ut oculis<sup>2</sup> in utram<sup>3</sup> partem fluat<sup>4</sup> difficile visū sit. Trāns id flūmen Helvētii ratibus<sup>2</sup> ac lintribus iūctis omnis cōpiās suās trānsportāre parābant. Ubi per explōrātōrēs Caesar certior factus est trīs iam pārtis cōpiārum Helvētios id flūmen trādūxisse,<sup>5</sup> quārtam ferē partem citrā flūmen Ararim reliquam esse,<sup>5</sup> dē tertiā vigiliā cum legiōnibus tribus ē castris mātūrāvit, et mox ad eam partem pervēnit quae nōndum trānsportāta erat

<sup>1</sup> 319, *a*.

<sup>2</sup> 48.

<sup>3</sup> 200

<sup>4</sup> 287.

<sup>5</sup> 306.

## CHAPTER LV

## REVIEW OF LAUDŌ: Passive with Synopsis

327. Review the passive voice of *laudō* (473), and learn the passive synopsis (474).

## READING LESSON

328. Eōs impeditōs, quod dē Caesaris adventū nōndum cōgnōverant, oppressit et magnam partem eōrum concīdit; reliquī<sup>1</sup> statim fugere coepērunt atque in proximās silvās sēsē recēpērunt. Is pāgus appellābātur Tigurīnus; nam omnis civitās Helvētia in quattuor pāgōs dīvisa est. Hic pāgus ūnus patrum nostrōrum memoriā<sup>2</sup> L. Cassium cōnsulem interfēcerat et eius exercitum sub iugum mīserat. Ita accidit ut eadem civitās, quae multīs annis<sup>3</sup> ante exercitum Rōmānum magnā calamitāte adfēcerat, ab ipsō Caesare maiōre caede superārētur. Populō Rōmānō hāc victōriā<sup>4</sup> nihil fuit grātius.

## CHAPTER LVI

REVIEW OF MONEŌ (*complete*)

329. Review *moneō* active and passive (476), and learn the synopsis (cf. 474).

## READING LESSON

330. Cum hōc proelium factum esset, ut ad reliquās cōpiās Helvētiōrum perveniret, pontem in Ararī facit atque ita exercitum trādūcit. Helvētiī repentinō eius adventū

<sup>1</sup> See foot-note 1, page 98.

<sup>2</sup> 219.

<sup>3</sup> 180

<sup>4</sup> 172 with note

commōti erant, cum <sup>1</sup> id quod ipsi diēbus vīginti aegerrimē cōnfēcerant, ille ūnō diē fēcisset Itaque lēgātōs ad eum mittunt, cuius lēgātīōnis Divicō princeps fuit. Is ita cum Caesare ēgit : “ Sī pācem populus Rōmānus cum Helvētiis faciet, Helvētiī manēbunt ubi cōstitueris. Sīn nōbīscum bellum gerēs, tibi virtūs Helvētiōrum dēspicienda nōn est, nec tua magnopere virtūs laudanda est. Nam Helvētiōs oppugnāvistī, cum aliī alterā in parte flūminis essent. Nōs magis <sup>2</sup> virtūte quam dolō contendimus.”

## CHAPTER LVII

REVIEW OF REGŌ AND CAPIŌ (*complete*)

331. Review regō (477) and capiō (478) entire, and learn the synopsis (cf. 474).

## READING LESSON

332. Hīs Caesar ita respondit : “ Mihi minus dubitātiōnis <sup>3</sup> datur quod eās rēs quās commemorāstis <sup>4</sup> memoriā teneō. <sup>5</sup> Illā vetere calamitāte graviter commōtus sum, quod nullō maleficiō <sup>6</sup> populī Rōmānī accidit. Nōn cavēbat, <sup>7</sup> sed eō <sup>8</sup> dēceptus erat, quod nūlla erat causa bellī, neque sine causā bellum timendum <sup>9</sup> putāvit. Tamen veterēs iniūriæ neglegendæ sunt. Sed hōc certē, quod sum dictūrus, neque neglegendum neque praetermittendum est Sine meā voluntāte iter per prōvinciam per vim temptāstis, <sup>4</sup> atque Haeduōs vexāstis <sup>4</sup> eōrumque agrōs vāstāstis. <sup>4</sup> Nunc inso-

<sup>1</sup> Since.

<sup>2</sup> magis, rather (194)

<sup>3</sup> 187, 188.

<sup>4</sup> commemorāstis is for commemorāvistis. In the perfect **v** often drops out, and contraction occurs.

<sup>5</sup> I hold in memory = I remember.

<sup>6</sup> 141.

<sup>7</sup> They (populus Rōmānus) were not on their guard, but were deceived

<sup>8</sup> eō . . . quod, by this . . . because = from the fact, that.

<sup>9</sup> See foot-note 2, p. 133.

lenter victōriā exsultātis. Sed vāna erit vestra spēs. Nam saepe deī hominibus secundiōrēs interdum rēs concēdunt, quō<sup>1</sup> gravius ex commūtatiōne rērum doleant."



JUMENTUM

## CHAPTER LVIII

### REVIEW OF AUDIO (complete)

#### Ablative Absolute and Relative Clause of Purpose

#### 333. ILLUSTRATIVE EXAMPLES

1. Hīs rēbus cōstitutīs, prōcēdēmus, *these matters having been arranged, we will proceed.*
2. Nūllō hoste prohibente, Caesar exercitum redūxit, *no enemy hindering, Cæsar led back the army.*

a. In these phrases, hīs rēbus cōstitutīs, *these matters having been arranged*, and nūllō hoste prohibente, *no enemy hindering*, the Latin nouns *hoste* and *rēbus* are not subjects or objects of any verb, but are used independently just like the corresponding English nouns *enemy* and *matters*. In English this use of a noun with the participle is called *nominative independent*, in Latin it is called *ablative absolute*. In Latin as in English a participle or adjective is used with the noun.

334. RULE. *A noun or pronoun with a participle or adjective agreeing with it is often used independently in the ablative to define the time or circumstances of some other action.*

<sup>1</sup> quō, by which = *in order that*, is generally used in place of *ut* in a purpose clause when a comparative follows.

## 335. ILLUSTRATIVE EXAMPLES

1. **Dux hominēs mīsit, quī victōriam nūntiāvērunt,** *the leader sent men, who announced the victory.*
2. **Dux hominēs mīsit quī victōriam nūntiārent,** *the leader sent men who should announce (that they might announce or to announce) the victory.*

The relative clause in 1 states a fact and so takes the indicative (277, a); in 2 it denotes purpose, just as **ut** (272, 273) does, and takes the subjunctive for the same reason.

**336. RULE.** *A relative clause denoting purpose takes the subjunctive.*

**337.** Review **audiō** active and passive (479), and learn the synopsis (cf. 474).

## READING LESSON

**338.** “Cum ea ita sint, tamen sī obsidēs ā vōbīs mīhi dabuntur utī<sup>1</sup> ea quae dicitis vōs factūrōs<sup>2</sup> intellegam, vōbiscum pācem faciam.” Dīvicō respondit : Ita Helvētiōs ā maiōribus<sup>3</sup> suis institūtōs esse utī obsidēs accipere, nōn dare, cōnsuērint;<sup>4</sup> eius rei populum Rōmānum esse testem. Hōc respōnsō datō,<sup>5</sup> discessit. Posterō diē castra ex eō locō movent. Idem facit Caesar, equitātumque, quem ex omnī prōvinciā habēbat, praemittit quī videant<sup>6</sup> quās in partis hostēs iter faciant.

## EXERCISES

**339. 1.** No hostages having been given, Cæsar determined<sup>7</sup> to prolong<sup>8</sup> the war. **2.** For without hostages he thought peace was not to be made. **3.** But this day, no

<sup>1</sup> Before a vowel the form **utī** is sometimes used instead of **ut**

<sup>2</sup> See foot-note 2, p. 133.

<sup>3</sup> **Maior** sometimes means *greater in age, older*; the plural, **maiōrēs**, means *elders, ancestors*.

<sup>4</sup> **Cōnsuērint** is for **cōnsuēverint**. Cf foot-note 4, p. 136

<sup>5</sup> 334.      <sup>6</sup> 336      <sup>7</sup> **cōstituō**.      <sup>8</sup> **prōdūcō**.



enemy approaching,<sup>1</sup> he remained in camp 4. When he saw<sup>2</sup> that the enemy had broken<sup>3</sup> camp, he sent men to ascertain<sup>4</sup> where they were.<sup>5</sup>

## CHAPTER LIX

## SUM, POSSUM, PRŌSUM

## Dative with Compounds and Dative of Service

340. Learn the inflection of **sum**, **possum**, and **prŏsum** (480).

## Dative with Compounds

341. RULE. *Many verbs compounded with the prepositions ad, ante, in, inter, ob, post, prae, prō, sub, super, and a very few with circum and con, take an indirect object in the dative, as :*

- 1 **Labiēnus legiōnī praefuit**, *Labiēnus was in charge of the legion.*
- 2 **Pācem bellō antepōnō**, *I place peace before war.*
- 3 **Equitēs exercitū praemīsit**, *he sent the cavalry ahead of the army*

α. If the verb is transitive as in 2 and 3, it may take an accusative of the direct object in addition to the dative of the indirect. The direct object is also frequently used alone, thus : **Equitēs praemīsit**, *he sent the cavalry ahead.*

## Dative of Service

342. RULE. *The dative is used with **sum** and a few other verbs to show that for which a thing serves, as :*

1. **Nōbīs sunt auxiliō**, *they are (for) a help to us.*
2. **Peditātum castrīs praesidiō mīsit**, *he sent the infantry (for) as a protection to the camp.*

<sup>1</sup> **adpropinquō**, -āre, etc

<sup>2</sup> *had seen.*

<sup>3</sup> *moved (moveō).*

<sup>4</sup> **cōgnōscō**.

<sup>5</sup> 287.

a. With the dative of service another dative of the *person to whom* (or *thing to which*) is very common, as *nōbīs* and *castrīs* in 1 and 2.

## 343.

## VOCABULARY

*ad-sum*, *be near, be present, help.*

*ante-pōnō*, -ere, -posuī, -positus, *place before, prefer.*

*castellum*, -ī, n., *fortress*

*com-mittō*, -ere, -misi, -missus, *commit, intrust; proelium committere, to begin battle.*

*dē-sum*, *be lacking, fail.*

*ex-pugnō*, -āre, -āvī, -ātus, *take by storm, capture.*

*in-firmus*, -a, -um, *weak.*

*ob-sum*, *be in the way of, hinder, injure.*

*prae-pōnō*, -ere, -posuī, -positus, *place in charge of.*

*prae-sum*, *be present, be at the head of, command*

*premō*, -ere, *pressī, pressus, press.*

*prō-sum*, *be helpful to, benefit.*

*subsidiū*, -ī, n., *relief, assistance*

*ūsus*, -ūs, m., *use, advantage.*

## EXERCISES

344. 1. Tempus proeli committendī adest. 2. Dux suis aderat atque eis erat auxiliō. 3. Hae res ad nāvis reficiendās erant ūsuī. 4. Hās res magnō sibi ūsuī fore existimābat. 5. Nullō hoste<sup>1</sup> prohibente, legiōnēs in hiberna perducere poterat. 6. Labiēnum hibernis praeposuit. 7. Cum tibi hae res prōsint, mihi obsunt. 8. Hic vir gravi volnere<sup>2</sup> tam infirmus erat, ut iam sē sustinēre nōn posset. 9. Diūtius nostrī sē dēfendere nōn poterant, quod iam nōn solum virēs sed etiam tēla eis deerant. 10. Cum Crassus, quī equitatūi praeerat, nostram primam aciem premi vidisset, tertiam aciem laborantibus nostris subsidiō misit. 11. Hostēs quam celerrimē<sup>3</sup> contendērunt ut, si possent, castellum, cui praeerat Titūrius, expugnārent.

345. 1. Hold out till<sup>4</sup> I can (may be able to) come to you. 2. This will be a great help to you. 3. Will you be able to hold out longer? 4. Three cohorts had been left as

<sup>1</sup> 334.<sup>2</sup> 141.<sup>3</sup> 196.<sup>4</sup> dum.

a protection to the camp. 5. Friendship is to be placed before praise. 6. Lælius said that he placed friendship before all things.

## CHAPTER LX

## VOLŌ, NŌLŌ, MĀLŌ

346. Learn the conjugation of *volō, nōlō, mālō* (481).

347. *Nōlī* (plur. *nōlīte*) with the infinitive takes the place of the imperative with a negative, as : *nōlī timēre*, *do not* (be unwilling to) *fear*.

348.

## VOCABULARY

*dis-cēdō, -ere, -cessī, -cessū-*  
*rus, withdraw.*

*inquit, said he*, a defective verb  
used only after one or two  
words of a direct quotation.

*laccessō, -ere, laccessivī, -sītus,*  
*harass, attack, provoke.*

*quaerō, -ere, quaesivī or quae-*  
*siī, -sītus, inquire, ask.*

*quamdiū, adv., as long as.*

*sīn, conj, but if.*

*trā-dō, -ere, -didī, -ditus, hand*  
*over, give up, surrender.*

## EXERCISES

349. 1. *Velle, nōlēs, māluerat.* 2. *Volumus, nōluistis, māluerint.* 3. *Ex lēgātis quaesivīt cūr ad sē vēnissent et quid vellent.* 4. *Cum ōrandō impetrāre nōn possent, tamen hostibus sē dēdere nōlēbant.* 5. *Tēlis sē dēfendere, quamdiū poterant, māluerunt.* 6. *Nōlīte arma trādere, nisi interficī vultis.* 7. *Tū<sup>1</sup> manē, sī vīs, ego discēdere mālō.* 8. *Quis diligī quam timērī nōn māvult?* 9. *Ab Ariovistō, cum in conloquium venīre nōllet, Caesar postulāvit nē cōpiās suās trāns Rhēnum trāduceret.* 10. "*Nōlī,*" *inquit, "Hæduōs sociōsque eōrum iniūriā laccessere.* 11. *Redde obsidēs*

<sup>1</sup> 241, *d.*

quōs habēs. 12 Sī id ita facere vīs, mihi<sup>1</sup> amicitia tēcum erit."

350. 1. We ought to be willing, they seem to have been willing 2. Do not fear, but come to me at once. 3. All men prefer to be praised rather than blamed. 4. I cannot understand why the envoys did not wish to come. 5. When the legions were unwilling to advance farther, he asked why they feared. 6. If you wish, I will send a messenger to you that you may know what I have done.

## CHAPTER LXI

### EŌ AND ADEŌ

Rules for names of cities, and domus and rūs

351. Learn the conjugation of eō and adeō (482).

352. α. The names of cities and a few other words have a special case, which indicates location and is therefore called the *locative* case.

β. The locative singular, in the first and second declensions, has the same form as the genitive, and in the third declension ends in ī or e; in the plural the endings in the locative of all declensions are the same as in the dative or ablative.

### 353. ILLUSTRATIVE EXAMPLES

ABLATIVE WITH THE PREPOSITION *in*

LOCATIVE

1. { *in urbe, in the city.*  
*in Italiā, in Italy.*  
*in silvīs, in the woods.*

2. { *Rōmae, at or in Rome.*  
*Ephesī, at or in Ephesus.*  
*Carthāginī, at or in Carthage.*  
*domī, at home.*  
*rūrī, in the country.*  
*Athēnīs, at Athens.*

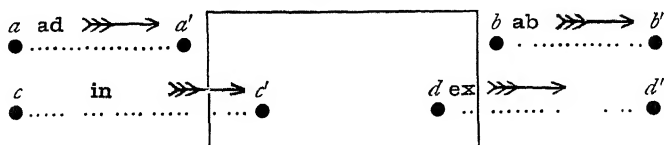
ACCUSATIVE WITH THE PREPOSITION <b>ad</b> OR <b>in</b>	ACCUSATIVE WITHOUT A PREPOSITION
3 { <b>ad</b> or <b>in</b> <i>urbem</i> , <i>to</i> or <i>into</i> the city. { <b>ad</b> or <b>in</b> <i>Ītaliā</i> , <i>to</i> or <i>into</i> Italy	4 { <b>Rōmam</b> , <i>to</i> or <i>into</i> Rome. { <b>domum</b> , <i>home</i> .
ABLATIVE WITH THE PREPOSITION <b>ab</b> , <b>dē</b> , OR <b>ex</b>	ABLATIVE WITHOUT A PREPOSITION
5 { <b>ab</b> , <b>dē</b> , <b>ex</b> <i>urbe</i> , <i>from</i> the city. { <b>ab</b> , <b>dē</b> , <b>ex</b> <i>Ītaliā</i> , <i>from</i> Italy.	6. { <b>Rōmā</b> , <i>from</i> Rome. { <b>domō</b> , <i>from</i> home.

## 354. Rules for names of cities and domus and rūš :

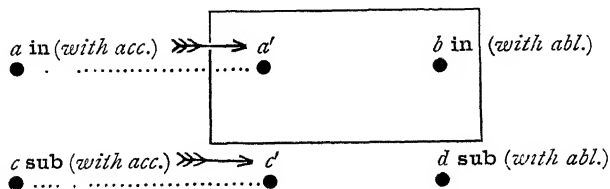
1. Place **where** is expressed by the locative.
2. Place **to** which is expressed by the accusative without a preposition.
3. Place **from** which is expressed by the ablative without a preposition.

a. In all designations of place *not* names of cities, etc., the place *where* is expressed by the ablative with **in**, place *to* which by the accusative with **ad** or **in**, place *from* which by the ablative with **ab** (**ā**), **dē**, or **ex** (**ē**).

NOTE 1. — The difference between **ad** (*to, towards, near*) with its opposite **ab** (*from, away from*) and **in** (*to, into*) with its opposite **ex** (*from, out of*) is clearly shown by the following diagram :



NOTE 2 — The prepositions **in** (*in, into*) and **sub** (*under*) are used with the accusative to express the place *towards* which something moves, the ablative to express the place *where* something is or is done, thus :



## 355.

## VOCABULARY

Athēnae, -ārum, pl, f., *Athens*.  
aut, conj, *or*; aut . . . aut, *either*  
.. *or*.

Carthāgō, -inis, f., *Carthage*.

comperiō or reperiō, -ire, rep-  
peri, repertus, *find out*.

insula, -ae, f., *island*.

nātālis, -e, *of birth*; diēs nātā-  
lēs, *birth days*.

negōtium, -ī, n., *business*; in-  
structions.

red-eō, -ire, -iī, -itūius, *go back*,  
*return*.

re-mittō, -ere, -mīsī, -missus,  
*send back*

rūs, rūris, n, *country*.

statuō, -ere, -uī, -ūtus, *decide*,  
*determine*.

trāns-eō, -ire, -iī, -itus, *cross*.

tūtus, -a, -um, *safe*; tūtō, adv,  
*safely*.

vadum, -ī, n., *ford*; vadō, *by a*  
*ford or by fording*.

## EXERCISES

356. 1. Ī, itō; aut prōcēdite aut redite. 2. Illud flū-  
men vadō trānsitur, hōc nāvibus trānsibitur. 3. Nostri  
hostis flūmen trānseuntis oppugnāvērunt. 4. Puer rūri in  
Ītaliā nātus erat; Corinthī, Athēnīs, Rōmae, habitāverat.  
5. Cum Rōmā redisset, rūs iit habitātum.<sup>1</sup> 6. Rūri quam  
in urbe habitāre mālēbat. 7. Redeuntibus annis,<sup>2</sup> diēs nā-  
tālēs redeunt. 8. Equitēs subsidiō suis iērunt. 9. Bellō<sup>2</sup>  
cōfectō, imperātor cum exercitū domum rediit. 10. Dat  
negōtium huic ut quās possit adeat civitātis. 11. Caesar  
statuit sibi Rhēnum esse trānseundum. 12. Itaque pontem  
fēcit quō tūtius trānsiret.<sup>3</sup> 13. Est aqua sub ponte. 14. Sub  
pontem fluit flūmen.

357. 1. He is going, he will go; he says that he is  
going, that he will go. 2. This boy had gone to the coun-  
try and was about to return home that he might be a help  
to his father. 3. Do you wish to return with me? 4. They  
have gone to the country, to the city, to Rome, to Italy.  
5. They are about to return from the country, from the  
city, from Rome, from Italy. 6. They have lived in the  
country, in the city, in Rome, in Italy.

<sup>1</sup> 321.<sup>2</sup> 334.<sup>3</sup> Foot-note 1, p. 137.

## CHAPTER LXII

## FERŌ AND FĪŌ

## Dative with Special Verbs

358. Learn the conjugation of *ferō* (483) and *fīō* (484).

## 359. ILLUSTRATIVE EXAMPLES

1. *Eīs omnia crēdit, he trusts all things to them.*
2. *Eīs crēdit, he trusts (gives credit to), or believes them.*
3. *Nōbīs serviunt, they serve (are servants to) us.*

*a.* Some verbs, as shown by examples 1 and 2, take the dative of the person and accusative of the thing, or the dative of the person alone; and some, as *serviunt* in 3, according to their real meaning are intransitive in Latin and take the dative only, although the English verbs by which they are translated are transitive and have the direct object.

360. RULE. *Most verbs meaning to favor, help, please, trust, and their contraries, also to believe, persuade, command, obey, serve, resist, envy, threaten, pardon, and spare, take the dative.*

## 361.

## VOCABULARY

*ad-ferō, -ferre, adtulī, adlātus,*  
*bring to, bring.*

*crēdō, -ere, crēdidī, crēditus,*  
*trust, believe, credit.*

*ef-ferō (ex+ferō) (267, a), ef-*  
*ferre, extulī, ēlātus, carry*  
*out, bring out.*

*ex-eō, -īre, -iī, -itūrus, go out.*

*in-ferō, -ferre, intulī, inlātus,*  
*bring upon, make upon, inflict.*

*pāreō, -ēre, -uī, pāritūrus, obey.*  
*persuādeō, -ēre, -suāsī, -suā-*  
*sus, persuade, convince.*

*re-ferō, -ferre, rettulī, relātus,*  
*bring back, report.*

*resistō, -ere, restitī, —, re-*  
*sist.*

*serviō, -īre, -iī, -itūrus, serve,*  
*be servant to, give heed to.*

*voluptās, -ātis, f., pleasure.*

## EXERCISES

362. 1. Fac hōc, facitō illud, id fieri potest. 2. Disce diligenter .ut sapiēns fiās. 3. Fer nōbis auxilium, nōlī patriae<sup>1</sup> bellum inferre. 4. Discite fortiter ferre id quod ferendum est. 5 Superanda omnia ferendō sunt. 6. Imperātor exercituī imperat; militēs imperātōrī parēbunt. 7. Omnēs gentēs illō tempore servire populō Rōmānō quam imperāre aliis mālēbant. 8. Orgetorix civitātī persuāsīt ut dē finibus suis exirent ut finitimis bellum inferrent. 9 Omne frūmentum sēcum domō extulērunt, quod posterō annō domum redire nōlēbant. 10. Dux hominēs praemisit quī, quid fieret,<sup>2</sup> cōgnōscerent<sup>3</sup> et ad sē referrent.

363. 1. This man has been made consul; the boy will become a man. 2. Who will bring us help? are you bringing help? 3. Obey the laws, thou shalt obey, we trust you. 4. Who is able to persuade us? 5 Did you resist the enemy's fierce attack? 6. By whom was this war most cruelly brought upon the country?

## CHAPTER LXIII

## DEPONENT VERBS

The Ablative with ūtor, fruor, etc

364. Learn the conjugation of the Deponent Verbs (485, 486 with *a-c*).

Deponent verbs have the forms of the passive voice with the meanings of the active, thus :

*Stellās mirāmur, we wonder at the stars.*

*Nautane mare verētur, does the sailor dread the sea?*

<sup>1</sup> 341.

<sup>2</sup> 287.

<sup>3</sup> 336.



## 365. ILLUSTRATIVE EXAMPLES

1. **Gladiis ūtimur**, *we use* (we help ourselves by) *our swords*
2. **His rēbus fruimur**, *we enjoy* (we enjoy ourselves by means of) *these things*.

NOTE — These verbs with a few others, from their real meaning, take the ablative of means, but the English verbs by which they are more simply translated have a direct object.

366. RULE. *The verbs ūtor, fruor, fungor, potior, and vēscor take the ablative.*

## 367. VOCABULARY

<b>adrior</b> , -īrī, <b>adortus sum</b> , <i>attack.</i>	<b>potior</b> , -īrī, <b>potītus sum</b> , <i>get</i> <i>possession of.</i>
<b>causa</b> , -ae, f., <i>cause</i> ; <b>causā</b> , ablative placed after a genitive, <i>for the sake of.</i>	<b>proficīscor</b> , -ī, <b>profectus sum</b> , <i>start, set out.</i>
<b>fruor</b> , -ī, <b>frūctus sum</b> , <i>enjoy.</i>	<b>timeō</b> , -ēre, -uī, —, <i>fear, be</i> <i>afraid of.</i>
<b>fungor</b> , -ī, <b>fūctus sum</b> , <i>per-</i> <i>form</i> (a duty).	<b>ūtor</b> , -ī, <b>ūsus sum</b> , <i>use, adopt.</i>
<b>impedimentum</b> , -ī, n., <i>hindrance</i> ; <i>plu</i> , <i>baggage-trains.</i>	<b>vereor</b> , -ērī, <b>veritus sum</b> , <i>fear,</i> <i>dread, reverence.</i>
<b>mīror</b> , -ārī, <b>-ātus sum</b> , <i>wonder,</i> <i>wonder at; admire.</i>	<b>vēscor</b> , -ī, —, <i>eat.</i>

## EXERCISES

368. 1. Sequi, secutus esse videtur, se secuturum esse dicit. 2. Tu proficiscere, ego sequar. 3. Sequēbāmini, cū secuti sitis nōn intellegō. 4. Finem sequendī fēcit, labōribus fūctus est. 5. Eis, quae terra mareque ferunt, vēscimur. 6. Lucem, quā fruimur, mīramur. 7. Multi Caesarem amicitiae causā secuti sunt. 8. Veritī periculum, domum redire volēbant. 9. Eius rei quae causa esset mīrātus, ex ipsis quaesiit. 10. Militēs nōn se hostis verērī sed magnitudinem silvārum timēre dicēbant. 11. Cohortātus suos, subitō ūnam partem adortus est cum ei quī flūmen trānsis-

sent suis auxilium ferre nōn possent. 12. Helvētīi domō proficiscēbantur ut tōtius Galliae imperiō potirentur.

369. 1. We will follow, they say that they will follow. 2. I will start; you follow me. 3. This army is to be followed by us. 4. We have got possession of the enemy's camp and baggage. 5. We enjoy the light. 6. They used their own weapons more freely. 7. He urges the soldiers not to (that they may not) fear the enemy.

## CHAPTER LXIV

### IMPERSONAL VERBS

#### Passive of Intransitive Verbs

370. Learn what is said about impersonal verbs in 488, 489.

371. *a.* When the active voice is changed to the passive, that which is the direct object of the verb in the active becomes the subject in the passive, as :

ACTIVE	PASSIVE
<b>Hominem videō,</b>	<b>Homō ā mē vidētur,</b>
<i>I see the man.</i>	<i>The man is seen by me.</i>

*b.* If the verb in the active has no object, or only an indirect object, it can have no subject in the passive ; but in Latin such verbs are sometimes used impersonally in the passive, as :

ACTIVE	PASSIVE
1. <b>Currit, he runs.</b>	1. <b>Curritur</b> (it is run), <i>there is running.</i>
2. <b>Tibi crēdō, I trust you.</b>	2. <b>Tibi ā mē crēditur, you are trusted by me.</b>

NOTE. — If in the active the verb governs the dative (360), the dative is retained in the passive and may often be translated as the subject in English, as in 2 above.

372. RULE. *Intransitive verbs are used only impersonally in the passive.*

373.

VOCABULARY

cōstat, -āre, —, *it is evident.*

fit, fierī, factum est (as impersonal), *it comes about, it happens.*

hiemō, -āre, -āvī, -ātus, *pass the winter, winter; hiemātur, the winter is passed.*

hiems, -is, f., *winter.*

licet, -ēre, licuit or licitum est, *it is permitted, one may, etc.*

moior, morī, mortuus sum, *die.*

necesse, indecl., adj., *necessary, inevitable.*

noceō, -ēre, nocuī, nocitūrus, *harm, injure.*

oportet, -ēre, -uit, *it is necessary, one ought.*

perturbātiō, -ōnis, f., *disturbance, alarm.*

prō-vidē, -ēre, -vidī, -vīsus, *provide.*

EXERCISES

374. 1. Pugnābitur, ācrit̄er pugnātum est, accidēbat ut pugnārētur. 2. Ad castra eunt, ad castra itur, ad castra nōbīs eundum est,<sup>1</sup> quis dīcit nōbīs ad castra eundum esse? 3. Tibi nōn nocēbō, tibi ā mē nocēbitur, eīs nōn nocēbitur. 4. Tibi persuādēre nōn possum, tibi persuādēri nōn poterat. 5. Hīs resistī nōn poterat. 6. Tibi ire licet, tibi ire licēbit, rogat ut sibi domum ire liceat. 7. Omnibus morī necesse est. 8. Tē rūre redire oportet.<sup>2</sup> 9. Militibus nōn cōstābat quid fierī oportēret. 10. Nam in hīs locīs, ubi hiemārī oportēbat, frūmentum in<sup>3</sup> hiemem prōvisum nōn erat. 11. Itaque magna (id quod necesse erat accidere) tōtīus exercitūs perturbātiō facta est.

375. 1. I will not harm you, you will not be harmed by me. 2. You are trusted by all, do you trust these men? 3. The Helvetii had too narrow borders and were hemmed in by very high mountains. 4. Because of these things it

<sup>1</sup> 488, b.

<sup>2</sup> *It is necessary that you should return, or, you ought to return.*

<sup>3</sup> *In* before a word referring to the future often means *for*.

came about that they wished to go from home. 5. They asked Cæsar that it might be allowed them to go through the province.

## CHAPTER LXV

### TWO ACCUSATIVES AND ABLATIVE OF SEPARATION

#### Reading Lesson

#### 376. ILLUSTRATIVE EXAMPLES

1. *Nātūra nōs multa docuit, nature has taught us many things.*
2. *Haeduī Caesarem auxilium rogant, the Haedui ask help from Cæsar.*
3. *Haeduī ā Caesare auxilium petunt, the Haedui seek help from Cæsar.*

377. RULE *Verbs of asking and teaching, and some verbs of demanding, take two accusatives, one of the person, the other of the thing.*

a. But *petō* always, and *postulō* generally, requires the preposition *ā* (*ab*), and *quaerō ex* (*ab, dē*), with the *ablative of the person*.

#### 378. ILLUSTRATIVE EXAMPLES

1. *Mē metū liberābis, you will free me from fear.*
2. *Castra ex eō locō movent, they move the camp from this place.*
3. *Equus aquā caret, the horse lacks water.*

379. RULE. *After words denoting separation, privation, and want, the ablative is used.*

NOTE. — In 1 no preposition is required. No precise rule can be given for this. But generally, when real *movement, space, or distance* is involved, as in 2, the preposition is required, while with merely figurative separation and want, as in 1 and 3, the preposition is not required.

380. *Opus* and *ūsus*, meaning *need*, take the ablative, as : *auxiliō opus est, there is need of help.*

READING LESSON (*continued from 338*).

381. Nostri equitēs, cupidius<sup>1</sup> novissimum<sup>2</sup> agmen inse-  
cūtī, aliēnō locō cum equitātū Helvētiōrum proelium com-  
mittunt. Itaque Helvētīi nostrō impetui audācius resistere  
ausi sunt.<sup>3</sup> Caesar calamitātem veritus suōs ā proeliō con-  
tinēbat. Eō tempore satis esse arbitrābātur hostis rapinīs  
prohibēre atque eōs lacescere nē agrōs sociōrum popu-  
lārentur. Interim Caesari frūmentō opus erat. Itaque  
Haeduōs frūmentum, quod polliciti erant, flāgitābat. Nam  
frūmentō,<sup>4</sup> quod flūmine<sup>5</sup> Ararī subvēxerat, minus ūti pote-  
rat,<sup>6</sup> quod iter ab Ararī Helvētīi āverterant, ā quibus dis-  
cēdere nōlēbat.

## EXERCISES

382. 1. The enemy's cavalry at this time resisted the  
Romans very boldly 2. And Cæsar feared disaster, for his  
cavalry needed grain. 3. But, since the enemy had turned  
their course from the river, he could not use his own  
grain. 4. And so, in order that he might be freed from  
anxiety,<sup>7</sup> he asked for grain from the Hædui.

NOTE. — The words needed in this exercise, except those repeatedly used  
before, are to be found in 376, 378, and 381.

<sup>1</sup> 178, *a.*

<sup>2</sup> *newest = last, rear.*

<sup>3</sup> 487.

<sup>4</sup> 366

<sup>5</sup> 48

<sup>6</sup> **minus** .

**poterat**, *he was less able.*

<sup>7</sup> *anxiety = fear = metus*



EARLY ROMAN COIN

## CHAPTER LXVI

## SUBORDINATE CLAUSES IN INDIRECT DISCOURSE

## Cognate Accusative

## 383. ILLUSTRATIVE EXAMPLES

1. *Cōnsilia quae cēpimus hostibus ēnūntiantur*, *the plans which we have formed are reported to the enemy.*
2. *Fugitīvus dīxit cōnsilia quae cēpissēmus hostibus ēnūntiārī*, *the fugitive said that the plans which we had formed were reported to the enemy.*

a. The verb *ēnūntiantur*, which is in the principal clause of 1, becomes *ēnūntiārī* in 2, according to 306, but *cēpimus*, which is in the subordinate clause of 1, becomes subjunctive in 2.

384. RULE. *A subordinate clause in indirect discourse (307, a and b) takes the subjunctive.*

## 385. Cognate Accusative

1. *Vītam bonam vīvit*, *he lives a good life.*
2. *Eōs hōc moneō*, *I warn them this = (thus), or I give them this (kind of) warning.*

a. In 1 the noun and verb have a similar, or kindred, meaning. Such an accusative is therefore called the *cognate accusative*, from the Latin word *cōgnātus*, *kindred, connected with*.

b. In 2 *hōc* does not refer to some outside object, but merely limits the idea contained within the verb itself and is closely connected with it, and so is called *cognate accusative*.

c. A cognate accusative, therefore, is either a noun having the same or kindred meaning with the verb, or a neuter pronoun or adjective limiting the idea expressed in the verb itself.

386. With *valeō*, *be strong, have influence*, and with *possum*, *be able, have power*, the neuter accusatives, *nihil, quid, quan-*

tum, and multum (plūs, plūrimum, or minus, minimum), are quite common as cognate, or adverbial, accusatives, as :

1. **Quid potest?** *what power has he, or what can he do?*
2. **Nihil potest,** *he has no power, or he can do nothing*
3. **Multum (plūs, plūrimum) potest,** *he has much (more, most, or very great) power.*

## READING LESSON

387. Ubi sē diūtius<sup>1</sup> dūci<sup>2</sup> intellēxit, eōrum prīncipēs convocāvit. In<sup>3</sup> hīs erant Dīviciācus et Liscus, quī summō magistrātūī praeerat. Graviter eōs accūsāt, quod, tam propinquīs hostibus,<sup>4</sup> ab eīs nōn frūmentum cōferātur; praesertim cum eōrum precibus adductus bellum suscēperit, multō<sup>5</sup> etiam gravius queritur. Tum Liscus ōrātiōne Caesaris adductus respondet: esse nōn nullōs<sup>6</sup> quōrum auctōritās apud plēbem plūrimum valeat, quī plūs possint quam ipsī magistrātūs. Hōs sēditiōsā ōrātiōne multitudinem dēterrēre nē<sup>7</sup> frūmentum cōferant, quod dēbeant. Ab eīsdem nostra cōsilia quaeque in castrīs gerantur hostibus ēnūntiārī; hōs ā sē coercērī nōn posse.

## EXERCISES

388. 1. The Hædui put Cæsar off, although he had undertaken the war at<sup>8</sup> their entreaties. 2. The people were influenced by the reckless talk of the leaders, who had very great power. 3. Liscus said that these leaders had more influence than he himself. 4. Although Liscus held<sup>9</sup> the highest office, he could not restrain these men.

NOTE. — Find the words and phrases for this exercise in 387.

<sup>1</sup> 178, a.      <sup>2</sup> *is being drawn (on) = put off*      <sup>3</sup> among.

<sup>4</sup> *The enemy (being) so near* (334).      <sup>5</sup> 180.      <sup>6</sup> not none = some.

<sup>7</sup> *nē . . . cōferant, so that they may not bring = from bringing* (277, b).

<sup>8</sup> *at = because of* (141).      <sup>9</sup> Use the proper form of **praesum**.

## CHAPTER LXVII

## GENITIVE WITH ADJECTIVES AND THE ABLATIVE OF QUALITY

## 389. ILLUSTRATIVE EXAMPLES

1. *Cupidus pugnandī est, he is desirous of fighting*2. *Reī militāris perītus est, he is experienced in military affairs*390. RULE. *Adjectives denoting desire, knowledge, memory, fullness, power, sharing, guilt, and their opposites, govern the genitive.*

## 391. ILLUSTRATIVE EXAMPLE

*Est summā virtūte, he is [a man] (with, possessed of) of the greatest courage*392. RULE. *A noun, with an adjective, may be used in the ablative to denote quality. Compare 136.*

## READING LESSON

393. Caesar hāc ōrātiōne Liscī Dumnorigem, Diviciāci frātre, dēsīgnārī sentiēbat; sed quod, plūribus<sup>1</sup> praesentibus, eās rēs iactārī nōlēbat, ex sōlō quaerit ea quae in conventū dixerat. Reperit ipsum esse<sup>2</sup> Dumnorigem, summā audāciā, cupidum rērum novārum; <sup>3</sup> multōs annōs magnum numerum equitātūs circum sē habēre, neque solum domi sed etiam apud finitimās civitātis plūrimum posse<sup>2</sup> Praetereā fāvit Helvētiīs<sup>4</sup> Dumnorix, quod huius potentiae causā ipse ex Helvētiīs uxōrem habēbat; ōderat Rōmānōs, quod eōrum adventū<sup>5</sup> potentia eius minor erat. Reperiēbat etiam in quaerendō Caesar initium<sup>2</sup> fugae, quae paucis ante diēbus facta esset,<sup>6</sup> factum esse<sup>2</sup> ā Dumnorige quī equitātui, quem auxiliō Caesarī Haeduī miserant, praeerat.

<sup>1</sup> *Too many* (178, a; and 334) *being present* = *while too many were present*.<sup>2</sup> 306.      <sup>3</sup> *rērum novārum*, *new things* = *change, revolution*.<sup>4</sup> 360.      <sup>5</sup> 141      <sup>6</sup> 384.



EXERCISES

394. 1. Dumnorix, the brother of Diviciacus, was a man of great boldness. 2. Cæsar, desirous of finding out why Dumnorix favored the Helvetii, inquired from Liscus alone. 3 He learned that Dumnorix for the sake of power had a wife from the Helvetii. 4. By the coming of the Romans Dumnorix thought that this power would be less.

CHAPTER LXVIII

VERBS OF FEARING AND INDIRECT REQUESTS

Hortatory Subjunctive

395. ILLUSTRATIVE EXAMPLES

- 1 Timeō nē veniat, *I fear that (lest) he will (may) come.*
2. Timeō ut veniat, *I fear that he will (may) not come.*

396. RULE. *Verbs of fearing take the subjunctive with nē or ut*

a. With verbs of fearing nē is translated *that*, or *lest*, and ut *that not*.

Hortatory Subjunctive

397. The subjunctive is used in exhortations, corresponding to the English *let*, as:

veniat, *let him come*; nē eāmus, *let us not go*.

398. Requests

DIRECT

1. Venī, *come.*
2. Nōlī venīre, *do not come*
3. Veniat, *let him come.*

INDIRECT

1. Hī persuāsit ut venīret, *he persuaded him to come.*
- 2 Eum cohortātus est nē venīret, *he urged him not to come.*
3. Postulābat ut venīret, *he requested that he should come.*

a. DEFINITION. *An indirect request is a subordinate clause following a verb expressing or implying a command or request.*

399. RULE. *The verb of an indirect request is in the subjunctive.*

#### READING LESSON

400. Hīs<sup>1</sup> cōgnitis — praesertim cum<sup>2</sup> Dumnorix sē suspiciōne liberāre nōn posset — Caesar satis esse causae<sup>3</sup> arbitrābātur quā rē<sup>4</sup> in eum aut ipse animadverteret aut civitātem animadvertere iubēret. Sed hōc facere nōlēbat ; nam nē eius suppliciō Diviciāci animum offenderet verēbātur. Itaque Diviciācum ad sē vocārī iubet, et per interpretem, cui summam omnium rērum fidem habēbat, cum eō conloquitur. Ostendit quae ipsō praesente in conciliō dē Dumnorige sint dicta ; petit atque hortātur ut sine offēnsiōne animī vel ipse dē eō, causā cōgnitā,<sup>5</sup> statuatur vel civitātem statuere iubeat.

#### EXERCISES

401. 1. I fear that he will do this, I fear that he will not do this. 2. Let him do this, let us not do this. 3. Do this, do not do this. 4. He persuaded him to do this, he exhorted them not to do this. 5. Cæsar urged the state to punish Dumnorix. 6. He himself did not wish to hurt the feelings of Diviciacus.

<sup>1</sup> these (things).      <sup>2</sup> since.      <sup>3</sup> 188.

<sup>4</sup> on account of which thing = wherefore, why

<sup>5</sup> the cause having been learned = after investigating the case (334).

## CHAPTER LXIX

## INDEFINITE PRONOUNS. READING LESSON

402.

## Indefinite Pronouns

MAS	FEM	NEU.
<b>Quis</b>	<b>qua</b>	<b>quid</b> ( <b>quod</b> ), <i>any</i> , used after <b>sī</b> , <b>nisi</b> , <b>nē</b> , and <b>num</b> , is declined like the interrogative <b>quis</b> (233 or 471), except that the feminine singular and neuter plural have <b>qua</b> instead of <b>quae</b> .
<b>Quisquam</b> . . . . .		<b>quidquam</b> ( <b>quicquam</b> ), <i>any, any at all</i> , used in negative clauses, or clauses implying a negative, occurs only in the singular masculine and neuter.
<b>Aliquis</b>	<b>aliqua</b>	<b>aliquid</b> ( <b>aliquod</b> ), <i>some, some one</i> (but no one in particular), is declined like <b>quis</b> above. (See 472.)
<b>Quisque</b>	<b>quaeque</b>	<b>quidque</b> ( <b>quodque</b> ), <i>each, every, every one</i> , is declined like <b>quis</b> , with the suffix <b>-que</b> added.
<b>Quīdam</b>	<b>quaedam</b>	<b>quiddam</b> ( <b>quoddam</b> ), <i>a certain, some one</i> (whom the writer has in mind), is declined regularly (472).
<b>Quīvīs</b>	<b>quaevīs</b>	<b>quidvīs</b> ( <b>quodvīs</b> )
<b>Quilibet</b>	<b>quaelibet</b>	<b>quidlibet</b> ( <b>quodlibet</b> )
<div style="display: flex; align-items: center; justify-content: center;"> <div style="font-size: 3em; margin-right: 10px;">}</div> <div> <i>any one you wish, any one whosoever, is declined like quīdam</i> </div> </div>		

403.

## Negative Combinations

1. In negative purpose in Latin **nē quis** (**qua**, **quid**), *that not* (or *lest*) *any one* is used for *that no one*, as : **nē quis veniat**, *that no one may come*.

2. In statements *and no one* = *and not any one* = **neque** (or **nec**) **quisquam**, as : **nec quisquam** **vēnit**, *and no one came*.

### READING LESSON

404. Ipse Dīviciācus plūrimum<sup>1</sup> domī atque in reliquā Galliā poterat. Sed Dumnorix erat nōn magnā grātiā,<sup>2</sup> atque eā quam habēbat potentiā<sup>3</sup> paene ad perniciem Dīviciāci, suī frātris, utēbātur. Nec quisquam ex eō plūs quam Dīviciācus dolōris<sup>4</sup> cēpit. Tamen quōdam amōre frāternō commōtus est, quem quīvis in<sup>5</sup> frātre habēre dēbet. Itaque cum, quae quisque dē frātre dixisset, cōgnōvisset, Caesarem obsecrāre coepit nē quid gravius in frātre statueret.<sup>6</sup> Nam verēbātur nē, sī quid ei ā Caesare gravius accidisset,<sup>7</sup> cum ipse eum locum amicitiae apud eum tenēret, aliquī id suā voluntāte factum<sup>8</sup> existimārent. Haec<sup>9</sup> cum ā Caesare peteret, Caesar eius dextram<sup>10</sup> prēndit ; cōsolātus rogat<sup>11</sup> finem ōrandī faciat. Dumnorigem ad sē vocat. Monet ut in<sup>12</sup> reliquum tempus omnis suspiciōnēs vitet. Dumnorigī custōdēs pōnit ut quae agat, quibuscum loquātur, scīre possit.

<sup>1</sup> 386.      <sup>2</sup> 392.      <sup>3</sup> 366      <sup>4</sup> 188.

<sup>5</sup> *for* or *toward*.

<sup>6</sup> **statuō**, *decide, take measures* ; **nē quid . . . statueret**, *that he should not take any very severe measures against his brother*.

<sup>7</sup> *should happen* = *should be done to*.

<sup>8</sup> Foot-note 2, p. 133.

<sup>9</sup> Put before the conjunction for emphasis, and to show that it refers back to the preceding sentence

<sup>10</sup> Supply *hand*.

<sup>11</sup> The **ut** is sometimes, as here, omitted.

<sup>12</sup> *for*. Cf. foot-note 3, p. 149.

## CHAPTER LXX

REVIEW OF TENSES OF THE SUBJUNCTIVE IN  
DEPENDENT CLAUSES

405. The tenses of the subjunctive in subordinate clauses do not designate a fixed or definite time, but represent an act as *past* or *not past* at the time designated by the verb with which the subjunctive is connected (288-290), thus :

## 406. Rules for the Tenses of the Subjunctive

1. The *present* subjunctive represents an act or event *not past*, connected with a *primary* tense.

2. The *imperfect* subjunctive represents an act or event *not past*, connected with a *secondary* tense.

3. The *perfect* subjunctive represents a *past* act or event, connected with a *primary* tense.

4. The *pluperfect* subjunctive represents a *past* act or event, connected with a *secondary* tense.

NOTE. — Apply the rules as given above to the subjunctives in the following

## READING LESSON

407. Eōdem diē Caesar, ab explorātōribus certior factus hostis sub monte cōnsēdisse milia passuum ab ipsius castris octō, quālis<sup>1</sup> esset ascēsus montis quī cōgnōscerent misit. Renūtiātum est facilem esse. Dē tertiā vigiliā T.<sup>2</sup> Labiēnō imperat ut cum duābus legiōnibus summum iugum montis ascendat. P.<sup>2</sup> Cōnsidius, quī rei<sup>3</sup> militāris peritissimus habebātur,<sup>4</sup> cum explorātōribus praemittitur. Primā lūce, cum summus mōns ā Labiēnō tenērētur, Cōnsidius ad

<sup>1</sup> *what was the ascent, who should find out, he sent* = *he sent* (men) *to find out*, etc. (336).

<sup>2</sup> T. for Titus ; P. for Publius.

<sup>3</sup> 390.

<sup>4</sup> *was held* = *was considered*.

Caesarem contendit; dicit montem, quem ā Labiēnō occupāri voluerit,<sup>1</sup> ab hostibus tenēri Caesar celeriter aciem instrūxit Labiēnus, cui erat<sup>2</sup> praescriptum nē<sup>3</sup> proelium committeret, nisi ipse Caesar cum cōpiīs suis adesset, nostrōs expectābat proeliōque abstinēbat. Multō<sup>4</sup> diē Caesar cōgnōvit montem ā Labiēnō tenēri et Cōnsidium timōre perterritum quod<sup>5</sup> nōn vīdisset<sup>6</sup> renūntiāsse.<sup>7</sup>

## EXERCISES

408. 1. Cæsar directed<sup>8</sup> Labienus to ascend<sup>9</sup> the hill  
2. He sends Considius to ascertain what is being done.<sup>10</sup>  
3. He reports that Labienus does not hold the hill which he has ascended. 4. Considius had seen Labienus on top of<sup>11</sup> the hill. 5. But he was so frightened that he thought that Labienus was an enemy.

## CHAPTER LXXI

## TENSES OF PARTICIPLES AND INFINITIVES

409. The tenses of the participle and infinitive denote time, *present*, *past*, or *future*, relative to the time designated by the verb with which they are connected. Compare 405.

## ILLUSTRATIVE EXAMPLES

410.

Participles

1. Mīlitēs domō proficīscētīs vīdī, *I saw the soldiers (starting) as they were starting from home.*
2. Mīlitēs domō profectōs vīdī, *I saw the soldiers (having started) after they had started from home.*
3. Mīlitēs domō profectūrōs vīdī, *I saw the soldiers (about to start) as they were about to start from home.*

<sup>1</sup> 384.    <sup>2</sup> 341, 372. *who had been directed.*    <sup>3</sup> *not to*, etc. 398, 2; 399.

<sup>4</sup> *at much day* = *late in the day.*    <sup>5</sup> *what.*    <sup>6</sup> 384.    <sup>7</sup> Foot-note 4, p. 136.

<sup>8</sup> *praescribō* (341).    <sup>9</sup> 398, 399.    <sup>10</sup> 287.    <sup>11</sup> *top of* = *summus*.

## 411.

## Infinitives

1. The present infinitive represents an act as taking place at the same time as that designated by the verb on which it depends, as:

*Dīcit sē scribere, he says that he is writing.*

*Dixit sē scribere, he said that he was writing.*

2. The perfect infinitive represents an act that took place before the time designated by the verb on which it depends, as :

*Dīcit sē scripsisse, he says that he has written.*

*Dixit sē scripsisse, he said that he had written.*

3. The future infinitive represents an act that is to take place later than the time designated by the verb on which it depends, as :

*Dīcit sē scriptūrum esse, he says that he will write.*

*Dixit sē scriptūrum esse, he said that he would write.*

## EXERCISES

412. 1. Dux, in proelium prōcessūrus, milītēs cohortātus est. 2. Dux, milītēs cohortātus, in proelium prōcessit. 3. Dux, in proelium prōcēdēs, volnerātus est. 4. Duce<sup>1</sup> milītēs cohortātō, sīgnum proelī committendī datum est. 5. Duce<sup>1</sup> milītēs cohortante, hostēs prōcessērunt. 6. Proeliō commissō, multī volnerātī sunt. 7. Milītēs tēla coniciunt, milītēs tēla conicere dixit. 8. Milītēs tēla coniēcērunt, milītēs tēla coniēcisse dixit. 9. Milītēs mox tēla coniectūrōs esse dixit.

<sup>1</sup> 334. Why are **dux**, in 1, 2, and 3, and **duce**, in 4 and 5, not in the same case? Does the tense or voice of the participle have anything to do with the case of the noun with which it agrees?

413. 1. The leader was wounded while<sup>1</sup> exhorting his soldiers. 2. The leader, having exhorted his soldiers, gave the signal for<sup>2</sup> battle. 3. The soldiers, having seized<sup>3</sup> their arms, are advancing. 4. He said that the soldiers were advancing. 5. We think that the soldiers have advanced and will soon commence battle.

#### READING LESSON

414. Posterō diē Caesar iter ab Helvētiis āvertit atque ad oppidum finitimum frūmentī comparandī causā ire contendit. Helvētiī, quod Rōmānōs frūmentō sē interclūsūrōs esse exīstimārent, nostrōs ā novissimō agmine insequi ac lacescere coepērunt. Itaque Caesar equitātum quī sustinēret hostium impetum mīsīt. Ipse triplicem aciem instrūxit atque in summō iugō omnia auxilia conlocārī iussit. Helvētiī, cum omnibus suis carrīs secūtī, impedimenta in ūnum locum contulērunt, et sub nostram aciem successērunt. Caesar, remōtis equis nē qua<sup>4</sup> spēs fugae relinquerētur, cohortātus suōs proelium commīsīt. Gallis magnō ad pugnam erat impedimentō,<sup>5</sup> quod plūra eōrum scūta ūnō ictū pilōrum trānsfixa sunt. Tandem vulneribus cōfectī, ad montem, quī aderat, sē recipere coepērunt.

<sup>1</sup> Use no word for *while*.

<sup>2</sup> *for* here = *of*

<sup>3</sup> Use the proper form of **capiō**. The perfect participle in Latin, except in deponent verbs, is always passive. So in changing from English to Latin the perfect active participle must first be changed to the passive. Thus *having seized their arms* will become *their arms having been seized*. Will the word for *arms* then be subject nominative, or independent and therefore ablative absolute?

<sup>4</sup> 402; 403, I.

<sup>5</sup> 342.



## CHAPTER LXXII

## TEMPORAL CLAUSES WITH DUM, DŌNEC, ETC.

415. 1. **Dum**, *while*, regularly takes the present indicative, as :

**Dum haec geruntur**, *while these things were (being done) going on.*

2. **Dum**, **dōnec**, and **quoad**, *as long as*, take the indicative, as :

**Quoad potuit, fortissimē restitit**, *he resisted very bravely as long as he could.*

3. **Dum**, **dōnec**, and **quoad**, *until*, regularly take

a. The indicative to denote an actual fact, as :

**Dōnec rediit, silentium fuit**, *until he returned there was silence.*

b. The subjunctive to denote intention or expectancy, as :

**Exspectābat Caesar dum nāvēs convenīrent**, *Cæsar waited until the ships should assemble, or for the ships to assemble.*

416. **Antequam** and **priusquam**, *before, sooner than*, take

a. The indicative to denote an actual fact, as :

**Profectus sum ante quam vēnistī**, *I started before you came.*

b. The subjunctive to denote intention, expectancy, or prevention, as :

**Priusquam plūrēs cīvitātēs cōspīrārent, lātius exercitum distribuit**, *before more states should conspire, he distributed his army more widely.*

417.

## READING LESSON

**Dum haec geruntur**, Boiī, quī novissimīs hostium praesidiō<sup>1</sup> erant, nostrōs ab latere apertō lacessere coepērunt; et id cōspicātī Helvētīi proelium celeriter redintegrāre statuērunt, priusquam Rōmānī Boiōs repellere possent. Diū proelium dubium erat. Nam Rōmānīs bipartitō eōdem

tempore pugnandum<sup>1</sup> erat. Hostēs, quoad potuērunt, sustinuērunt atque ācrit̄er pugnāvērunt, dōnec nostrī impedimentis<sup>2</sup> castrisque potitī sunt. Ibi Orgetorigis filia atque ūnus ē<sup>3</sup> filiis captus est. Ex eō proeliō hominum milia cxxx superfuērunt, eāque tōtā nocte continenter iērunt: in finis Lingonum quārtō diē pervēnērunt. Triduum<sup>4</sup> propter volnera militum Caesarī morandum<sup>1</sup> erat, priusquam eōs sequī potuit. Itaque Lingonibus imperāvit nē Helvētiōs frūmentō iuvārent, quoad ipse cum exercitū vēnisset.

## EXERCISES

418. 1. The battle was not doubtful till the Boii came to the assistance<sup>5</sup> of the Helvetii. 2. While the Boii were assailing our men on the flank,<sup>6</sup> the Helvetii renewed<sup>7</sup> the battle. 3. Then the Romans had to fight<sup>8</sup> fiercely before they could get possession of the camp. 4. After the battle Cæsar delayed until he could assist the wounded.<sup>9</sup> 5. Before the army was able to follow, the enemy had escaped.<sup>10</sup>

## CHAPTER LXXIII

## THE INDICATIVE WITH POSTQUAM, UBI, ETC.

419. RULE. *Postquam*, *after*; *ubi*, *ut*, *when*, *as soon as*; *simul ac* (atque 133, note), *as soon as*, *take the indicative* (generally perfect tense).

NOTE. — *Ut*, meaning *as* (not temporal), always takes the indicative, as: *proximā nocte, ut dīxerat, profectus est*, *on the next night, he started, as he had said*.

<sup>1</sup> 488, *b*.<sup>2</sup> 366.<sup>3</sup> *of*, not *from* (foot-note 1, p. 89).<sup>4</sup> 221.<sup>5</sup> 342.<sup>6</sup> *latus*.<sup>7</sup> *redintegrō*, *āre*, etc.<sup>8</sup> *it was to be fought*, etc. (488, *b*).<sup>9</sup> Foot-note 1, p. 98.<sup>10</sup> *effugiō*.

## 420.

## READING LESSON

Interim Helvētīi omnium rērum inopiā adductī lēgātōs dē dēditionē ad eum mīserunt. Qui<sup>1</sup> cum eum in itinere convēnissent, eōs in eō locō quō tum essent suum adventum exspectāre iussit. Eō<sup>2</sup> postquam Caesar pervēnit, obsidēs et arma poposcit. Dum ea cōferuntur circiter hominum milia vi, timōre perterritī nē armīs trāditīs<sup>3</sup> supplicio adficerentur, primā nocte, ē castris Helvētiōrum effūgērunt. Quod<sup>1</sup> ubi Caesar intellēxit, imperāvit ut redūcerentur; reliquōs omnīs armīs trāditīs<sup>4</sup> in dēditionem accēpit. Ita bellum Helvētiōrum cōfectum est. Helvētiōs in finīs suōs, unde<sup>5</sup> erant profectī, revertī iussit. Eōrum quī domum rediērunt cēnsū habitō, ut Caesar imperāverat, repertus est numerus milium c et x. Summa omnium, quī domō exiērunt, fuērunt ad milia CCCLXVIII.

<sup>1</sup> **Qui cum**, *who when = and when they*. **Quod ubi Caesar intellēxit** = *and when Caesar learned this*. In Latin a relative, pronoun or adverb, at the beginning of a sentence, referring to something in the preceding sentence, serves as a connective, where the English uses a demonstrative or personal pronoun, often with a conjunction.

<sup>2</sup> *There after Caesar came = after Caesar came there*. **eō** refers to the preceding sentence, and so is put first to connect the thought more closely. In English the conjunction regularly comes first. Cf. foot-note 9, p. 158.

<sup>3</sup> *The arms being given up = if their arms should be given up*. The ablative absolute is often equivalent to an English clause. It is well first to give the words their exact meaning, then translate by whatever phrase or clause will best express the idea.

<sup>4</sup> What is the best translation for *armīs trāditīs* here?

<sup>5</sup> PLACE WHERE	PLACE TO WHICH
<b>ibi</b> , <i>in that place, there</i>	<b>eō</b> , <i>to that place, thither, there</i> .
<b>ubi</b> , <i>in which place, where</i>	<b>quō</b> , <i>to which place, whither, where</i> .

## PLACE FROM WHICH

**inde**, *from that place, thence, there*  
**unde**, *from which place, whence, where*.

## CHAPTER LXXIV

## CONDITIONS AND WISHES

**421.** A conditional sentence contains two clauses : the *condition*, introduced by *sī*, *if* (negative *nisi* or *sī nōn*), and the *conclusion*.

NOTE. — Read very carefully 422-424, then learn 425

## ILLUSTRATIVE EXAMPLES

**422.**

## Simple Conditions

A condition which simply states that a certain thing is (or was) true, if some other thing is (or was) true, without implying anything as to the fact, takes the indicative, in any tense required, as :

- a. *Sī hōc facis, rēctē facis*, *if you do this, you do right.*
- b. *Sī hōc fēcistī, tē laudō*, *if you did this, I commend you.*
- c. *Sī dux aderat, militēs fortiter pugnābant*, *if the leader was present, the soldiers fought bravely.*

**423.**

## Future Conditions

1. *Future more Vivid with the Indicative*

A condition, referring distinctly or vividly to the future, corresponding to the English with *shall* or *will* and implying expectation or probability, takes the indicative ; future (or *future perfect* for *completed* action) in the condition, and the future in the conclusion, as :

(Time of condition and conclusion the same)

- a. *Sī militēs in proelium prōcēdent, dux cum eīs ibit.*  
*If the soldiers advance to battle, the leader will go with them.*

(Condition completed)

- b. *Nisi arma trādideris, pācem tēcum nōn faciet.*  
*Unless you give (shall have given) up the arms, he will not make peace with you.*

NOTE. — The arms must be given up *before* peace will be made.

2. *Future less Vivid with the Subjunctive*

A condition referring less distinctly or vividly to the future, corresponding to the English with *should* or *would* and implying uncertainty or mere possibility, takes the subjunctive ; present (or *perfect* for *completed* action) in the condition, and the present in the conclusion, as :

(Time of condition and conclusion the same)

- a. **Sī militēs in proelium prōcēdant, dux cum eīs eat.**

*If the soldiers should advance to battle, the leader would go with them.*

(Condition completed)

- b. **Sī arma trādidēris, pācem tēcum faciat.**

*If you should give up the arms, he would make peace with you.*

NOTE. — The arms were to be given up *before* peace would be made.

424.

Conditions Contrary to Fact

A condition in which something is assumed contrary to the fact, takes the subjunctive ; the imperfect referring to the present or something continuing to present time, and the pluperfect referring to something finished in the past, as :

- a. **Sī dux adesset, exercitus nōn verērētur.**

*If the leader were present, the army would not fear.*

- b. **Sī dux adfuisset, exercitus nōn superātus esset.**

*If the leader had been present, the army would not have been defeated.*

425.

Summary of Conditions

I. Simple Conditions . . . take the indicative, in any tense required.

- |     |   |   |
|-----|---|---|
| II. | { | <p>a. Future more Vivid . . . indicative ; future (or <i>future perfect</i> for <i>completed</i> action) in the condition, and the future in the conclusion.</p> <p>b. Future less Vivid . . . subjunctive ; present (or <i>perfect</i> for <i>completed</i> action) in the condition, and the present in the conclusion.</p> |
|-----|---|---|

- III.  $\left\{ \begin{array}{l} a. \text{ Contrary to Fact, } \textit{present} . . . \text{ the imperfect subjunctive.} \\ b. \text{ Contrary to Fact, } \textit{past} . . . \text{ the pluperfect subjunctive.} \end{array} \right.$

#### Wishes

**426.** Clauses expressing a wish take the subjunctive, frequently but not always introduced by *utinam*, *would that*; they correspond exactly to conditions of the less vivid future (423, 2), and to conditions contrary to fact (424), as:

1. *Utinam meus frāter veniat, O that my brother would come!* (423, 2.)
2. *Utinam meus frāter adesset, I wish that my brother were here* (424, a.)
3. *Utinam meus frāter adfuisset, would that my brother had been here!* (424, b.)

#### EXERCISES

**427.** 1. Si vīs, potes. 2. Si haec cīvītās est, cīvis sum. 3. Nisi imperātor aderat, lēgātus nōn saepe proelium committēbat. 4. Si nēmō praetereā sequētur, cum sōlā decimā legiōne ibō. 5. Si militēs vicerint, laudābuntur. 6. Si urbs oppugnāta sit, cīvēs sē dēfendant. 7. Si militēs fortiter pugnent, vincant. 8. Si nōn dux abesset, fortius militēs pugnārent. 9. Utinam ille adesset! 10. Si princeps coniūratiōnis ex urbe exisset, nōs salvī essēmus. 11. Utinam exisset et omnēs sēcum suōs ēdūxisset! 12. Ariovistus dixit: "In Galliam nōn vēnissem nisi rogātus essem ā Gallis. 13. Si mihi bellum intuleris, mē dēfendam." 14. Caesar respondit: "Nōlī bellum Haeduīs sociisque eōrum inferre; redde obsidēs quōs habēs; si id ita fēceris, mihi populōque Rōmānō amicitia tēcum erit." 15. Si Ariovistus id quod Caesar postulāverat fēcisset, Caesar pācem cum eō fēcisset.

428. 1. If these brave soldiers fight, they conquer. 2. If they fought, they conquered. 3. If they should fight, they would conquer; if they should conquer, they would be praised. 4. If they had fought, they would have conquered. 5. O that they may conquer! 6. Would that they had conquered! 7. If you will go, I will go with you. 8. If you will return the hostages, I will not make war upon you. 9. If you should make war upon me, I should seize all your towns. 10. If our ancestors had not fought bravely, we should not now be free. 11. Would that all men were free!



GAIVS IVLIVS CAESAR

From the marble bust in the British Museum



## SELECTIONS FOR READING

### FABLES

#### 429. THE KID AND THE WOLF

Haedus stāns in tēctō domūs<sup>1</sup> lupō<sup>2</sup> praetereuntī maledīxit. Cui lupus, “Nōn tū,” inquit,<sup>3</sup> “sed tēctum mihi maledīxit.” Saepe locus et tempus timidōs hominēs audācis reddit.

#### 430. IN UNION IS STRENGTH

Agricola senex, cum mortem sibi<sup>4</sup> adpropinquāre sentiret,<sup>5</sup> filiōs convocāvit, quōs interdum discordāre nōverat,<sup>6</sup> et fascem virgulārum adferri iubet. Quibus<sup>7</sup> adlātis, filiōs hortātur ut hunc fascem frangerent. Quod<sup>7</sup> cum facere nōn possent, distribuit singulās virgās; iisque celeriter fractis, docuit filiōs, quam<sup>8</sup> fīrma rēs esset concordia quamque imbēcillis discordia.

#### 431. SOUR GRAPES

Vulpēs ūvam in vīte cōspicāta ad illam subsiliit omnium virium suārum contentiōne, sī<sup>9</sup> eam forte attingere posset. Tandem dēfatigāta inānī labōre discēdēns dixit: “At nunc etiam acerbae sunt, nec eās in viā repertās<sup>10</sup> tollerem.”<sup>11</sup>

<sup>1</sup> 210, *b*.

<sup>2</sup> **lupō praetereuntī maledīxit**, *to a wolf passing by spoke ill = reviled a wolf as he was passing by* (409, 410, 1).

<sup>3</sup> **inquit** = *said he*, used, as here, only in a direct quotation.

<sup>4</sup> 341.

<sup>5</sup> 279, 2.

<sup>6</sup> From **nōscō**

<sup>7</sup> 420, note 1.

<sup>8</sup> *how*.

<sup>9</sup> **sī** = *to see if*.

<sup>10</sup> **repertās**, *found = if they were found*.

<sup>11</sup> 424.

## 432.

## THE OXEN

In eōdem prātō pāscēbantur trēs bovēs<sup>1</sup> in maximā concordīā, et sic ab omnī ferārum incursiōne tūti erant. Sed dissidiō inter illōs ortō,<sup>2</sup> singulī ā feris petiti et laniāti sunt.

Fābula docet quantum boni<sup>3</sup> sit<sup>4</sup> in concordīā.

## 433.

## THE TRUMPETER

Tubicen ab hostibus captus, "Nōlite<sup>5</sup> mē," inquit, "interficere; nam inermis sum, neque quidquam<sup>6</sup> habeō prae-ter hanc tubam." At hostēs, "Propter hōc ipsum," inqui-unt, "tē interimēmus, quod, cū ipse pugnandī<sup>7</sup> sis<sup>8</sup> imperitus, aliōs ad pugnam incitāre solēs."

Fābula docet nōn solum maleficōs esse pūniendōs sed etiam eōs qui aliōs ad male faciendum irritent.

## 434.

## THE GOLDEN EGG

Mulier quaedam habēbat gallinam, quae eī cotidiē ōvum pariēbat aureum. Hinc suspicārī<sup>9</sup> coepit illam<sup>10</sup> aurī mās-sam intus celāre<sup>10</sup> et gallinam occidit. Sed nihil in eā reperit nisi quod<sup>11</sup> in aliīs gallinīs reperiri solet. Itaque dum<sup>12</sup> maiōribus dīvitiīs<sup>13</sup> inhiat etiam minōrēs perdidit.

## 435.

## THE LION'S SHARE

Societātem iūnxerant leō, iuvenca, capra, ovis. Praedā autem<sup>14</sup> quam cēperant in quattuor partīs divisā, leō, "Prima," ait, "mea est; dēbētur enim haec praestantiae meae. Tollam et secundam, quam merētur rōbur meum.

<sup>1</sup> From *bōs*.    <sup>2</sup> From *orior*.    <sup>3</sup> 188.    <sup>4</sup> 287    <sup>5</sup> 347.    <sup>6</sup> 402.

<sup>7</sup> 389, 390    <sup>8</sup> 279, 1.    <sup>9</sup> 303.    <sup>10</sup> *that she*, etc., 254, *b*; and 306.

<sup>11</sup> *nisi quod* = *except what*.    <sup>12</sup> 415, 1    <sup>13</sup> 341.

<sup>14</sup> The words *autem*, *enim*, *ferē*, *modo*, *quidem*, *quoque*, *vērō*, are postpositive. If they belong to a single word, they are put directly after that word; if they belong to a phrase or clause, they come after the *first* word (except a preposition) of that phrase or clause.

Tertiam vindicat sibi ēgregius labor meus. Quārtam qui sibi adrogāre voluerit, is sciat<sup>1</sup> sē habitūrum mē inimicum sibi." Quid facerent imbēcillēs bēstiae? aut quae sibi leōnem infestum habēre vellet?

## 436.

## BELLING THE CAT

Mūrēs aliquandō habuērunt cōsiliū, quō modo ā fēle cavērent.<sup>2</sup> Multis aliis propositis, omnibus<sup>3</sup> placuit, ut eī tintinnābulum adnecterētur; sic enim ipsōs sonitū admonitōs eam fugere posse.<sup>4</sup> Sed cum iam inter mūrīs quaererētur<sup>5</sup> qui fēli tintinnābulum adnecteret, nēmō repertus est.

Fābula docet in suādendō<sup>6</sup> plurimōs esse audācis, in ipsō periculō timidōs.

## ROMAN HISTORY

## SATURNUS

437. Antiquissimis temporibus Saturnus in Italiam vēnisse dicitur, arma Iovis<sup>7</sup> fugiēns. Hanc regiōnem Latium vocāvit quoniam hīs in ōrīs tūtus latuisset Saturnus Italōs<sup>8</sup> primus agricultūram<sup>8</sup> docuit.

## LATINUS AND AENEAS

438. Postea Latinus rex fuit. Interea Trōiā in Asiā captā ā Graecis, Aenēās dux Trōiānus cum multis sociis in Italiam pervēnit, cui Latinus filiam Lāvīniam in māttrimōnium dedit. Aenēās urbem condidit, quam ab nōmine uxōris Lāvīnium appellāvit.

<sup>1</sup> 397.                   <sup>2</sup> 287.                   <sup>3</sup> 360.

<sup>4</sup> *posse* is infinitive because it expresses the *thought* of all, as suggested by *omnibus placuit* (306).

<sup>5</sup> 279, 2; and 488, *b*.

<sup>6</sup> 318, *a*.

<sup>7</sup> *Iuppiter, Iovis, Jūpiter*.

<sup>8</sup> 377.

## ALBA LONGA

439. Post Aenēae mortem Ascanius, Aenēae filius, rēgnum accēpit. Hic in monte Albānō urbem condidit quae Alba Longa appellāta est. Silvius deinde rēgnāvit, Ascani filius casū quōdam in silvis nātus. Hōc cōgnōmen  
 5 rēgibus postea omnibus mānsit, quī Albae<sup>1</sup> rēgnāvērunt. Tandem Silvius Procās duōs filiōs reliquit, Numitōrem et Amūlium. Amūlius per dolum rēgnum obtinuit. Addit scelerī scelus: Numitōris filium interfēcit et filiam, Rhēam Silviam, Vestālem virginem fēcit nē quem<sup>2</sup> filium relin-  
 10 queret.

## ROMULUS AND REMUS

440. Sed Rhēa Silvia ā Mārte geminōs filiōs, Rōmulum et Remum, peperit.<sup>3</sup> Quod<sup>4</sup> ubi Amūlius cōgnōvit, māter in custōdiam datur, puerōs in Tiberim abici iubet. Forte super rīpās Tiberis sē effūderat, et cum alveus, quō expositi  
 15 erant puerī, ad litus fluitāset, aqua reflūens eōs in siccō reliquit. Eōrum vagitum lupa, quae ad flūmen bibendi causā<sup>5</sup> vēnerat, audivit et infantis nūtrivit. Faustus pās- tor quī puerōs invēnit eōs tulit in casam et coniugī dedit ēducandōs.

## FOUNDING OF ROME, 753 B. C.

20 441. Puerī inter pāstōrēs adolēvērunt. Cum cōgnōvissent quis ipsōrum avus, quae māter fuisset, Amūlium interfēcērunt et Numitōrī avō rēgnum restituērunt. Tum frātrēs in iīs locis ubi expositi ubique ēducātī erant urbem condidērunt. Fāma est lūdicro<sup>6</sup> frātris Remum novōs trānsiluisse  
 25 mūrōs, inde ab irātō Rōmulō interfectum.<sup>7</sup> Ita sōlus potītus est imperiō<sup>8</sup> Rōmulus; condita urbs conditōris nōmine appellāta est.

<sup>1</sup> 354.<sup>2</sup> 403, 1.<sup>3</sup> From **pariō**.<sup>4</sup> 420, note 1.<sup>5</sup> 367.<sup>6</sup> 342.<sup>7</sup> 323, n. 2.<sup>8</sup> 366.

SEIZURE OF THE SABINE WOMEN

442. Rōmulus, ut cīvium numerum augēret, asyllum aperuit ad quod multī ex civitatibus suis pulsī vērunt. Iam res Rōmāna erat valida; sed novae urbis cīvibus coniugēs deerant. Tum Rōmulus lēgātōs in vicinās gentis misit, qui societātem cōnūbiumque peterent. Nusquam benignē lēgatiō audita est. Itaque Rōmulus lūdōs et spectāculum instituit. Multī studiō etiam videndae<sup>1</sup> novae urbis convērunt, maximē<sup>2</sup> Sabīnī cum liberis ac coniugibus. Ubi tempus spectāculi vēnit, signō datō, iuventūs Rōmāna virginēs rapuit.

10

WAR WITH THE SABINES

443. At raptārum<sup>3</sup> parentēs tum sordidā veste lacrimisque civitatēs concitābant, quae statim bellum parant. Bellum maximum fuit; nam Sabīnī callidissimī erant nec ostendērunt bellum priusquam intulērunt. Cōnsiliō etiam additus est dolus. Spurius Tarpēius Rōmānae praeerat<sup>4</sup> arcī.<sup>5</sup> Huius filiam virginem aurō corrūpit dux ut armātōs<sup>6</sup> in arcem accipiat — aquam forte ea tum extrā moenia petītum<sup>7</sup> ierat. Illa petiit ut, quod in sinistris manibus habērent, sibi darent. Aureās enim<sup>8</sup> armillās magni ponderis<sup>9</sup> gemmātōsque magnā speciē<sup>10</sup> anulōs viderat. At hostēs in arcem ductī scūtīs Tarpēiam obruērunt; nam haec quoque<sup>11</sup> in sinistris manibus habēbant.

THE BATTLE, IN WHICH JUPITER STAYS THE FLIGHT OF THE ROMANS

444. Tenuēre<sup>11</sup> tamen arcem Sabīnī. Sed ira et cupiditās recuperandae arcis animōs Rōmānōrum stimulāvit. Prīnci-

<sup>1</sup> 318, b; and 319. <sup>2</sup> mostly (194).

<sup>3</sup> of the seized (maidens), p. 98, foot-note 1.

<sup>5</sup> the armed (men).

<sup>8</sup> 136.

<sup>9</sup> 392.

<sup>10</sup> also. Cf. 7.

<sup>4</sup> 341

<sup>7</sup> Foot-note 14, p. 172.

<sup>11</sup> Perfect (98).

pēs utrimque pugnam ciēbant : ab <sup>1</sup> Sabinis Mettius Curtius, ab Rōmānis Hostius Hostilius. Mox Hostius cadit et Rōmāna inclīnātur aciēs. Rōmulus arma ad caelum tollēns, “Juppiter,” inquit, “pater deum <sup>2</sup> hominumque, arcē <sup>3</sup> hostiū fugamque foedam siste. Hic ego tibi templum Statōri Jovi voveō.” Restitēre <sup>4</sup> Rōmānī tamquam caelesti vōce iussi. At Mettius Curtius clāmābat, “Vicimus perfidōs hospitēs. Iam sciunt aliud <sup>5</sup> esse virginēs rapere, aliud <sup>5</sup> pugnāre cum viris.” In eum haec <sup>6</sup> glōriantem <sup>7</sup> Rōmulus impetum facit. Ex equō tum Mettius pellitur. Pulsum <sup>7</sup> Rōmānī persequuntur, et alia Rōmāna aciēs audāciā rēgis accēnsa fundit Sabīnōs. Miserrima fit caedēs. Tum Sabīnae mulierēs sē inter tēla volantia intulērunt hinc patrēs, hinc virōs, ōrantēs nē sē sanguine socerī <sup>8</sup> generique maculārent. Movet rēs <sup>9</sup> nunc multitudīnem, nunc ducēs. Silentium et repentinā fit quiēs.

‘TREATY WITH THE SABINES—INSTITUTIONS OF  
ROMULUS

445. Inde ad foedus faciendum ducēs prōdeunt, nec pācem modo sed civitātem ūnam ex duābus faciunt, atque imperium omne cōferunt Rōmam. Ut Sabīnis tamen aliquid darētur, civēs Quirītēs <sup>10</sup> ā Curibus, oppidō <sup>11</sup> Sabīnōrum, appellātī sunt. Centum ex seniōribus Rōmulus lēgit, quī propter aetātem senātus <sup>10</sup> vocātī sunt. Plēbem in cūriās trigintā divisit. Eōdem tempore centuriae cōscriptae sunt. Rōmulō <sup>12</sup> rēgnante Rōma domī militiaeque tantum <sup>13</sup> valuit ut quadrāgintā deinde annōs tūtā pācem habēret.

Hīs rēbus <sup>12</sup> cōfectis, dum exercitum recēnsset, subitō coorta est tempestās cum magnō fragōre tonitribusque,

<sup>1</sup> *ab* = on the side of.

<sup>2</sup> *deum* for *deōrum* (457).

<sup>3</sup> From *arceō* (294, a).

<sup>4</sup> Perfect (98).

<sup>5</sup> *one thing . . . another thing* (200 and 201, a).

<sup>6</sup> 385, b, c

<sup>7</sup> 409; 410, 1 and 2.

<sup>8</sup> *as fathers-in-law and sons-in-law*.

<sup>9</sup> *rēs*, thing, here means *the plea* (of the women).

<sup>10</sup> 84 and 85.

<sup>11</sup> 82 and 83.

<sup>12</sup> 334.

<sup>13</sup> 386.

et Rōmulus ē cōnspectū ablātus<sup>1</sup> est; eum ad deōs abisse volgō crēditum est; cui rei fidem fēcit Proculus, quī in contiōnem prōdit et dixit Rōmulum caelō repente delāpsum ita locūtum esse: “Abī,<sup>2</sup> nūntiā<sup>2</sup> Rōmānis caelestēs ita velle ut mea Rōma caput<sup>3</sup> orbis terrārum<sup>4</sup> sit; proinde rem militārem colant<sup>5</sup> sciantque nūllās opēs hūmānās armīs<sup>6</sup> Rōmānis resistere posse.” “Haec,” inquit, “locūtus sublimis abiit.” Ita Rōmulus prō deō cultus<sup>7</sup> et Quirīnus appellātus est.

REIGN OF NUMA POMPILIUS, B. C 715-672

446. Post ūnius annī interrēgnum Numa Pompilius, vir<sup>10</sup> summā iūstitiā<sup>8</sup> et religiōne et cōnsultissimus omnis divīni atque hūmāni iūris,<sup>9</sup> rēx creātus est. Curibus<sup>10</sup> habitābat. Cum Rōmam<sup>11</sup> vēnisset, ut ferōcem populum religiōne ac metū deōrum mītigāret, plūrima sacra instituit et sacerdotēs suōs cuique<sup>12</sup> deōrum praefēcit. Āram Vestae cōn-<sup>15</sup> secrāvit et ignem in ārā perpetuō alendum<sup>13</sup> virginibus dedit. Jovis sacerdotem creāvit, insīgnique eum veste et curūli sellā adōrnāvit. Huic duōs flāminēs adiēcit, Mārti ūnum, alterum Quirinō. Sacerdotēs duodecim Mārti lēgit, quī caelestia arma, quae ancilia appellantur, ferre per urbem canen-<sup>20</sup> tēs carmina solēbant. Pontificem deinde maximum lēgit, eīque omnia pūblica prīvātaque sacra attribuit, ut idem pontifex deum cōnsuleret auguriis quae suscipienda<sup>14</sup> essent. Iānum indicem pācis bellique fēcit, apertus ut in armīs esse civitātem, clausus pācātōs omnis populōs significāret. Bis<sup>25</sup> post Numae rēgnum clausus fuit, semel T. Manliō cōnsule

<sup>1</sup> From **auferō**                      <sup>2</sup> 294, a                      <sup>3</sup> 84 and 85.

<sup>4</sup> *circle of the lands = the world.*                      <sup>5</sup> 397.                      <sup>6</sup> 360.

<sup>7</sup> **et** connects **cultus** and **appellātus**.                      <sup>8</sup> 392.                      <sup>9</sup> 390.

<sup>10</sup> 352, b; and 354, 1.                      <sup>11</sup> 354, 2.                      <sup>12</sup> *to each one his own or special.*

<sup>13</sup> *he intrusted (gave) the fire to the virgins to be continually kept = he intrusted the keeping of the fire to, etc.*

<sup>14</sup> 312, d; and 313, 2.

post Pūnicum primum bellum, iterum imperātōre Caesare Augustō post proelium Actiacum.

Eā<sup>1</sup> pietāte omnibus pectora imbuerat ut fidēs ac iūs nōn minus quam poenārum metus civitātem regerent. Ita duo  
 5 rēgēs, alius<sup>2</sup> alīā viā, ille<sup>3</sup> bellō hīc pāce, civitātem auxerunt. Rōmulus septem et trīgintā rēgnāvit annōs, Numa trēs et quadrāgintā. Valida et bellī et pācis artibus<sup>4</sup> erat civitās.

#### REIGN OF TULLUS HOSTILIUS, 672-640 B. C.

##### 1. War between the Albans and Romans

447. Numae morte ad interrēgnum rēs rediit. Inde Tullum Hostilium, cuius avus in clārā pugnā adversus Sabinōs  
 10 fortissimē pugnāverat, rēgem populus creāvit. Hīc nōn solum proximō rēgī dissimilis sed ferōcior etiam quam Rōmulus fuit et undique māteriam excitandī bellī quaerēbat. Forte ēvēnit ut agrestēs Rōmānī ex Albānō agrō, Albānī ex Rōmānō, praedās agerent. Lēgātis ad rēs repetendās  
 15 nēquiquam missis, bellum utrimque summā ope parābatur. Albānī priōrēs ingenti exercitū in agrum Rōmānum fēcēre impetum. Interim Tullus audācter nocte in agrum Albānum iniit. Inde dux Albānus lēgātum praemisum<sup>5</sup> nūntiāre Tullō iubet, priusquam dimicent, opus esse con-  
 20 loquiō.<sup>6</sup> Ita utrimque exercitūs ducēs in medium ad colloquium prōcēdunt Ibi infit Albānus: "Iniūriās et nōn redditās rēs et ego et tū, Tulle, causam huiusce<sup>7</sup> esse belli vīdimus. Sed sī vēra dicenda sunt, cupidō imperī duōs cōgnātōs vicinōsque populōs ad arma stimulat. Itaque  
 25 ineāmus<sup>8</sup> aliquam viam quā<sup>9</sup> utrī utris imperent,<sup>10</sup> sine

<sup>1</sup> that = such.

<sup>2</sup> 201, b.

<sup>3</sup> 254, a.

<sup>4</sup> 158

<sup>5</sup> he orders a messenger, sent ahead, to announce = he sends a messenger ahead and orders him to announce, etc.

<sup>6</sup> 380.

<sup>7</sup> The appended -ce is often found with some form of hīc, as: **huiusce, hōsce**, etc.

<sup>8</sup> 397.

<sup>9</sup> 48.

<sup>10</sup> Connect this with **dēcernī** (287).



magnā ciāde, sine multō sanguine, dēcernī possit. Utrimque  
ratiō inītur, cui fortūna ipsa praebuit māteriam.

2. The Horatii and Curiatii

Forte in duōbus tum exercitibus erant trigeminī frātrēs,  
Horātii Cūriātiique. Cum trigeminis agunt rēgēs ut prō  
suā quisque patriā dīmicient ferrō. Priusquam dīmicārent 5  
foedus ictum est eis lēgibus, ut ibi imperium esset unde  
victōria fuisset. Foedere ictō, trigeminī arma capiunt et  
incitātī adhortantium<sup>1</sup> vocibus in medium<sup>2</sup> inter duās aciēs  
prōcēdunt. Cōnsēderant utrimque prō castris duo exercitūs.  
Signum datur infestisque armīs ternī iuvenēs magnō animō 10  
concurrunt. Ut primō concursū increpuēre arma micantēs-  
que fulsere gladii, horror ingēns spectantis perstringit.  
Cōnsertis deinde manibus duo Rōmānī super alium alius,  
volnerātis tribus Albānis, expīrantēs corruērunt. Ad quō-  
rum<sup>3</sup> cāsum cum conclāmāset gaudiō Albānus exercitus, 15  
Rōmānae legiōnēs sine spē iam in ūnum oculōs convertēre  
quem trēs Cūriātiū circumsteterant. Forte is integer fuit  
et ferōx, sed ūniversis sōlus nēquiquam pār. Itaque fugam  
simulāvit ut singulōs intervallis brevibus secūtūrōs adgre-  
derētur. Iam aliquantum spatī ex eō locō ubi pugnātum 20  
est aufūgerat, cum respiciēns videt ūnum haud procul ab  
sēsē abesse. In<sup>4</sup> eum magnō impetū rediit et dum<sup>5</sup> Albā-  
nus exercitus inclāmat Cūriātiis utī opem ferant frātrī, iam  
Horātius caesō hoste victor secundam pugnam petēbat.  
Tum clāmōre faventium<sup>6</sup> adiūtus, priusquam tertius cōn- 25  
sequi posset, et<sup>7</sup> alterum Cūriātium interficit. Iamque sin-  
guli<sup>8</sup> supererant, sed nec spē<sup>9</sup> nec vīribus parēs. Alter  
integer est et geminātā victōriā<sup>10</sup> ferōx, alter volnere et  
cursū cōnfectus est. Nec illud proelium fuit. Rōmānus

<sup>1</sup> by the cheers of (those) encouraging (foot-note 1, p 98) them.

<sup>2</sup> into the middle between = to a point halfway between <sup>3</sup> 420, n 1

<sup>4</sup> upon. <sup>5</sup> 415, 1. <sup>6</sup> Cf. 1. <sup>7</sup> also or even.

<sup>8</sup> singulī = one on each side. <sup>9</sup> 158. <sup>10</sup> 141

exultāns illum male sustinentem arma necat et iacentem spoliat. Rōmānī ovantēs ac grātulantēs Horātium accipiunt. Ita exercitūs inde domōs abductī sunt. Princeps Horātius ibat trigemina spolia prae sē gerēns.

### 3. Treachery of Fufetius in the War against Fidenae

5 Nōn diū pāx Albāna mānsit. Nam Mettius Fufetius, dux Albānus, ā suō populō culpābātur quod tribus mīlitibus fortūna pūblica commissā esset. Itaque, ut animōs volgī conciliāret, causam bellī quaerēbat. Hōc per prōditiōnem effēcit. Fidēnātēs, colōniam Rōmānam, concitāvit ut arma  
10 contrā Rōmānōs caperent et cum Vēientibus, quī Rōmānōrum hostēs erant, sē coniungerent, pollicitus cum cōpiīs suis eōs esse adiūtūrum. Cum Fidēnae apertē dēfēcissent, Tullus contrā hostīs exercitum dūcit Fufetius per speciem societātis cōpiās suās cum Rōmānīs coniungit. Mettiō<sup>1</sup> nōn mul-  
15 tum animī<sup>2</sup> erat. Ergō nec manēre cum Tullō ausus est nec trānsire apertē ad Fidēnātēs. Cōnsilium erat fortūnam pugnae spectāre, et utrī vicissent iis addere sē socium. Dum dubitat, sinistrum cornū cui praeerat inclināre coepit. Inde Tullus in trepidā rē<sup>3</sup> spē simulātā clārā vōce equitēs  
20 redire ad proelium iubet. Terror ad hostīs trānsiit nec illi tulēre impetum. Nōn alia ante Rōmāna pugna atrōcior fuit. Posterō diē Fufetius atrōcissimō suppliciō interfectus est et Alba propter prōditiōnem ducis penitus dēlēta est.

### 4. Growth of the City and Death of Tullus

Rōma interim crēscit Albae ruīnis;<sup>4</sup> duplicātur civium  
25 numerus. Principēs Albānōrum in patrēs,<sup>5</sup> ut ea quoque pars reī pūblīcae crēsceret, lēgit, cūriamque fēcit quae Hostilia appellāta est. Et, ut omnium ōrdinum viribus aliquid ex novō populō adicerētur, equitum turmās ex Albānīs lēgit.

<sup>1</sup> 93.

<sup>2</sup> *force of character, will, decision.*

<sup>3</sup> *in the critical situation.*

<sup>4</sup> 141.

<sup>5</sup> *senators.*

Hāc fiduciā virium Tullus Sabīnis<sup>1</sup> bellum indixit. Cum bellum utrimque summā ope parārent, Tullus prior in agrum Sabinum trānsiit. Pugna ferōx fuit, ubi<sup>2</sup> equitatū auctō nūper plūrimū<sup>3</sup> Rōmāna aciēs valuit. Victis Sabīnis, cum in magnā glōriā rēgnūm Tullī ac tōta rēs Rōmāna 5 esset, nūntiātum rēgī patribusque est in monte Albānō lapidibus<sup>4</sup> pluisse. Ab hōc prōdigio novendiāle sacrum pūblicē susceptum est. Haud ita multō<sup>5</sup> post pestilentiā labōrātum est.<sup>6</sup> Unde<sup>7</sup> cum pigritia militandī orerētur,<sup>8</sup> nūlla tamen ab armis quies dabātur ā bellicō rēge, quī salū- 10 briōra crēdebāt militiāe<sup>9</sup> quam domī<sup>9</sup> iuvenū corpora esse, dōnec ipse quoque longinquō morbō est implicitus. Tum ita fracti sunt spīritūs illi ferōcēs ut animū sacrīs atque omnibus magnīs parvīsque superstitiōnibus dēderet. Trāditur rēgem irā Iovis ictum fulmine cum domō cōnfla- 15 grāsse. Tullus magnā glōriā bellī rēgnāvit annōs duōs et trigintā.

REIGN OF ANCUS MARCIUS, B. C. 640-616

448. Tullō mortuō, Numae nepōtem Ancum Mārcium rēgem populus creāvit. Ancus cupidus otī<sup>10</sup> erat et avī mōrēs atque institūta restituere parābat. Tum Latīnī, quī- 20 buscum, Tullō rēgnante, ictum foedus erat, sustulērunt animōs et incursiōnem in agrum Rōmānum fēcērunt. Ancus, priusquam eis bellum indiceret, lēgātum misit, quī rēs repeteret. Lēgātus, ubi ad finis eōrum vēnit, unde<sup>11</sup> rēs repetuntur, capite vėlātō, ait : " Audī, Iuppiter ; audite, finēs 25 huius populī. Ego sum pūblicus nūntius populī Rōmānī ; verbis meis fidēs sit " <sup>12</sup> Inde lēgātus, quī fētiālis appellātur,

<sup>1</sup> 341.

<sup>2</sup> *when = in which*

<sup>3</sup> 386.

<sup>4</sup> 48.

<sup>5</sup> *not so very long afterwards* (180)

<sup>6</sup> *there was suffering from* (371, b) = *the people were afflicted with*

<sup>7</sup> *whence although = and although from this* (420, n. 1).

<sup>8</sup> 279.

<sup>9</sup> 354, 1.

<sup>10</sup> 390.

<sup>11</sup> *whence* (420, n. 5) = *from whom*.

<sup>12</sup> 397.

peragit postulāta. Si nōn dēduntur<sup>1</sup> rēs, quās exposcit, hastam sanguineam in finis hostium ēmittit. Hōc modō bellum indictum est, mōremque eum posterī accēpērunt.

Lēgātō rēs repetenti Latīnī superbē respondērunt. Itaque  
5 bellum eis indictum est. Ancus exercitū novō cōnscrīptō profectus urbem Latīnōrum vī cēpit, secūtusque mōrem rēgum priōrum, quī rem Rōmānam auxerant hostibus<sup>2</sup> in civitātem accipiendis,<sup>2</sup> multitudinem omnem Rōmam trādūxit. Urbī montem Aventinum adiūnxit. Iāniculum  
10 quoque nōn solum mūrō<sup>3</sup> sed etiam ob commoditātem itineris ponte<sup>3</sup> Sublīciō in Tiberī factō coniūctum est. Nec urbs tantum hōc rēge<sup>4</sup> crēvit sed etiam ager finēsque. Rēgnāvit Ancus annōs quattuor et vīgintī, cuilibet<sup>5</sup> superiorum<sup>6</sup> rēgum bellī pācisque et artibus<sup>7</sup> et glōriā pār.

#### REIGN OF TARQUINIUS PRISCUS, B. C. 616-578

15 449. Ancō rēgnante Lūcius Tarquinius cum coniuge et fortūnis omnibus Rōmam migrāvit. Ad Iāniculum forte ventum erat.<sup>8</sup> Ibi ei,<sup>9</sup> ut trāditum est,<sup>10</sup> carpentō sedenti<sup>11</sup> cum uxōre aquila dēmissa pilleum aufert, superque carpentum cum magnō clangōre volitāns rūrsus capiti aptē repōnit,  
20 inde sublimis abit. Accēpit id augurium laeta<sup>12</sup> uxor perīta prōdigiōrum,<sup>13</sup> et alta spērāre virum<sup>14</sup> iubet. Hās spēs cōgitatiōnēsque sēcum portantēs urbem ingressi sunt. Ibi benignitāte ac comitāte amīcitiam rēgis sibi conciliāvit et tūtor etiam liberis rēgis institūtus est. Itaque cum comitia<sup>15</sup>  
25 rēgi creandō fierent,<sup>15</sup> puerōs vēnātum<sup>16</sup> misit et scienter effēcit ut ipse cōnsensū populī rēx creārētur. Nec minus rēgni<sup>18</sup> suī firmandi quam augendae rei<sup>18</sup> pūblicae memor

<sup>1</sup> 422<sup>2</sup> 318, b; 319.<sup>3</sup> 48.<sup>4</sup> *he being king* (334) = *while he was king, or during his reign.* <sup>5</sup> 402.<sup>6</sup> *former.*<sup>7</sup> 158.<sup>8</sup> 371, b.<sup>9</sup> *eī* = *from him.*<sup>10</sup> *as has been handed down* (371, b) = *according to tradition.*<sup>11</sup> *while sitting* (409, 410) *in his chariot.*<sup>12</sup> *joyful* = *joyfully.*<sup>13</sup> 390.<sup>14</sup> *husband.*<sup>15</sup> *when assemblies were formed* = *when meetings were being held.* <sup>16</sup> 321.

centum in patrēs lēgit. Bellum primum cum Latīnis gessit, praedāque<sup>1</sup> inde<sup>2</sup> magnā potitus, lūdōs fēcit. Tum primo circō, quī nunc maximus dicitur, dēsīgnātus locus est; deinde annuī mānsēre lūdī. Bellō Sabīnō cōfectō Tarquinius primus triumphāns Rōmam rediit. Maiōre inde animō<sup>5</sup> pācis opera inchoāvit quam gesserat bella; nam mūrō lapideō urbem cingere parat, et infima urbis loca circā forum cloācis siccat; et aedem Iovis in Capitōliō inchoāvit.

Eō tempore in rēgiā prōdigium visū<sup>8</sup> mirābile fuit: puerō<sup>4</sup> dormienti, cui Serviō Tullīō fuit nōmen, caput<sup>6</sup> 10 ārsit. Tum Tanaquil: "Scire licet," inquit, "hunc<sup>6</sup> lūmen<sup>7</sup> quondam rēbus nostrīs adflictis futūrum<sup>8</sup> praesidiumque: proinde eum omnī indulgentiā nūtriāmus." Inde puer omnibus artibus puerilibus ēruditus est. Iuvenis ēvāsit vērē indolis rēgiae, nec,<sup>9</sup> cum quaererētur gener 15 Tarquiniō, quisquam<sup>9</sup> Rōmānae iuventūtis ullā arte cōferri potuit; filiam eī suam rēx in mātirimōnium dedit. Duodēquadrāgēsimō fermē annō ex quō rēgnāre coeperat Tarquinius, nōn apud rēgem modo sed apud patrēs plēbemque maximō honōre<sup>10</sup> Servius Tullius erat. Tum Ancī 20 filiī duo, indignantēs quod patriō rēgnō tūtōris fraude pulsī essent, et veritī ut nē ab Tarquiniō quidem ad sē rediret rēgnum, rēgem in rēgiā occīdērunt. Clāmōr inde subitō ortus est concursusque mīrantium<sup>11</sup> quid rei<sup>12</sup> esset. Tanaquil inter tumultum claudī rēgiam iubet. Cum clāmōr im- 25 petusque multitudinis vix sustinērī posset, ex superiōre parte aedium per fenestrās populum adloquitur. Iubet bonō animō<sup>10</sup> esse: sōpītum fuisse<sup>13</sup> rēgem subitō ictū; ferrum haud altē in corpus dēscendisse;<sup>13</sup> paucis diēbus ipsum

<sup>1</sup> 366.

<sup>2</sup> 420, n. 5.

<sup>8</sup> 321, 2.

<sup>4</sup> *to the boy sleeping* = *while the boy lay asleep*.

<sup>5</sup> *head* = *hair*.

<sup>6</sup> *this* (boy).

<sup>7</sup> 85.

<sup>8</sup> **futūrum** (323, n. 2; and 306) *is about to be* = *is destined to be*.

<sup>9</sup> 402, 403, 2.

<sup>10</sup> 392.

<sup>11</sup> *of* (those) *wondering*.

<sup>12</sup> *what of action* (188) *there was* = *what was going on* or *what the matter was*.

<sup>13</sup> 306, with note.

rēgem esse visūrōs ;<sup>1</sup> interim Servium Tullium rēgis mūnera obitūrum esse.<sup>1</sup> Servius cum lictōribus prōdit, ac sede rēgiā sedēns alia<sup>2</sup> dēcernit, dē aliis<sup>2</sup> cōsultūrum sē rēgem esse simulat. Itaque per aliquot diēs, cum iam expirāset  
 5 Tarquinius, cēlātā morte suās opēs firmāvit Tum dēmum, cum conplōrātiōne<sup>3</sup> in rēgiā ortā<sup>4</sup> mors patefacta esset, Servius voluntāte patrum rēgnāvit. Ancī liberi iam tum exsulātum<sup>5</sup> ierant.

#### REIGN OF SERVIUS TULLIUS, B. C. 578-534

450. Servius Tullius scienter ac bene imperium admini-  
 10 strāvit Nec iam pūblicis magis cōsiliis quam privātis sē mūnivit. Peroportūnē Vēientibus bellum indictum est. In eō bellō et virtūs et fortūna ēnituit Tullī; fūsōque ingenti hostium exercitū summō cum honōre rediit, adgrediturque<sup>6</sup> inde ad pācis maximum opus. Cēnsū enim instituit, rem  
 15 salūberrimam futūrō imperiō. Tum classis centuriāsque ex cēnsū discipit. Prīma classis dīvisa est in senīōrēs, quī urbem custōdīrent;<sup>7</sup> iuvenēs quī bella gererent. Milia LXXX civium cēnsa<sup>8</sup> dīcuntur. Ad<sup>9</sup> eam multitūdinem urbs quoque amplificanda erat. Addit duōs collis, Quirīnālem Viminā-  
 20 lemque. Aggere et fossis et mūrō circumdat urbem. Simul et aliquod addere urbī decus voluit. Iam tum erat inclitum Diānae fānum. Id commūniter ā civitātibus Asiae factum erat. Eum cōsēnsū civitātum laudāvit Servius. Itaque populis Latinis persuāsit ut et ipsī<sup>10</sup> Rōmae fānum Diānae  
 25 cum populō Rōmānō facerent. Ea erat cōfessīō caput rērū<sup>11</sup> Rōmam esse dē quō totiēns armīs certātum erat.<sup>12</sup>

Servius Tullius duās filiās, alteram ferōcem, alteram

<sup>1</sup> 306, with note.      <sup>2</sup> 201, *a*.      <sup>3</sup> 334.      <sup>4</sup> *having risen* (from *orior*).

<sup>5</sup> 321, *i*.      <sup>6</sup> *adgreditur ad*, *turns to or begins*.      <sup>7</sup> 336.

<sup>8</sup> *cēnsa* (323, n 2) = *to have been enrolled*      <sup>9</sup> *for* = *to accommodate*.

<sup>10</sup> *et ipsī* = *they, too*.      <sup>11</sup> *the head of affairs* = *the mistress of the world*.

<sup>12</sup> 371, *b*.

mitem, habēbat. Duo quoque Tarquini Priscī filii longē  
 disparēs mōribus erant. Forte accidit ut Tullia ferōx Tar-  
 quiniō mītī nūberet; Tullia mītis Tarquiniō ferōcī. Sed  
 ferōx Tullia mitem virum mox dēspiciēbat et alterum Tar-  
 quinium mīrābātur. Ita Lūcius Tarquinius et Tullia minor, 5  
 cum morte domōs vacuās novō mātirimōniō fēcissent, iun-  
 guntur nūptiis. Statim Tarquinius, quī postea Superbus  
 appellātus est, ā Tulliā incitātus, convocātō senātū rēgnum  
 petere coepit. Quā rē auditā, Servius ad cūriam properāvit.  
 “Quid hōc,” inquit, “Tarquini,<sup>1</sup> rei<sup>2</sup> est? Quā tū audaciā 10  
 mē vivō<sup>3</sup> vocāre ausus es<sup>4</sup> patrēs?” Cum ille ferōciter  
 respondisset, clāmor oritur et concursus populī fiēbat in  
 cūriam. Tum Tarquinius viribus validior arripit Servium,  
 atque ē cūriā per<sup>5</sup> gradūs dēicit. Inde prope exsanguis  
 fugiēns<sup>6</sup> interficitur. Tullia carpentō in forum invecta 15  
 ēvocāvit virum ē cūriā, rēgemque prīma appellāvit. Ā quō  
 iussa ex tantō tumultū discēdere cum domum rediret, is  
 quī carpentum agēbat subitō restitit pavidus iacentemque<sup>7</sup>  
 Servium trucidātum ostendit Foedum inhūmānumque  
 inde trāditur scelus. Nam amēns<sup>8</sup> Tullia per patris corpus 20  
 carpentum ēgit. Servius Tullius rēgnāvit annōs quattuor  
 et quadrāgintā.

#### REIGN OF TARQUINIUS SUPERBUS, B. C. 534-510

451. Ubi Tarquinius rēgnāre coepit, principēs civitātis,  
 quōs Serviō fāvisse crēdēbat, interfēcit et armātōs circum sē  
 habēbat. Neque enim ad iūs rēgnī quicquam<sup>9</sup> praeter vim 25  
 habēbat quod neque populī iussū neque auctōritāte patrum

<sup>1</sup> 44, c.      <sup>2</sup> *what of business* (188) *is this?* = *what does this mean?*

<sup>3</sup> *me alive* = *while I am living* (334)

<sup>4</sup> 487.

<sup>5</sup> *down over.*

<sup>6</sup> *fleeing* = *attempting to flee.*

<sup>7</sup> *iacentem*, *lying* (dead) = *as he lay* (dead in the street)

<sup>8</sup> *out of her mind, frenzied, unnatural, cruel*

<sup>9</sup> *For not anything for the right of the throne had he = he had no right to, etc.*

rēgnābat. Itaque, cum in voluntāte civium nihil spei repō-  
nere posset, metū<sup>1</sup> rēgnū retinuit atque imperium sine  
cōnsiliō per sē solum exercēbat. Aliōs inimicōs occidit,  
aliōs in exsilium ēgit. Mōrem senātum cōsulendī solvit;  
5 bellum, pācem, foedera, quibuscum voluit, fēcit. Latinōrum  
sibi maximē gentem conciliābat, ut peregrinīs quoque opī-  
bus<sup>2</sup> tūtior inter civis esset; Mamiliō, prīncipī Latinōrum,  
filiam nūptum<sup>3</sup> dat. Iam magna Tarquinī auctoritās inter  
Latinōs erat. Ita renovātum est id foedus, quō rēs omnis  
10 Albāna cum colōniis suis in Rōmānum cessit imperium.

Cum iniūstus esset in pāce rēx, tamen dux bellī audāx  
fuit; eā arte aequāset<sup>4</sup> superiōrēs rēgēs, nisi dēgener in  
aliīs fuisset. Is prīmus Volscis bellum intulit Pōmētiamque  
ex his vī cēpit. Captivā praedā magnificum illum templum  
15 Iovis inchoāvit. Deinde Gabiōs, propinquam urbem, nēquī-  
quam vī adortus, fraude ac dolō adgressus est. Nam, cum  
sē bellum pōnere<sup>5</sup> simulāret, Sextum filium Gabiōs mīsīt.  
Sextus benignē ab Gabinīs excipitur, quod patris superbiae  
vitandae causā sē vēnisse simulāvit. Ita Gabinīs persuādet  
20 ut bellum contrā rēgem redintegret et efficit ut ipse dux  
bellī legātur. Tum sēcrētō nūntium Rōmam ad patrem  
mittit rogātum quid sē facere vellet. Rēx in hortum am-  
bulāvit sequente nūntiō fili; ibi tacitus summa papāverum  
capita dicitur baculō dēcussisse, neque ūllam vōcem ēmis-  
25 sisse. Nūntius Gabiōs rediit et quid vidisset nūntiāvit.  
Sextus, quid vellet parēns, intellēxit et multōs prīncipēs  
civitātis interfēcīt. Eōrum bona inter multītūdinem dīvisit  
Itaque largitiōne populus conciliātus est dōnec orba cōnsi-  
liō<sup>6</sup> auxiliōque Gabina rēs rēgī Rōmānō sine ūllā dimicā-  
30 tiōne trādītur.

Inde ad negōtia urbāna mentem convertit. In perficiendō  
templō Iovis summā pecūniā<sup>7</sup> atque operis plēbis ūsus est.

<sup>1</sup> *by fear = by inspiring fear.*

<sup>2</sup> 141.

<sup>3</sup> 321.

<sup>4</sup> 424.

<sup>5</sup> *was laying aside = ending.*

<sup>6</sup> 379

<sup>7</sup> 366.



Fabrōs ex Etrūriā arcessivit. Forōs in circō fēcit cloācamque maximam, receptāculum omnium purgāmentōrum urbis sub terrā ēgit; quibus duōbus operibus<sup>1</sup> vix quicquam novum adaequāre potest. Rēx Rōmānus iam magnificentiā pūblicōrum operum exhauriēbātur, atque ut praedā<sup>2</sup> potirētur<sup>5</sup> Ardeam vī oppugnāvit. Hanc urbem dum oppugnat, negotium<sup>3</sup> ei domī contrahitur. Nam eius filius Lucrētiae, coniugī Tarquinī Collātīnī, vim<sup>4</sup> fēcerat. Illa maesta<sup>5</sup> sē occidit in cōspectū virī patrisque, obtestāta eōs ut hanc iniūriam ulciscerentur. Hanc ob causam et propter superbiam ipsius<sup>10</sup> rēgis L. Brūtus, Collātīnus, aliique cum incēnsō populō ēgērunt<sup>6</sup> ut imperium rēgī<sup>7</sup> abrogāret, exsulēsque<sup>8</sup> esse iubēret L. Tarquinius cum coniuge ac liberis L. Tarquinius Superbus rēgnāvit annōs quīnque et vīgintī. Ita Rōmae septem rēgēs rēgnāvērunt annōs ducentōs quadrāgintā<sup>15</sup> trēs Duo cōsulēs inde creati sunt, L. Jūnius Brūtus et L. Tarquinius Collātīnus.

<sup>1</sup> 341.                      <sup>2</sup> 366.                      <sup>3</sup> trouble is heaped upon him.

<sup>4</sup> had done violence to                      <sup>5</sup> sad = in grief.

<sup>6</sup> acted with . . . so that = prevailed upon . . . to

<sup>7</sup> The dative after a verb meaning *take away* may often be translated by *from*

<sup>8</sup> Plural because *Tarquinius cum coniuge* = *Tarquinius and his wife*.



## APPENDIX

### TABLES OF DECLENSIONS, CONJUGATIONS, ETC.

#### NOUNS

##### 452. NOUNS OF THE FIRST DECLENSION

Stem in **-ā-**

	SINGULAR	TERMINATIONS	PLURAL	TERMINATIONS
<i>Nom.</i>	puella	-a	puellae	-ae
<i>Gen.</i>	puellae	-ae	puellārum	-ārum
<i>Dat.</i>	puellae	-ae	puellis	-īs
<i>Acc.</i>	puellam	-am	puellās	-ās
<i>Abl.</i>	puellā	-ā	puellis	-īs

##### 453. NOUNS OF THE SECOND DECLENSION

Stem in **-ō-**

				TERMINATIONS	
				MAS.	NEU.
SINGULAR					
<i>Nom.</i>	servus	filius	bellum	cōnsilium	-us -um
<i>Gen.</i>	servī	filī	bellī	cōnsilī	-ī -ī
<i>Dat.</i>	servō	filīō	bellō	cōnsiliō	-ō -ō
<i>Acc.</i>	servum	filium	bellum	cōnsilium	-um -um
<i>Abl.</i>	servō	filīō	bellō	cōnsiliō	-ō -ō
PLURAL					
<i>Nom.</i>	servī	filī	bella	cōnsilia	-ī -a
<i>Gen.</i>	servōrum	filīōrum	bellōrum	cōnsiliōrum	-ōrum -ōrum
<i>Dat.</i>	servīs	filīs	bellīs	cōnsiliīs	-īs -īs
<i>Acc.</i>	servōs	filīōs	bella	cōnsilia	-ōs -a
<i>Abl.</i>	servīs	filīs	bellīs	cōnsiliīs	-īs -īs

a. The vocative singular of **servus** is **serve** ; of **filius** is **filī**.

Nouns in **-er** and **-ir**

SINGULAR				TERMINATIONS
<i>Nom.</i>	puer	ager	vir	—
<i>Gen.</i>	puerī	agrī	virī	-ī
<i>Dat.</i>	puerō	agrō	virō	-ō
<i>Acc.</i>	puerum	agrum	virum	-um
<i>Abl.</i>	puerō	agrō	virō	-ō
PLURAL				
<i>Nom.</i>	puerī	agrī	virī	-ī
<i>Gen.</i>	puerōrum	agrōrum	virōrum	-ōrum
<i>Dat.</i>	puerīs	agrīs	virīs	-īs
<i>Acc.</i>	puerōs	agrōs	virōs	-ōs
<i>Abl.</i>	puerīs	agrīs	virīs	-īs

## 454. NOUNS OF THE THIRD DECLENSION

## a. Consonant Stems: Mutes

SINGULAR				TERMINATIONS M AND F. NEU	
<i>Nom.</i>	rēx	mīles	prīnceps	caput	-s or — —
<i>Gen.</i>	rēgis	militis	prīncipis	capitis	-is -is
<i>Dat.</i>	rēgī	militī	prīncipī	capitī	-ī -ī
<i>Acc.</i>	rēgem	militem	prīncipem	caput	-em —
<i>Abl.</i>	rēge	militē	prīncipe	capite	-e -e
PLURAL					
<i>Nom.</i>	rēgēs	militēs	prīncipēs	capita	-ēs -a
<i>Gen.</i>	rēgum	militum	prīncipum	capitum	-um -um
<i>Dat.</i>	rēgibus	militibus	prīncipibus	capitibus	-ibus -ibus
<i>Acc.</i>	rēgēs	militēs	prīncipēs	capita	-ēs -a
<i>Abl.</i>	rēgibus	militibus	prīncipibus	capitibus	-ibus -ibus

## b. Liquid Stems

SINGULAR				
<i>Nom.</i>	cōnsul	legiō	homō	pater
<i>Gen.</i>	cōsulis	legiōnis	hominis	patis
<i>Dat.</i>	cōsuli	legiōnī	hominī	patri
<i>Acc.</i>	cōsulem	legiōnem	hominem	patrem
<i>Abl.</i>	cōsule	legiōne	homine	patre

## PLURAL

<i>Nom.</i>	cōsulēs	legiōnēs	hominēs	patrēs
<i>Gen.</i>	cōsulum	legiōnum	hominum	patrum
<i>Dat.</i>	cōsulibus	legiōnibus	hominibus	patribus
<i>Acc.</i>	cōsulēs	legiōnēs	hominēs	patrēs
<i>Abl.</i>	cōsulibus	legiōnibus	hominibus	patribus

## Neuters

## SINGULAR

<i>Nom.</i>	nōmen	genus	corpus	iter
<i>Gen.</i>	nōminis	generis	corporis	itineris
<i>Dat.</i>	nōminī	generī	corporī	itinerī
<i>Acc.</i>	nōmen	genus	corpus	iter
<i>Abl.</i>	nōmine	genere	corpore	itinere

## PLURAL

<i>Nom.</i>	nōmina	genera	corpora	itinerā
<i>Gen.</i>	nōminum	generum	corporum	itinerum
<i>Dat.</i>	nōminibus	generibus	corporibus	itineribus
<i>Acc.</i>	nōmina	genera	corpora	itinerā
<i>Abl.</i>	nōminibus	generibus	corporibus	itineribus

## c. i-Stems

## SINGULAR

TERMINATIONS  
M AND F

<i>Nom.</i>	hostis	turris	vīs	imber	-is
<i>Gen.</i>	hostis	turris	vīs	imbris	-is
<i>Dat.</i>	hostī	turrī	vī	imbrī	-ī
<i>Acc.</i>	hostem	turrim, -em	vīm	imbrem	-em, -im
<i>Abl.</i>	hoste	turrī, -e	vī	imbrī, -e	ī, -e

## PLURAL

<i>Nom.</i>	hostēs	turrēs	vīrēs	imbrēs	-ēs
<i>Gen.</i>	hostium	turrium	vīrium	imbrium	-ium
<i>Dat.</i>	hostibus	turribus	vīribus	imbribus	-ibus
<i>Acc.</i>	hostīs, -ēs	turrīs, -ēs	vīrīs, -ēs	imbrīs, -ēs	-īs, -ēs
<i>Abl.</i>	hostibus	turribus	vīribus	imbribus	-ibus

**Avis, cīvis, finis, nāvis**, often have -ī in the ablative singular.

Neuters				TERMINATIONS
SINGULAR				NEU.
<i>Nom.</i>	mare	animal	calcar	—
<i>Gen.</i>	maris	animālis	calcāris	-is
<i>Dat.</i>	marī	animālī	calcārī	-ī
<i>Acc.</i>	mare	animal	calcar	—
<i>Abl.</i>	marī	animālī	calcārī	-ī
PLURAL				
<i>Nom.</i>	maria	animālia	calcāria	-ia
<i>Gen.</i>	marium <sup>1</sup>	animālium	calcārium	-ium
<i>Dat.</i>	maribus	animālibus	calcāribus	-ibus
<i>Acc.</i>	maria	animālia	calcāria	-ia
<i>Abl.</i>	maribus	animālibus	calcāribus	ibus

## d. Mixed i-Stems

SINGULAR				
<i>Nom.</i>	caedēs	arx	cliēns	cīvitās
<i>Gen.</i>	caedis	arcis	clientis	cīvitātis
<i>Dat.</i>	caedī	arcī	clientī	cīvitātī
<i>Acc.</i>	caedem	arcem	clientem	cīvitātem
<i>Abl.</i>	caede	arce	cliente	cīvitāte
PLURAL				
<i>Nom.</i>	caedēs	arcēs	clientēs	cīvitātēs
<i>Gen.</i>	caedium	arcium	clientium	cīvitātum (-ium)
<i>Dat.</i>	caedibus	arcibus	clientibus	cīvitātibus
<i>Acc.</i>	caedīs, -ēs	arcīs, -ēs	clientīs, -ēs	cīvitātīs, -ēs
<i>Abl.</i>	caedibus	arcibus	clientibus	cīvitātibus

## 455. NOUNS OF THE FOURTH DECLENSION

## Stem in -u-

SINGULAR				TERMINATIONS	
				M AND F	NEU.
<i>Nom.</i>	manus	lacus	cornū	-us	-ū
<i>Gen.</i>	manūs	lacūs	cornūs	-ūs	-ūs
<i>Dat.</i>	manuī	lacuī	cornū	-uī	-ū
<i>Acc.</i>	manum	lacum	cornū	-um	-ū
<i>Abl.</i>	manū	lacū	cornū	-ū	-ū

<sup>1</sup> The genitive plural of **mare** is once written **marum**.

		PIURAL	TERMINATIONS		
			M AND F.	NEU	
<i>Nom.</i>	manūs	lacūs	cornua	-ūs	-ua
<i>Gen.</i>	manuum	lacuum	cornuum	-uum	-uum
<i>Dat.</i>	manibus	lacubus	cornibus	-ibus (-ubus)	-ibus
<i>Acc.</i>	manūs	lacūs	cornua	-ūs	-ua
<i>Abl.</i>	manibus	lacubus	cornibus	-ibus (-ubus)	-ibus

## 456. NOUNS OF THE FIFTH DECLENSION

## Stem in -ē-

		SINGULAR	TERMINATIONS	
<i>Nom.</i>	diēs	rēs	plāntiēs	-ēs
<i>Gen.</i>	diēī	reī	plāntiēī	-eī, -ēī
<i>Dat.</i>	diēī	reī	plāntiēī	-eī, -ēī
<i>Acc.</i>	diem	rem	plāntiem	-em
<i>Abl.</i>	diē	rē	plāntiē	-ē
		PLURAL	TERMINATIONS	
<i>Nom.</i>	diēs	rēs		-ēs
<i>Gen.</i>	diērum	rērum		-ērum
<i>Dat.</i>	diēbus	rēbus		-ēbus
<i>Acc.</i>	diēs	rēs		-ēs
<i>Abl.</i>	diēbus	rēbus		-ēbus

## 457. Special Paradigms

		SINGULAR	
<i>Nom.</i>	deus	domus	Iuppiter
<i>Gen.</i>	deī	domūs, domī	Iovis
<i>Dat.</i>	deō	domuī, domō	Iovī
<i>Acc.</i>	deum	domum	Iovem
<i>Abl.</i>	deō	domō, domū	Iove
		PLURAL	
<i>Nom.</i>	deī (diī), dī	domūs	
<i>Gen.</i>	deōrum, deum	domuum (domōrum)	
<i>Dat.</i>	deīs (diīs), dīs	domibus	
<i>Acc.</i>	deōs	domōs, domūs	
<i>Abl.</i>	deīs (diīs), dīs	domibus	

## 458.

## ADJECTIVES

## FIRST AND SECOND DECLENSIONS

SINGULAR						
	MAS	FEM	NEU.			
<i>Nom.</i>	bonus	bona	bonum			
<i>Gen.</i>	bonī	bonae	bonī			
<i>Dat.</i>	bonō	bonae	bonō			
<i>Acc.</i>	bonum	bonam	bonum			
<i>Abl</i>	bonō	bonā	bonō			
PLURAL						
<i>Nom.</i>	bonī	bonae	bona			
<i>Gen.</i>	bonōrum	bonārum	bonōrum			
<i>Dat</i>	bonīs	bonīs	bonīs			
<i>Acc.</i>	bonōs	bonās	bona			
<i>Abl.</i>	bonīs	bonīs	bonīs			
	MAS.	FEM.	NEU.	MAS.	FEM.	NEU
<i>Nom.</i>	miser	miserā	miserum	aeger	aegra	aegrum
<i>Gen.</i>	miserī	miserāe	miserī	aegrī	aegrae	aegrī
	etc.	etc.	etc.	etc.	etc.	etc.

## 459. ADJECTIVES OF THE THIRD DECLENSION

SINGULAR				
	MAS AND FEM	NEU.	MAS. AND FEM.	NEU
<i>Nom.</i>	prūdēns	prūdēns	audāx	audāx
<i>Gen.</i>	prudentis	prudentis	audācis	audācis
<i>Dat.</i>	prudentī	prudentī	audācī	audācī
<i>Acc.</i>	prudentem	prūdēns	audācem	audāx
<i>Abl.</i>	prudentī	prudentī	audācī	audācī
PLURAL				
<i>Nom.</i>	prudentēs	prudentia	audācēs	audācia
<i>Gen.</i>	prudentium	prudentium	audācium	audācium
<i>Dat.</i>	prudentibus	prudentibus	audācibus	audācibus
<i>Acc.</i>	prudentīs, -ēs	prudentia	audācīs, -ēs	audācia
<i>Abl.</i>	prudentibus	prudentibus	audācibus	audācibus



SINGULAR				
	MAS. AND FEM.	NEU.	MAS. AND FEM.	NEU.
<i>Nom.</i>	vetus	vetus	omnis	omne
<i>Gen.</i>	veteris	veteris	omnis	omnis
<i>Dat.</i>	veterī	veterī	omnī	omnī
<i>Acc.</i>	veterem	vetus	omnem	omne
<i>Abl.</i>	vetere	vetere	omnī	omnī

PLURAL				
<i>Nom.</i>	veterēs	vetera	omnēs	omnia
<i>Gen.</i>	veterum	veterum	omnium	omnium
<i>Dat.</i>	veteribus	veteribus	omnibus	omnibus
<i>Acc.</i>	veterēs	vetera	omnīs, -ēs	omnia
<i>Abl.</i>	veteribus	veteribus	omnibus	omnibus

SINGULAR			
	MAS.	FEM.	NEU.
<i>Nom.</i>	ācer	ācris	ācre
<i>Gen.</i>	ācris	ācris	ācris
<i>Dat.</i>	ācrī	ācrī	ācrī
<i>Acc.</i>	ācrem	ācrem	ācre
<i>Abl.</i>	ācrī	ācrī	ācrī

PLURAL			
<i>Nom.</i>	ācrēs	ācrēs	ācria
<i>Gen.</i>	ācrium	ācrium	ācrium
<i>Dat.</i>	ācribus	ācribus	ācribus
<i>Acc.</i>	ācrīs, -ēs	ācrīs, -ēs	ācria
<i>Abl.</i>	ācribus	ācribus	ācribus

## 460. PRESENT ACTIVE PARTICIPLE

SINGULAR				
	MAS. AND FEM.	NEU.	MAS. AND FEM.	NEU.
<i>Nom.</i>	laudāns	laudāns	iēns	iēns
<i>Gen.</i>	laudantis	laudantis	euntis	euntis
<i>Dat.</i>	laudantī	laudantī	euntī	euntī
<i>Acc.</i>	laudantem	laudāns	euntem	iēns
<i>Abl.</i>	laudante	laudante	eunte	eunte

## PLURAL

<i>Nom.</i>	laudantēs	laudantia	cuntēs	euntia
<i>Gen.</i>	laudantium	laudantium	cuntium	euntium
<i>Dat.</i>	laudantibus	laudantibus	cuntibus	euntibus
<i>Acc.</i>	laudantis, -ēs	laudantia	euntis, -ēs	euntia
<i>Abl.</i>	laudantibus	laudantibus	euntibus	euntibus

## 461.

## IRREGULAR ADJECTIVES

## SINGULAR

	MAS	FEM	NEU	MAS	FEM	NEU.
<i>Nom.</i>	alius	alia	aliud	neuter	neutra	neutrum
<i>Gen.</i>	alius	alius	alius	neutrius	neutrius	neutrius
<i>Dat.</i>	aliī	aliī	aliī	neutrī	neutrī	neutrī
<i>Acc.</i>	alium	aliam	aliud	neutrum	neutram	neutrum
<i>Abl.</i>	aliō	aliā	aliō	neutrō	neutrā	neutrō

Plural is regular like **bonus** (458).

Plural is regular.

	MAS	FEM	NEU	MAS. AND FEM	NEU
<i>Nom.</i>	ūnus	ūna	ūnum	triēs	tia
<i>Gen.</i>	ūnūs	ūnūs	ūnūs	trium	trium
<i>Dat.</i>	ūnī	ūnī	ūnī	tribus	tribus
<i>Acc.</i>	ūnum	ūnam	ūnum	triēs, -is	tia
<i>Abl.</i>	ūnō	ūnā	ūnō	tribus	tribus

	MAS.	FEM.	NEU.	SINGULAR	PLURAL
<i>Nom.</i>	duo	duae	duo	mille	milīa
<i>Gen.</i>	duōrum	duārum	duōrum	mille	milium
<i>Dat.</i>	duōbus	duābus	duōbus	mille	milibus
<i>Acc.</i>	duōs, duo	duās	duo	mille	milīa
<i>Abl.</i>	duōbus	duābus	duōbus	mille	milibus

## 462.

## DECLENSION OF COMPARATIVES

## SINGULAR

	MAS. AND FEM	NEU	MAS AND FEM.	NEU.
<i>Nom.</i>	altior	altius	—	plūs
<i>Gen.</i>	altiōris	altiōris	—	plūris
<i>Dat.</i>	altiōrī	altiōrī	—	—
<i>Acc.</i>	altiōrem	altius	—	plūs
<i>Abl.</i>	altiōre	altiōre	—	plūre

## PLURAL

<i>Nom.</i>	altiōrēs	altiōra	plūrēs	plūra
<i>Gen.</i>	altiōrum	altiōrum	plūrium	plūrium
<i>Dat.</i>	altiōribus	altiōribus	plūribus	plūribus
<i>Acc.</i>	altiōrēs, -īs	altiōra	plūrēs, -īs	plūra
<i>Abbl.</i>	altiōribus	altiōribus	plūribus	plūribus

## 463. COMPARISON OF ADJECTIVES

POSITIVE	COMPARATIVE	SUPERLATIVE
altus	altior	altissimus
fortis	fortior	fortissimus
audāx	audācior	audācissimus
potēns	potentior	potentissimus
miser	miserior	miserrimus
aeger	aegrior	aegerrimus
ācer	ācior	ācerrimus
facilis	facilior	facillimus
difficilis	difficilior	difficillimus
similis	similior	simillimus
dissimilis	dissimilior	dissimillimus
gracilis	gracilior	gracillimus
humilis	humilior	humillimus

## 464. a. Irregular Comparison

bonus, <i>good</i>	melior, <i>better</i>	optimus, <i>best</i>
malus, <i>bad</i>	peior, <i>worse</i>	pessimus, <i>worst</i>
magnus, <i>great</i>	maior, <i>greater</i>	maximus, <i>greatest</i>
parvus, <i>small</i>	minor, <i>less</i>	minimus, <i>least</i>
multus, <i>much</i>	plūs, <i>more</i>	plūrimus, <i>most</i>

## b Adjectives with no Positive

[cis, citrā, adv, <i>on this side</i> ]	citerior, <i>hither</i>	citimus, <i>hithermost</i>
[dē, prep., <i>down</i> ]	dēterior, <i>lower, worse, inferior</i>	dētērrimus, <i>worst</i>
[in, intrā, prep., <i>in, within</i> ]	interior, <i>inner</i>	intimus, <i>inmost</i>
[prae, piō, prep., <i>before</i> ]	prior, <i>former</i>	prīmus, <i>first</i>



467.

## NUMERALS

	Cardinals	Ordinals	Roman Numerals
1	ūnus, -a, -um	prīmus, -a, -um	I
2	duo, duae, duo	secundus <i>or</i> alter	II
3	trēs, tria	tertius	III
4	quattuor	quārtus	IV
5	quīnque	quīntus	V
6	sex	sextus	VI
7	septem	septimus	VII
8	octō	octāvus	VIII
9	novem	nōnus	IX
10	decem	decimus	X
11	ūndecim	ūndecimus	XI
12	duodecim	duodecimus	XII
13	tredecim	tertius decimus	XIII
14	quattuordecim	quārtus decimus	XIV
15	quīndecim	quīntus decimus	XV
16	sēdecim	sextus decimus	XVI
17	septendecim	septimus decimus	XVII
18	duodēvīgintī	duodēvīcēnsimus	XVIII
19	ūndēvīgintī	ūndēvīcēnsimus	XIX
20	vīgintī	vīcēnsimus	XX
21	vīgintī ūnus <i>or</i> ūnus et vīgintī	vīcēnsimus prīmus <i>or</i> ūnus et vīcēnsimus	XXI
22	vīgintī duo <i>or</i> duo et vīgintī	vīcēnsimus secundus <i>or</i> alter et vīcēnsimus	XXII
28	duodētrīgintā	duodētrīcēnsimus	XXVIII
29	ūndētrīgintā	ūndētrīcēnsimus	XXIX
30	trīgintā	trīcēnsimus	XXX
40	quadrāgintā	quadrāgēnsimus	XL
50	quīnquāgintā	quīnquāgēnsimus	L
60	sexāgintā	sexāgēnsimus	LX
70	septuāgintā	septuāgēnsimus	LXX
80	octōgintā	octōgēnsimus	LXXX
90	nōnāgintā	nōnāgēnsimus	XC
100	centum	centēnsimus	C
101	centum ūnus <i>or</i> centum et ūnus	centēnsimus prīmus <i>or</i> centēnsimus et prīmus	CI

	Cardinals	Ordinals	Roman Numerals
200	ducentī, -ae, -a	ducentēsimus	CC
300	trecentī	trecentēsimus	CCC
400	quadringentī	quadringentēsimus	CCCC
500	quīngentī	quīngentēsimus	D
600	sēscētī	sēscētēsimus	DC
700	septingentī	septingentēsimus	DCC
800	octingentī	octingentēsimus	DCCC
900	nōngentī	nōngentēsimus	DCCCC
1000	mille	millēsimus	M
2000	duo milia	bis millēsimus	
100000	centum milia	centiēns millēsimus	

## PRONOUNS

## 468. PERSONAL PRONOUNS

	SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>Nom.</i>	ego	nōs	tū	vōs	—	—
<i>Gen.</i>	meī	nostrum, nostrī	tuī	vestrum, vestrī	suī	suī
<i>Dat.</i>	mihi	nōbīs	tibi	vōbīs	sibi	sibi
<i>Acc.</i>	mē	nōs	tē	vōs	sē, sēsē	sē, sēsē
<i>Abl.</i>	mē	nōbīs	tē	vōbīs	sē, sēsē	sē, sēsē

## 469. DEMONSTRATIVE PRONOUNS

	SINGULAR			PLURAL		
	MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i>	hic	haec	hōc	hī	hae	haec
<i>Gen.</i>	huius	huius	huius	hōrum	hārum	hōrum
<i>Dat.</i>	huic	huic	huic	hīs	hīs	hīs
<i>Acc.</i>	hunc	hanc	hōc	hōs	hās	haec
<i>Abl.</i>	hōc	hāc	hōc	hīs	hīs	hīs
<i>Nom.</i>	ille	illa	illud	illī	illae	illa
<i>Gen.</i>	illius	illius	illius	illōrum	illārum	illōrum
<i>Dat.</i>	illī	illī	illī	illīs	illīs	illīs
<i>Acc.</i>	illum	illam	illud	illōs	illās	illa
<i>Abl.</i>	illō	illā	illō	illīs	illīs	illīs

SINGULAR			PLURAL		
MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i> is	ea	id	eī, iī	eae	ea
<i>Gen.</i> eius	eius	eius	eōrum	eārum	eōrum
<i>Dat.</i> eī	eī	eī	eīs, iīs	eīs, iīs	eīs, iīs
<i>Acc.</i> eum	eam	id	eōs	eās	ea
<i>Abl.</i> eō	eā	eō	eīs, iīs	e's, iīs	eīs, iīs
<i>Nom.</i> iste	ista	istud	istī	istae	ista
<i>Gen.</i> istius	istius	istius	istōrum	istārum	istōrum
<i>Dat.</i> istī	istī	istī	istīs	istīs	istīs
<i>Acc.</i> istum	istam	istud	istōs	istās	ista
<i>Abl.</i> istō	istā	istō	istīs	istīs	istīs
<i>Nom.</i> idem	eadem	idem	{ eīdem iīdem, iīdem	eaedem	eadem
<i>Gen.</i> eiusdem	eiusdem	eiusdem	eōrundem	eārundem	eōrundem
<i>Dat.</i> eīdem	eīdem	eīdem	{ eīsdem iīsdem	eīsdem	eīsdem
<i>Acc.</i> eundem	eandem	idem	eōsdem	eāsdem	eadem
<i>Abl.</i> eōdem	eādem	eōdem	{ eīsdem iīsdem	eīsdem	eīsdem
<i>Nom.</i> ipse	ipsa	ipsum	ipsī	ipsae	ipsa
<i>Gen.</i> ipsius	ipsius	ipsius	ipsōrum	ipsārum	ipsōrum
<i>Dat.</i> ipsī	ipsī	ipsī	ipsīs	ipsīs	ipsīs
<i>Acc.</i> ipsum	ipsam	ipsum	ipsōs	ipsās	ipsa
<i>Abl.</i> ipsō	ipsā	ipsō	ipsīs	ipsīs	ipsīs

## 470.

## RELATIVE PRONOUNS

SINGULAR			PLURAL		
MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i> quī	quae	quod	quī	quae	quae
<i>Gen.</i> cuius	cuius	cuius	quōrum	quārum	quōrum
<i>Dat.</i> cui	cui	cui	quibus	quibus	quibus
<i>Acc.</i> quem	quam	quod	quōs	quās	quae
<i>Abl.</i> quō	quā	quō	quibus	quibus	quibus

## 471.

## INTERROGATIVE PRONOUNS

	SINGULAR			PLURAL		
	MAS.	FEM.	NEU.	MAS.	FEM.	NEU.
<i>Nom.</i>	quis (quī)	(quae)	quid (quod)	quī	quae	quae
<i>Gen.</i>	cuius	(cuius)	cuius	quōrum	quārum	quōrum
<i>Dat.</i>	cui	(cui)	cui	quibus	quibus	quibus
<i>Acc.</i>	quem	(quam)	quid (quod)	quōs	quās	quae
<i>Abl.</i>	quō	(quā)	quō	quibus	quibus	quibus

## 472.

## INDEFINITE PRONOUNS

	SINGULAR		
	MAS.	FEM.	NEU.
<i>Nom.</i>	aliquis	aliqua	aliquid (aliquod)
<i>Gen.</i>	alicuius	alicuius	alicuius
<i>Dat.</i>	alicui	alicui	alicui
<i>Acc.</i>	aliquem	aliquam	aliquid (aliquod)
<i>Abl.</i>	aliquō	aliquā	aliquō
	PLURAL		
	MAS.	FEM.	NEU.
<i>Nom.</i>	aliquī	aliquae	aliqua
<i>Gen.</i>	aliquōrum	aliquārum	aliquōrum
<i>Dat.</i>	aliquibus	aliquibus	aliquibus
<i>Acc.</i>	aliquōs	aliquās	aliqua
<i>Abl.</i>	aliquibus	aliquibus	aliquibus
	SINGULAR		
	MAS.	FEM.	NEU.
<i>Nom.</i>	quīdam	quaedam	quiddam, quoddam
<i>Gen.</i>	cuiusdam	cuiusdam	cuiusdam
<i>Dat.</i>	cuidam	cuidam	cuidam
<i>Acc.</i>	quendam	quandam	quiddam, quoddam
<i>Abl.</i>	quōdam	quādam	quōdam
	PLURAL		
	MAS.	FEM.	NEU.
<i>Nom.</i>	quīdam	quaedam	quaedam
<i>Gen.</i>	quōrundam	quārundam	quōrundam
<i>Dat.</i>	quibusdam	quibusdam	quibusdam
<i>Acc.</i>	quōsdam	quāsdam	quaedam
<i>Abl.</i>	quibusdam	quibusdam	quibusdam



## REGULAR VERBS

473.

FIRST CONJUGATION. *ā*-verbsLaudō, *praise*

Principal parts: laudō, -āre, -āvī, -ātus

## INDICATIVE

## ACTIVE VOICE

## Present

## PASSIVE VOICE

*I praise, am praising,  
do praise**I am praised, am being praised*

laudō      laudāmus

laudor

laudāmur

laudās      laudātis

laudāris (-re)

laudāminī

laudat      laudant

laudātur

laudantur

## Imperfect

*I praised, was praising,  
did praise**I was praised, was being praised*

laudābam      laudābāmus

laudābar

laudābāmur

laudābās      laudābātis

laudābāris (-re)

laudābāminī

laudābat      laudābant

laudābātur

laudābantur

## Future

*I shall praise, etc.**I shall be praised*

laudābō      laudābimus

laudābor

laudābimur

laudābis      laudābitis

laudāberis (-re)

laudābiminī

laudābit      laudābunt

laudābitur

laudābuntur

## Perfect

*I have praised, praised,  
did praise**I have been praised, was praised*

laudāvī      laudāvimus

laudāvistī      laudāvistis

laudāvit      laudāverunt (-ēre)

laudātus { sum  
              es  
              estlaudātī { sumus  
          estis  
          sunt

## Pluperfect

*I had praised**I had been praised*

laudāveram      laudāverāmus

laudāverās      laudāverātis

laudāverat      laudāverant

laudātus { eram  
          erās  
          eratlaudātī { erāmus  
          erātis  
          erant

*Future Perfect**I shall have praised**I shall have been praised*

laudāverō	laudāverimus	laudātus	{ erō eris erit	laudatī	{ erimus eritis erunt
laudāveris	laudāveritis				
laudāverit	laudāverint				

## SUBJUNCTIVE

*Present*

laudem	laudēmus	lauder	laudēmur
laudēs	laudētis	laudēris (-re)	laudēminī
laudet	laudent	laudētur	laudentur

*Imperfect*

laudārem	laudārēmus	laudārer	laudārēmur
laudārēs	laudārētis	laudārēris (-re)	laudārēminī
laudāret	laudārent	laudārētur	laudārentur

*Perfect*

laudāverim	laudāverimus	laudātus	{ sim sis sit	laudatī	{ sīmus sītis sint
laudāveris	laudāveritis				
laudāverit	laudāverint				

*Pluperfect*

laudāvissem	laudāvissēmus	laudātus	{ essem essēs esset	laudatī	{ essēmus essētis essent
laudāvissēs	laudāvissētis				
laudāvisset	laudāvissent				

## IMPERATIVE

*Present*

## SINGULAR

laudā, *praise thou*laudāre, *be thou praised*

## PLURAL

laudāte, *praise ye*laudāminī, *be ye praised**Future*

## SINGULAR

laudātō, *thou shalt praise*laudātō, *he shall praise*laudātor, *thou shalt be praised*laudātor, *he shall be praised*

## PLURAL

laudātōte, *ye shall praise* —laudantō, *they shall praise*    laudantor, *they shall be praised*

## INFINITIVE

Pres. laudāre, *to praise*laudārī, *to be praised*Perf. laudāvisse, *to have  
praised*laudātus esse, *to have been  
praised*Fut. laudātūrus esse, *to be  
about to praise*laudātum īrī. *to be about to be  
praised*

## PARTICIPLES

Pres. laudāns, *praising* —

Perf. —

laudātus, *having been praised,  
praised*Fut. laudātūrus, *about to praise*laudandus,<sup>1</sup> *to be praised*

## GERUND

Gen. laudandī, *of praising*Dat. laudandō, *for praising*Acc. laudandum, *praising*Abl. laudandō, *by praising*

## SUPINE

Acc. laudātum, *to praise*Abl. laudātū, *to praise*

474.

## SYNOPSIS

*(A model for all regular verbs)*

## Laudō

## INDICATIVE

## ACTIVE VOICE

Pres. laudō

Imperf. laudābam

Fut. laudābō

Perf. laudāvī

Plup. laudāveram

F. P. laudāverō

## PASSIVE VOICE

laudor

laudābar

laudābor

laudātus sum

laudātus eram

laudātus erō

<sup>1</sup> Generally called the gerundive.

## SUBJUNCTIVE

<i>Pres.</i>	laudē	lauder
<i>Imperf.</i>	laudārem	laudārer
<i>Perf.</i>	laudāverim	laudātus sim
<i>Plup.</i>	laudāvissem	laudātus essem

## IMPERATIVE

<i>Pres.</i>	laudā	laudāre
<i>Fut.</i>	laudātō	laudātor

## INFINITIVE

<i>Pres.</i>	laudāre	laudārī
<i>Perf.</i>	laudāvisse	laudātus esse
<i>Fut.</i>	laudātūrus esse	laudātum irī

## PARTICIPLES

<i>Pres.</i>	laudāns	
<i>Perf.</i>		laudātus -
<i>Fut.</i>	laudātūrus	laudandus

## GERUND

laudandī

## SUPINE

laudātum

## 475. Synopsis of the Periphrastic Conjugations

First, or Active, Periphrastic

Second, or Passive, Periphrastic

## INDICATIVE

*I am about to praise (just ready to praise, likely to praise, etc.)*

*I am to be praised (must be praised, have to be praised, etc.)*

<i>Pres.</i>	laudātūrus sum	laudandus sum
<i>Imperf.</i>	laudātūrus eram	laudandus eram
<i>Fut.</i>	laudātūrus erō	laudandus erō
<i>Perf.</i>	laudātūrus fuī	laudandus fuī
<i>Plup.</i>	laudātūrus fueram	laudandus fueram
<i>F. P.</i>	laudātūrus fuerō	laudandus fuerō

## SUBJUNCTIVE

<i>Pres.</i>	laudātūrus sim	laudandus sim
<i>Impf.</i>	laudātūrus essem	laudandus essem
<i>Perf.</i>	laudātūrus fuerim	laudandus fuerim
<i>Plup.</i>	laudātūrus fuisset	laudandus fuisset

## INFINITIVE

<i>Pres.</i>	laudātūrus esse	laudandus esse
<i>Perf.</i>	laudātūrus fuisse	laudandus fuisse

So in the other conjugations :

monitūrus sum	monendus sum
rēctūrus sum	regendus sum
captūrus sum	capiendus sum
audītūrus sum	audiendus sum

## 476. SECOND CONJUGATION : ē-verbs

**Moneō, advise**

**Principal parts : moneō, -ēre, monuī, monitus**

## INDICATIVE

ACTIVE VOICE		<i>Present</i>	PASSIVE VOICE
<i>I advise, am advising, do advise</i>		<i>I am advised, am being advised</i>	
moneō	monēmus	moneor	monēmur
monēs	monētis	monēris (-re)	monēmini
monet	monent	monētur	monentur

*Imperfect*

<i>I advised, was advising, did advise</i>		<i>I was advised, was being advised</i>	
monēbam	monēbāmus	monēbar	monēbāmur
monēbās	monēbātis	monēbāris (-re)	monēbāmini
monēbat	monēbant	monēbātur	monēbantur

*Future*

<i>I shall advise</i>		<i>I shall be advised</i>	
monēbō	monēbimus	monēbor	monēbimur
monēbis	monēbitis	monēberis (-re)	monēbiminī
monēbit	monēbunt	monēbitur	monēbuntur

*Perfect**I have advised, advised, did advise    I have been advised, was advised*

monuī	monuimus	monitus	{	sum	monitī	{	sumus
monuistī	monuistis			es			estis
monuit	monuērunt (-ēre)			est			sunt

*Pluperfect**I had advised**I had been advised*

monueram	monuerāmus	monitus	{	eram	monitī	{	erāmus
monuerās	monuerātis			erās			erātis
monuerat	monueiant			erat			erant

*Future Perfect**I shall have advised**I shall have been advised*

monuerō	monuerimus	monitus	{	erō	monitī	{	erimus
monueris	monueritis			eris			eritis
monuerit	monuerint			erit			erunt

## SUBJUNCTIVE

*Present*

moneam	moneāmus	monear	moneāmur
moneās	moneātis	moneāris (-re)	moneāminī
moneat	moneant	moneātur	moneāntur

*Imperfect*

monērem	monērēmus	monērer	monērēmur
monērēs	monērētis	monērēris (-re)	monērēminī
monēret	monērent	monērētur	monērentur

*Perfect*

monuerim	monuerimus	monitus	{	sim	monitī	{	sīmus
monueris	monueritis			sīs			sītis
monuerit	monuerint			sit			sint

*Pluperfect*

monuissē	monuissēmus	monitus	{	essem	monitī	{	essēmus
monuissēs	monuissētis			essēs			essētis
monuisset	monuissent			esset			essent

## IMPERATIVE

*Present*

## SINGULAR

*monē, advise thou**monēre, be thou advised*

## PLURAL

*monēte, advise ye**monēmini, be ye advised**Future*

## SINGULAR

*monētō, thou shalt advise**monētor, thou shalt be advised**monētō, he shall advise**monētor, he shall be advised*

## PLURAL

*monētōte, ye shall advise**monentor, they shall be advised*

## INFINITIVE

*Pres. monēre, to advise**monērī, to be advised**Perf. monuisse, to have advised**monitus esse, to have been advised**Fut. monitūrus esse, to be about to advise**monitum īrī, to be about to be advised*

## PARTICIPLES

*Pres. monēns, advising**Perf. ———**monitus, having been advised, advised**Fut. monitūrus, about to advise**monendus, to be advised*

## GERUND

*Gen. monendī, of advising**Dat. monendō, for advising**Acc. monendum, advising**Abl. monendō, by advising*

## SUPINE

*Acc. monitum, to advise**Abl. monitū, to advise*

## 477. THIRD CONJUGATION : Ē-verbs

## Regō, rule

Principal parts : regō, -ere, rēxī, rēctus

## INDICATIVE

ACTIVE VOICE		Present	PASSIVE VOICE
<i>I rule, am ruling, do rule</i>		<i>I am ruled, am being ruled</i>	
regō	regimus	regor	regimur
regis	regitis	regeris (-re)	regiminī
regit	regunt	regitur	reguntur

## Imperfect

<i>I ruled, was ruling, did rule</i>		<i>I was ruled, was being ruled</i>	
regēbam	regēbāmus	regēbar	regēbāmur
regēbās	regēbātis	regēbāris (-re)	regēbāminī
regēbat	regēbant	regēbātur	regēbantur

## Future

<i>I shall rule</i>		<i>I shall be ruled</i>	
regam	regēmus	regar	regēmur
regēs	regētis	regēris (-re)	regēminī
reget	regent	regētur	regentur

## Perfect

<i>I have ruled, ruled, and rule</i>		<i>I have been ruled, was ruled</i>			
rēxī	rēximus	rēctus {	sum	rēctī {	sumus
rēxistī	rēxistis		es		estis
rēxit	rēxērunt (-ēre)		est		sunt

## Pluperfect

<i>I had ruled</i>		<i>I had been ruled</i>			
rēxeram	rēxerāmus	rēctus	eram	rēctī	erāmus
rēxerās	rēxerātis		erās		erātis
rēxerat	rēxerant		erat		erant

## Future Perfect

<i>I shall have ruled</i>		<i>I shall have been ruled</i>			
rēxerō	rēxerimus	rēctus {	erō	rēctī {	erimus
rēxeris	rēxeritis		eris		eritis
rēxerit	rēxerint		erit		erunt



## SUBJUNCTIVE

*Present*

regam	regāmus	regar	regāmur
regās	regātis	regāris (-re)	regāminī
regat	regant	regātur	regantur

*Imperfect*

regerem	regerēmus	regerer	regerēmur
regerēs	regerētis	regerēris (-re)	regerēminī
regeret	regerent	regerētur	regerentur

*Perfect*

rēxerim	rēxerimus	rēctus {	sim	rēctī {	simus
rēxeris	rēxeritis				
rēxerit	rēxerint				

*Pluperfect*

rēxissem	rēxissēmus	rēctus {	essem	rēctī {	essēmus
rēxissēs	rēxissētis				
rēxisset	rēxissent				

## IMPERATIVE

*Present*

## SINGULAR

rege, rule thou	regere, be thou ruled
-----------------	-----------------------

## PLURAL

regite, rule ye	regiminī, be ye ruled
-----------------	-----------------------

*Future*

## SINGULAR

regitō, thou shalt rule	regitor, thou shalt be ruled
regitō, he shall rule	regitor, he shall be ruled

## PLURAL

regitōte, ye shall rule	_____
reguntō, they shall rule	reguntor, they shall be ruled

## INFINITIVE

<i>Pres.</i>	<i>regere, to rule</i>	<i>regī, to be ruled</i>
<i>Perf.</i>	<i>rēxisse, to have ruled</i>	<i>rēctus esse, to have been ruled</i>
<i>Fut.</i>	<i>rēctūrus esse, to be about to rule</i>	<i>rēctum īri, to be about to be ruled</i>

## PARTICIPLES

<i>Pres.</i>	<i>regēns, ruling</i>	—
<i>Perf.</i>	—	<i>rēctus, having been ruled, ruled</i>
<i>Fut.</i>	<i>rēctūrus, about to rule</i>	<i>regendus, to be ruled</i>

## GERUND

<i>Gen.</i>	<i>regendī, of ruling</i>
<i>Dat.</i>	<i>regendō, for ruling</i>
<i>Acc.</i>	<i>regendum, ruling</i>
<i>Abl.</i>	<i>regendō, by ruling</i>

## SUPINE

<i>Acc.</i>	<i>rēctum, to rule</i>
<i>Abl.</i>	<i>rēctū, to rule</i>

## 478. THIRD CONJUGATION: verbs in -iō

Capiō: take

Principal parts: capiō, -ere, cēpī, captus

## INDICATIVE

ACTIVE VOICE		Present	PASSIVE VOICE
<i>I take, am taking, do take</i>		<i>I am taken, am being taken</i>	
capiō	capimus	capior	capimur
capis	capitis	caperis (-re)	capimini
capit	capiunt	capitur	capiuntur
<i>Imperfect</i>			
<i>I took, was taking, did take</i>		<i>I was taken, was being taken</i>	
capiebam	capiebāmus	capiebar	capiebāmur
capiebās	capiebātis	capiebāris (-re)	capiebāmini
capiebat	capiebant	capiebātur	capiebantur

*Future**I shall take**I shall be taken*

capiam	capiemus	capiar	capiemur
capies	capietis	capieris (-re)	capiemini
capiet	capient	capientur	capientur

*Perfect**I have taken, took, did take**I have been taken, was taken*

cēpī	cēpimus	captus {	sum	captī {	sumus
cēpistī	cēpistis				
cēpit	cēperunt (-ēre)				

*Pluperfect**I had taken**I had been taken*

cēperam	cēperāmus	captus {	eram	captī {	erāmus
cēperās	cēperātis				
cēperat	cēperant				

*Future Perfect*

cēperō	cēperimus	captus {	erō	captī {	erimus
cēperis	cēperitis				
cēperit	cēperint				

## SUBJUNCTIVE

*Present*

capiam	capiamus	capiar	capiamur
capias	capiatīs	capiaris (-re)	capiamini
capiat	capiant	capiantur	capiantur

*Imperfect*

caperem	caperēmus	caperer	caperēmur
caperēs	caperētis	caperēris (-re)	caperēmini
caperet	caperent	caperētur	caperentur

*Perfect*

cēperim	cēperimus	captus {	sim	captī {	sīmus
cēperis	cēperitis				
cēperit	cēperint				

*Pluperfect*

<i>cēpisse</i> m	<i>cēpissē</i> mus	captus	{	essem	captī	{	essē	mus
<i>cēpissēs</i>	<i>cēpissēt</i> is			essēs			essēt	is
<i>cēpisset</i>	<i>cēpissent</i>			esset			essent	

## IMPERATIVE

*Present*

## SINGULAR

*cape, take thou**capere, be thou taken*

## PLURAL

*capite, take ye**capiminī, be ye taken**Future*

## SINGULAR

*capitō, thou shalt take**capitor, thou shalt be taken**capitō, he shall take**capitor, he shall be taken*

## PLURAL

*capitōte, ye shall take*

—

*capiuntō, they shall take**capiuntor, they shall be taken*

## INFINITIVE

*Pres. capere, to take**capī, to be taken**Perf. cēpisse, to have taken**captus esse, to have been taken**Fut. captūrus esse, to be about to take**captum irī, to be about to be taken*

## PARTICIPLES

*Pres. capiēns, taking*

—

*Perf. —**captus, having been taken, taken**Fut. captūrus, about to take**capiendus, to be taken*

## GERUND

*Gen. capiendī, of taking**Dat. capiendō, for taking**Acc. capiendum, taking**Abl. capiendō, by taking*

## SUPINE

*Acc.* captum, *to take*

*Abl.* captū, *to take*

## 479. FOURTH CONJUGATION: Ī-verbs

**Audiō, hear**

**Principal parts: audiō, -īre, -īvī, -ītus**

## INDICATIVE

ACTIVE VOICE		Present	PASSIVE VOICE
<i>I hear, am hearing, do hear</i>		<i>I am heard, am being heard</i>	
audiō	audīmus	audior	audīmur
audīs	audītis	audīris (-re)	audīminī
audit	audiunt	audītur	audiuntur

*Imperfect*

<i>I heard, was hearing, did hear</i>		<i>I was heard, was being heard</i>	
audiēbam	audiēbāmus	audiēbar	audiēbāmur
audiēbās	audiēbātis	audiēbāris (-re)	audiēbāminī
audiēbat	audiēbant	audiēbātur	audiēbantur

*Future*

<i>I shall hear</i>		<i>I shall be heard</i>	
audiam	audiēmus	audiar	audiēmur
audiēs	audiētis	audiēris (-re)	audiēminī
audiet	audient	audiētur	audientur

*Perfect*

<i>I have heard, heard, did hear</i>		<i>I have been heard, was heard</i>	
audīvī	audīvimus	audītus {	audītī {
audīvistī	audīvistis		
audīvit	audīvērunt (-ēre)		
		sum	sumus
		es	estis
		est	sunt

*Pluperfect*

<i>I had heard</i>		<i>I had been heard</i>	
audīveram	audīverāmus	audītus {	audītī {
audīverās	audīverātis		
audīverat	audīverant		
		eram	erāmus
		erās	erātis
		erat	erant

*Future Perfect*

<i>I shall have heard</i>		<i>I shall have been heard</i>	
audiverō	audiverimus	auditus {	audītī {
audiveris	audiveritis		
audiverit	audiverint		
		eris	erimus
		eritis	eritis
		erit	erunt

## SUBJUNCTIVE

*Present*

audiam	audiāmus	audiar	audiāmur
audiās	audiātis	audiāris (re)	audiāmini
audiat	audiant	audiātur	audiantur

*Imperfect*

audīrem	audīrēmus	audīrer	audīrēmur
audīrēs	audīrētis	audīrēris (-re)	audīrēmini
audīret	audīrent	audīrētur	audīrentur

*Perfect*

audīverim	audīverimus	audītus {	audītī {
audīveris	audīveritis		
audīverit	audīverint		
		sim	sīmus
		sīs	sītis
		sit	sint

*Pluperfect*

audīvissem	audīvissemus	audītus {	audītī {
audīvisēs	audīvisētis		
audīvisset	audīvissent		
		essem	essēmus
		essēs	essētis
		esset	essent

## IMPERATIVE

*Present*

## SINGULAR

audī, hear thou	audīre, be thou heard
-----------------	-----------------------

## PLURAL

audīte, hear ye	audīmini, be ye heard
-----------------	-----------------------

*Future*

## SINGULAR

audītō, thou shalt hear	audītor, thou shalt be heard
audītō, he shall hear	audītor, he shall be heard

## PLURAL

audītōte, *ye shall hear* —audiuntō, *they shall hear* audiuntor, *they shall be heard*

## INFINITIVE

Pres. audīre, *to hear* audīrī, *to be heard*Perf. audīvisse, *to have heard* audītus esse, *to have been heard*Fut. audītūrus esse, *to be about to hear* audītum irī, *to be about to be heard*

## PARTICIPLES

Pres. audiēns, *hearing* —Perf. — audītus, *having been heard, heard*Fut. audītūrus, *about to hear* audiendus, *to be heard*

## GERUND

Gen. audiendī, *of hearing*Dat. audiendō, *for hearing*Acc. audiendum, *hearing*Abl. audiendō, *by hearing*

## SUPINE

Acc. audītum, *to hear*Abl. audītū, *to hear*

## IRREGULAR VERBS

480. Sum, *I am*      Possum, *I am able, I can*      Prōsum, *I am helpful to.*

Principal parts { sum, esse, fuī, futūrus  
 possum,<sup>1</sup> posse, potuī, —  
 prōsum,<sup>2</sup> prōdesse, prōfuī, prōfutūrus

<sup>1</sup> **Possum** is formed by uniting **potis**, *able*, and **sum**. From **potis** drop the ending **-is** and add **sum**. This gives **potsum**, then by assimilation **t** before **s** changes to **p**, making **possum**. Before a vowel the form **pot** does not change. In the perfect system the **f** is dropped, leaving **potuī** instead of **potfuī**. The infinitive shortens to **posse** for **potesse**

<sup>2</sup> **Prōsum** is **prō** and **sum** combined without change except that **d** is inserted when two vowels come together, as **prō** + **esse** becomes **prōdesse**.

## INDICATIVE

*Present*

sum	possum	prōsum
es	potes	prōdes
est	potest	prōdest
sumus	possumus	prōsumus
estis	potestis	prōdestis
sunt	possunt	prōsunt

*Imperfect*

eram	poteram	prōderam
erās	poterās	prōderās
erat	poterat	prōderat
erāmus	poterāmus	prōderāmus
erātis	poterātis	prōderātis
erant	poterant	prōderant

*Future*

erō	poterō	prōderō
eris	poteris	prōderis
erit	poterit	prōderit
erimus	poterimus	prōderimus
eritis	poteritis	prōderitis
erunt	poterunt	prōderunt

*Perfect*

fui	potui	prōfui
fuistī	potuistī	prōfuistī
fuit	potuit	prōfuit
fuius	potuimus	prōfuius
fuistis	potuistis	prōfuistis
fuērunt (-ēre)	potuērunt (-ēre)	prōfuērunt (-ēre)

*Pluperfect*

fueram	potueram	prōfueram
fuerās	potuerās	prōfuerās
fuerat	potuerat	prōfuerat
fuerāmus	potuerāmus	prōfuerāmus
fuerātis	potuerātis	prōfuerātis
fuerant	potuerant	prōfuerant



*Future Perfect*

fuerō	potuerō	prōfuerō
fueris	potueris	prōfueris
fuerit	potuerit	prōfuerit
fuerimus	potuerimus	prōfuerimus
fueritis	potueritis	prōfueritis
fuerint	potuerint	prōfuerint

## SUBJUNCTIVE

*Present*

sim	possim	prōsim
sīs	possīs	prōsīs
sit	possit	prōsit
simus	possimus	prōsimus
sītis	possītis	prōsītis
sint	possint	prōsint

*Imperfect*

essem	possem	prōdessem
essēs	possēs	prōdessēs
esset	posset	prōdesset
essēmus	possēmus	prōdessēmus
essētis	possētis	prōdessētis
essent	possent	prōdessent

*Perfect*

fuerim	potuerim	prōfuerim
fueris	potueris	prōfueris
fuerit	potuerit	prōfuerit
fuerimus	potuerimus	prōfuerimus
fueritis	potueritis	prōfueritis
fuerint	potuerint	prōfuerint

*Pluperfect*

fuissem	potuissem	prōfuissem
fuissēs	potuissēs	prōfuissēs
fuisset	potuisset	prōfuisset
fuissēmus	potuissēmus	prōfuissēmus
fuissētis	potuissētis	prōfuissētis
fuissent	potuissent	prōfuissent

## IMPERATIVE

*Present*

## SINGULAR

es	—	prōdes
----	---	--------

## PLURAL

este	—	prōdeste
------	---	----------

*Future*

## SINGULAR

estō	—	prōdestō
------	---	----------

estō	—	prōdestō
------	---	----------

## PLURAL

estōte	—	prōdestōte
--------	---	------------

suntō	—	prōsuntō
-------	---	----------

## INFINITIVE

<i>Pres.</i>	esse	posse	prōdesse
<i>Perf.</i>	fuisse	potuisse	prōfuisse
<i>Fut.</i>	futūrus esse <sup>1</sup>		prōfutūrus esse

## PARTICIPLE

<i>Fut.</i>	futūrus	prōfutūrus
-------------	---------	------------

481.

Volō, nōlō, mālō

Principal parts	{	volō, velle, voluī, —	<i>I am willing, I wish</i>
		nōlō, <sup>2</sup> nōlle, nōluī, —	<i>I am unwilling</i>
		mālō, <sup>3</sup> mälle, māluī, —	<i>I wish rather, I prefer</i>

## INDICATIVE

<i>Pres.</i>	volō	nōlō	mālō
	vīs	nōn vīs	māvīs
	vult	nōn vult	māvult
	volumus	nōlumus	mālumus
	vultis	nōn vultis	māvultis
	volunt	nōlunt	mālunt
<i>Impf.</i>	volēbam	nōlēbam	mālēbam
<i>Fut.</i>	volam, -ēs, etc.	nōlam, -ēs, etc.	mālam, -ēs, etc.

<sup>1</sup> The form **fore** is often used in place of **futūrum esse**<sup>2</sup> **Nōlō** is for **nōnvolō**, from **nōn**, *not*, and **volō**.<sup>3</sup> **Mālō** is for **māvolō**, from **magis**, *rather*, and **volō**.

<i>Perf.</i>	voluī	nōluī	māluī
<i>Plup.</i>	volueram	nōlueram	mālueram
<i>F. P.</i>	volucrō	nōluerō	māluerō

## SUBJUNCTIVE

<i>Pres.</i>	velim	nōlim	mālim
	velīs	nōlīs	mālīs
	velit	nōlit	mālit
	velīmus	nōlīmus	mālīmus
	velītis	nōlītis	mālītis
	velint	nōlint	mālint
<i>Impf.</i>	vellem	nōllem	māllem
<i>Perf.</i>	voluerim	nōluerim	māluerim
<i>Plup.</i>	voluissem	nōluissem	māluissem

## IMPERATIVE

<i>Pres.</i>	—	nōlī	—
		nōlīte	
<i>Fut.</i>	—	nōlītō, etc.	—

## INFINITIVE

<i>Pres.</i>	velle	nōlle	mālle
<i>Perf.</i>	voluisse	nōluisse	māluisse

## PARTICIPLE

<i>Pres.</i>	volēns	nōlēns	—
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482.            **Eō, go : adeō, go to, approach, visit**

Principal parts { **eō. īre, īī (īvī), itūrus**  
                          { **adeō, -īre, -īī, -itus**

## INDICATIVE

	ACTIVE VOICE		PASSIVE VOICE	
<i>Pres.</i>	eō	īmus	adeor	adīmur
	īs	ītis	adīris (-re)	adīmini
	it	eunt	adītur	adeuntur

<i>Impf.</i>	ībam	adībar
<i>Fut.</i>	ībō	adībor
<i>Perf.</i>	īī	adītus sum
<i>Plup.</i>	ieram	adītus eram
<i>F. P.</i>	ierō	adītus erō

## SUBJUNCTIVE

<i>Pres.</i>	eam	adear
<i>Impf.</i>	īrem	adīrer
<i>Perf.</i>	ierim	adītus sim
<i>Plup.</i>	īssem	adītus essem

## IMPERATIVE

<i>Pres.</i>	ī	adīre
<i>Fut.</i>	ītō	adītor

## INFINITIVE

<i>Pres.</i>	īre	adīrī
<i>Perf.</i>	īsse	adītus esse
<i>Fut.</i>	itūrus esse	adītum īrī

## PARTICIPLES

<i>Pres.</i>	iēns, euntis (460)	
<i>Perf.</i>		adītus
<i>Fut.</i>	itūrus	adeundus

## GERUND

eundī

## SUPINE

itum

*a.* In the perfect *ivī* is generally contracted to *īī*, and the forms *iissem* and *iisse* to *īssem* and *īsse*.

*b.* The passive of *adeō* is given since the simple verb *eō* is intransitive and therefore has no passive, except a few impersonal forms (488, *b*).

*c.* Except in the present indicative, where most of the irregularities occur, the synopsis only is given. The pupil should be able to fill out all forms from the synopsis.

483.

**Ferō**, *bear, bring, endure*Principal parts : **ferō**, **ferre**, **tulī**, **lātus**

## INDICATIVE

	ACTIVE VOICE		PASSIVE VOICE	
<i>Pres.</i>	ferō	ferimus	feror	ferimur
	fers <sup>1</sup>	fertis	ferris (-re)	feriminī
	fert	ferunt	fertur	feruntur
<i>Impf.</i>	ferēbam		ferēbar	
<i>Fut.</i>	feram		ferar	
<i>Perf.</i>	tulī		lātus sum	
<i>Plup.</i>	tuleram		lātus eram	
<i>F. P.</i>	tulerō		lātus erō	

## SUBJUNCTIVE

<i>Pres.</i>	feram	ferar
<i>Impf.</i>	ferrem	ferrer
<i>Perf.</i>	tulerim	lātus sim
<i>Plup.</i>	tulissem	lātus essem

## IMPERATIVE

<i>Pres.</i>	fer <sup>2</sup>	ferre
<i>Fut.</i>	fertō <sup>3</sup>	fertor

## INFINITIVE

<i>Pres.</i>	ferre	ferri
<i>Perf.</i>	tulisse	lātus esse
<i>Fut.</i>	latūrus esse	lātum iri

## PARTICIPLES

<i>Pres.</i>	ferēns	
<i>Perf.</i>		lātus
<i>Fut.</i>	latūrus	ferendus

## GERUND

ferendi

## SUPINE

lātum

<sup>1</sup> **Fers**, **fert**, etc., are for **feris**, **ferit**, with the vowel dropped.<sup>2</sup> 295, 5, note.<sup>3</sup> 294, 6.

484. **FĪŌ** (passive of **faciō**), *be made, become, happen*

Principal parts : **fĪŌ, fierī, factus sum**

INDICATIVE			SUBJUNCTIVE	
<i>Pres.</i>	fĪŌ	(fimus)	<i>Pres.</i>	fiam
	fīs	(fītis)	<i>Impf.</i>	fierem
	fīt	fiunt	<i>Perf.</i>	factus sim
<i>Impf.</i>	fĭēbam		<i>Plup.</i>	factus essem
<i>Fut.</i>	fĭam		IMPERATIVE	
<i>Perf.</i>	factus sum			
<i>Plup.</i>	factus eram			
<i>F. P.</i>	factus erō			
INFINITIVE			<i>Present</i>	
			(fī)	
			(fite)	
PARTICIPLES				

*a.* The verb **faciō**, *make*, is regular in the active, and in the perfect tenses of the passive. But **fĪŌ**, *be made or become*, active in form but passive in meaning, is used in the present, imperfect, and future, as the passive of **faciō**. The forms in brackets are rarely used, and no future imperative is usually given.

### DEPONENT VERBS

485. Depoñent verbs have passive forms with active meanings, except as follows :

*a.* Deponents have participles of both voices, as :

<i>sequēns, following</i>	<i>secūtus, having followed</i>
<i>secūtūrus, about to follow</i>	<i>sequendus, to be followed</i>

*b.* The future infinitive is active in form and meaning, as :

*secūtūrus esse, to be about to follow*

*c.* The gerund and supine are also active.

Principal parts	{	hortor, -ārī, hortātus sum, <i>exhort, urge</i>
		vereor, -ērī, veītus sum, <i>fear, dread</i>
		sequor, sequī, secūtus sum, <i>follow</i>
		potior, -irī, potītus sum, <i>get control of</i>

486.

## Synopsis

## INDICATIVE

<i>Pres.</i> hortor	vereor	sequor	potior
<i>Impf.</i> hortābar	verēbar	sequēbar	potiēbar
<i>Fut.</i> hortābor	verēbor	sequai	potiar
<i>Perf.</i> hortātus sum	veritus sum	secūtus sum	potītus sum
<i>Plup.</i> hortātus eram	veritus eram	secūtus eram	potītus eram
<i>F P.</i> hortātus erō	veritus erō	secūtus erō	potītus eiō

## SUBJUNCTIVE

<i>Pres.</i> hortor	verear	sequar	potiar
<i>Impf.</i> hortārer	verērer	sequerer	potirer
<i>Perf.</i> hortātus sim	veritus sim	secūtus sim	potītus sim
<i>Plup.</i> hortātus essem	veritus essem	secūtus essem	potītus essem

## IMPERATIVE

<i>Pres.</i> hortāre	verēre	sequere	potire
<i>Fut.</i> hortātor	verētor	sequitor	potitor

## INFINITIVE

<i>Pres.</i> hortārī	verērī	sequī	potirī
<i>Perf.</i> hortātus esse	veritus esse	secūtus esse	potītus esse
<i>Fut.</i> hortatūrus esse	veritūrus esse	secūtūrus esse	potītūrus esse

## PARTICIPLES

<i>Pres.</i> hortāns	verēns	sequēns	potiēns
<i>Fut.</i> hortatūrus	veritūrus	secutūrus	potitūrus
<i>Perf.</i> hortātus	veritus	secūtus	potītus
<i>Ger.</i> hortandus	verendus	sequendus	potiendus

## GERUND

hortandī	verendī	sequendī	potiendī
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## SUPINE

hortātum	veritum	secūtum	potītum
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## 487.

## SEMI-DEPONENTS

A few verbs have the active forms in the present system and the passive forms in other tenses, thus:

*audeō, audēre, ausus sum, dare    gaudeō, -ēre, gāvīsus sum, rejoice*  
*fīdō, fīdere, fīsus sum, trust    soleō, -ēre, solitus sum, be wont to*

## 488.

## IMPERSONAL VERBS

*a.* Some verbs are used only in the third person singular and the infinitive impersonally. They are called impersonal verbs, because they have no personal subject. The word *it* is generally used in English, as: *accidit, it happens.*

*b.* Intransitive verbs are sometimes used in the passive impersonally, as: *pugnābātur, it was being fought, or there was fighting, etc.* So in the periphrastic conjugations, as: *mihi pugnandum est, it is for me to be fought, or I must fight.*

## 489.

## Synopsis

<i>It is allowed</i>	<i>It happens</i>	<i>It is fought, there is fighting, etc.</i>	<i>I must fight</i>
licet	accidit	pugnātur	mihi pugnandum est
licēbat	accidēbat	pugnābātur	pugnandum erat
licēbit	accidet	pugnābitur	pugnandum erit
licuit	accidit	pugnātum est	pugnandum fuit
licuerat	acciderat	pugnātum erat	pugnandum fuerat
licuerit	acciderit	pugnātum erit	pugnandum fuerit
liceat	accidat	pugnētur	pugnandum sit
liceret	accideret	pugnārētur	pugnandum esset
licuerit	acciderit	pugnātum sit	pugnandum fuerit
licuisset	accidisset	pugnātum esset	pugnandum fuisset
licēre	accidere	pugnārī	pugnandum esse
licuisse	accidisse	pugnātum esse	pugnandum fuisse
licitūrum esse		pugnātum iri	



## RULES OF SYNTAX

*The numbers refer to paragraphs in the text.*

1. The subject of a finite verb is in the nominative case, 29.
2. A finite verb agrees with its subject in number and person, 31.
3. A predicate noun agrees in case with the subject of the verb, 85.
4. An appositive is in the same case as the word it limits, 83.
5. An adjective agrees in gender, number, and case with the noun to which it belongs, 54.
6. A relative pronoun agrees with its antecedent in gender and number, 236.
7. The vocative is used in addressing a person, 47.
8. A noun, or pronoun, used to limit another, not meaning the same person or thing, is in the genitive case, 38.
9. The genitive is often used after a word expressing a part of something, 188.
10. A noun, with an adjective, may be used in the genitive to denote quality, 136.
11. Adjectives denoting *desire, knowledge, memory, fullness, power, sharing, guilt*, and their opposites, govern the genitive, 390.
12. The indirect object is in the dative, 40.
13. Adjectives meaning *near*, also *fit, friendly, pleasing, like*, and their opposites, take the dative, 264.
14. The dative may be used with *est, sunt*, etc., to denote the possessor (the thing possessed being the subject), 93.

15. The dative is used with **sum** and a few other verbs to show that for which a thing serves, 342.

16. The dative with the gerundive denotes the person who has the thing to do, 314.

17. Many verbs compounded with the prepositions **ad**, **ante**, **in**, **inter**, **ob**, **post**, **prae**, **prō**, **sub**, **super**, and a very few with **circum** and **con**, govern the dative, 341.

18. Most verbs meaning to *favor*, *help*, *please*, *trust*, and their contraries; also to *believe*, *persuade*, *command*, *obey*, *serve*, *resist*, *envy*, *threaten*, *pardon*, and *spare*, take the dative, 360.

19. The direct object of a transitive verb is in the accusative, 30.

20. Verbs of *asking* and *teaching*, and some verbs of *demanding*, take two accusatives, one of the person and the other of the thing, 377.

21. Duration of time and extent of space are expressed by the accusative, 221.

22. The subject of the infinitive is in the accusative, 306.

23. The means or instrument by which something is done is expressed by the ablative, without a preposition, 48.

24. The ablative with **cum** is used to denote manner, 119 with *a*.

25. The ablative with **cum** is used to denote accompaniment, 120 with *a*.

26. The ablative is used with **cum** after verbs of association and contention, 120, note.

27. The ablative is used to express cause, 141.

28. The personal agent with the passive voice is expressed by the ablative with **ā** or **ab**, 77.

29. After verbs denoting separation, privation, and want, the ablative is used, 379.

30. **Opus** and **ūsus**, meaning *need*, take the ablative, 380.

31. The ablative is used with the comparative without **quam**, 172.

32. The measure of difference is expressed by the ablative, 180.

33. The ablative of specification is used to tell in what respect a thing is true, 158.

34. A noun, with an adjective, may be used in the ablative to denote quality, 392.

35. The verbs **ūtor**, **fruor**, **fungor**, **potior**, and **vēscor** take the ablative, 366.

36. A noun, or pronoun, with a participle or adjective agreeing with it, is often used independently in the ablative absolute, 334.

37. Time *when*, or *within which*, is expressed by the ablative, 219.

38. Place *where*, not including names of cities, is expressed by the ablative with **in**, place *to which* by the accusative with **ad** or **in**; place *from which* by the ablative with **ā** (**ab**), **dē**, **ē** (**ex**), 354 a.

39. With names of cities and **domus** and **rūs** —

1. Place *where* is expressed by the locative, 354, 1.
2. Place *to which* is expressed by the accusative without a preposition, 354, 2.
3. Place *from which* is expressed by the ablative without a preposition, 354, 3.

40. The subjunctive with **ut**, negative **nē**, is used to express purpose, 273.

41. The subjunctive with **ut**, negative **ut nōn**, is used to express result, 281.

42. A relative clause denoting purpose takes the subjunctive, 336.

43. The verb in an indirect question is in the subjunctive mood, 287.

44. The verb in an indirect request is in the subjunctive mood, 399.

45. Subordinate clauses in indirect discourse take the subjunctive, 384.

46. The subjunctive is used in exhortations, corresponding to the English *let*, 397.

47. *Cum*, *causal* or *concessive*, takes the subjunctive, 279, 1.

48. *Cum*, *temporal*, takes the subjunctive when it denotes the *circumstances* or *occasion* for some other action, 279, 2.

49. *Dum*, meaning *while*, regularly takes the present indicative, 415, 1.

50. *Dum*, *dōnec*, and *quoad*, *as long as*, take the indicative, 415, 2.

51. *Dum*, *dōnec*, and *quoad*, *until*, take

*a.* The indicative to denote an actual fact, 415, 3, *a.*

*b.* The subjunctive to denote intention or expectancy, 415, 3, *b.*

52. *Antequam* and *priusquam*, *before*, take —

*a.* The indicative to denote an actual fact, 416, *a.*

*b.* The subjunctive to denote intention, expectancy, or prevention, 416, *b.*

53. *Postquam*, *after*; *ubi*, *ut*, *when*, *as*, *as soon as*; *simul ac*, *as soon as*, take the indicative (usually *perfect*), 419.

54. Simple conditions, nothing implied, take the indicative, in both clauses, 425, I.

55. Future conditions, more vivid, take the future (or future perfect) indicative in the condition, and the future indicative in the conclusion, 425, II, *a.*

56. Future conditions, less vivid, take the present (or perfect) subjunctive in the condition, and the present subjunctive in the conclusion, 425, II, *b.*

57. Conditions contrary to fact take the imperfect subjunc-

tive for present or continued action, and the pluperfect for past or completed action, 425, III.

58. Clauses expressing a wish in the indefinite future take the present subjunctive, 426.

59. Clauses expressing a wish unfulfilled in the present take the imperfect subjunctive, 426.

60. Clauses expressing a wish referring to the past take the pluperfect subjunctive, 426.

61. The infinitive is often used to complete the meaning of another verb, 304.

62. The infinitive with subject accusative is used after verbs, and other expressions, of *knowing*, *thinking*, *saying*, and *perceiving*, 306.

63. The supine in *-um* is used after verbs of motion to express purpose, 321, 1.

64. The supine in *-ū* is used with a few adjectives as an ablative of specification, 321, 2.

For tenses of the subjunctive see 406.

For tenses of the infinitive see 409 and 411.

For tenses of the participle see 409 and 410.

## ABBREVIATIONS

abl. . . . .	<i>ablative</i>	intr. . . . .	<i>intransitive</i>
abs. . . . .	<i>absolute.</i>	irr. . . . .	<i>irregular.</i>
acc. . . . .	<i>accusative</i>	loc. . . . .	<i>locative.</i>
act. . . . .	<i>active</i>	m., mas . . . . .	<i>masculine</i>
adj. . . . .	<i>adjective</i>	n, neu . . . . .	<i>neuter.</i>
adv. . . . .	<i>adverb.</i>	neg. . . . .	<i>negative.</i>
cf. (cōnfei) . . . . .	<i>compare.</i>	nom. . . . .	<i>nominative.</i>
comp. . . . .	<i>comparative</i>	num . . . . .	<i>numeral.</i>
conj. . . . .	<i>conjunction.</i>	ord. . . . .	<i>ordinal.</i>
dat. . . . .	<i>dative.</i>	part. . . . .	<i>participle.</i>
def. . . . .	<i>defective</i>	pass. . . . .	<i>passive.</i>
deg . . . . .	<i>degree.</i>	perf. . . . .	<i>perfect</i>
dep . . . . .	<i>deponent.</i>	pers. . . . .	<i>personal.</i>
dem. . . . .	<i>demonstrative</i>	pl., plu. . . . .	<i>plural</i>
dis. . . . .	<i>distributive</i>	pluperf. . . . .	<i>pluperfect</i>
f, fem. . . . .	<i>feminine</i>	pos. . . . .	<i>positive.</i>
fut . . . . .	<i>future</i>	poss. . . . .	<i>possessive.</i>
gen. . . . .	<i>genitive.</i>	prep. . . . .	<i>preposition.</i>
imperf. . . . .	<i>imperfect</i>	pres . . . . .	<i>present.</i>
impers. . . . .	<i>impersonal.</i>	pron. . . . .	<i>pronoun</i>
imp. . . . .	<i>imperative.</i>	refl. . . . .	<i>reflexive.</i>
ind. . . . .	<i>indicative.</i>	rel. . . . .	<i>relative.</i>
indecl. . . . .	<i>indeclinable</i>	sing. . . . .	<i>singular.</i>
indef. . . . .	<i>indefinite</i>	subj. . . . .	<i>subjunctive.</i>
inf. . . . .	<i>infinitive.</i>	sup. . . . .	<i>superlative.</i>
interrog. . . . .	<i>interrogative</i>	tr. . . . .	<i>transitive.</i>
interj. . . . .	<i>interjection.</i>	v. . . . .	<i>verb.</i>

# LATIN-ENGLISH VOCABULARY

*The numbers refer to paragraphs in the text.*

## A

**ā**, or **ab**, prep. with abl., *by, from*.

**ab-dūcō**, -ere, -dūxī, -ductus, *lead away*.

**ab-eō**, -īre, -iī, -itūrus, *go away, go from*.

**ab-iciō**, -ere, -iēcī, -iectus [ab-iaciō], *throw away, cast away, throw*.

**ablātus**, see **auferō**.

**ab-rogō**, -āre, -āvi, -ātus, *abrogate, take away*.

**abstineō**, -ēre, -uī, -tentus [ab(s)-teneō], *hold back from, abstain*.

**ab-sum**, -esse, āfui, āfutūrus, *be away from, be absent*.

**ac**, see **atque**.

**accēnsus**, -a, -um, *excited, aroused*.

**ac-cidō**, -ere, -cidī, — [ad-cadō], *fall upon, fall out; accidit*, impers, *it happens*.

**ac-cipiō**, -ere, -cēpi, -ceptus [ad-capiō], *take, accept, receive*.

**accūsō**, -āre, -āvi, -ātus, *accuse*.

**ācer**, ācris, ācre, *sharp, keen, eager, active*.

**acerbus**, -a, -um, *bitter, harsh*.

**aciēs**, -eī [ācer], f., *edge, line (of battle)*.

**ācriter** [ācer], adv, *sharply, fiercely*.

**Actiacus**, -a, -um, *of Actium*

**ad**, prep. with acc., *to, toward; near; for, for the purpose of; as adv with numbers, about, nearly*.

**ad-dō**, -ere, -didi, -ditus, *add*.

**ad-dūcō**, -ere, -dūxī, -ductus, *lead to, win over, influence*.

**ad-ferō**, -ferre, attulī, adlātus, *bring to, bring*.

**ad-ficiō**, -ere, -fēcī, -fectus [ad-faciō], *make towards, cause, affect, afflict*.

**ad-fligō**, -ere, -flīxī, -flictus, *strike against, damage, afflict*

**ad-gredior**, -i, -gressus sum [ad-gradior], *go against, attack; enter upon, begin*.

**ad-hortor**, -ārī, -tātus sum, *exhort, urge*.

**ad-iciō**, -ere, -iēcī, -iectus [ad-iaciō], *throw upon, add to*.

**aditus**, -ūs [ad-eō], m., *approach, entrance*.

**ad-iungō**, -ere, -iūnxī, -iūunctus, *join to, unite*.

**ad-iuvō**, -āre, -iūvi, -iūtus, *give aid to, assist*.

**ad-loquor**, -ī, -locūtus sum, *speak to, address*.

**ad-ministrō**, -āre, -āvi, -ātus, *manage, attend to*

**ad-moneō**, -ēre, -uī, -itus, *admonish, advise*.

**ad-moveō**, -ēre, -mōvi, -mōtus, *move to or near, apply*.

**ad-nectō**, -ere, -nexui, -nexus, *tie to, fasten*.

**ad-olēscō**, -ere, -olēvi, -ultus, *grow up*. Cf. Eng. *adult*.

- ad-orior**, -īri, -ortus sum, *arise, rise against, attack.*  
**ad-ōrnō**, -āre, -āvi, -ātus, *furnish, adorn, equip, decorate.*  
**ad-propinquō**, -āre, -avi, -ātus, *approach.*  
**ad-rogō**, -āre, -āvi, -ātus, *ask for, claim.*  
**adrogantia**, -ae [ad-rogō], f., *arrogance, assumption, haughtiness.*  
**ad-sum**, -esse, -fui, -futurus, *be present, help.*  
**adventus**, -ūs [ad-veniō], m., *coming, arrival.*  
**adversus**, prep. with acc., *against.*  
**aedēs**, -is, f, *temple; plur., house.*  
**aeger**, -gra, -grum, adj, *sick, weak*  
**aegrē**, adv., *feebly, with difficulty, scarcely.*  
**Aenēās**, -ae, m., *Aeneas.*  
**aequō**, -āre, -āvi, -ātus, *equal.*  
**aetās**, -ātis, f., *age.*  
**ager**, agrī, m, *field, land.*  
**agger**, -eris, m, *mound, rampart.*  
**agmen**, -inis [agō], n, *(the thing led), army, column, line (of an army), novissimum agmen, rear line, rear.*  
**agō**, -ere, ēgī, āctus, *lead, drive, take; treat, arrange, argue; run (a sewer).*  
**agrestis**, -e [ager], *of the country, rustic.*  
**agricola**, -ae [ager-colō], m., *tiller of the field, farmer.*  
**agricultūra**, -ae, f., *cultivation of the field, agriculture.*  
**ait**, from aiō, a defective verb, *he says, says he.*  
**āla**, -ae, f, *wing.*  
**Alba Longa**, -ae, f., *Alba Longa, a legendary city built by Ascanius*  
**Albānus**, -a, -um, *of Alba, a citizen of Alba.*  
**aliēnus**, -a, -um, *belonging to another, foreign, unfavorable.*  
**aliquandō**, adv., *sometime.*  
**aliquantum**, adv, *somewhat, considerable.*  
**aliquantus**, -a, -um, *considerable, quite large.*  
**aliquis**, -qua, -quid (402), indef. pron, *some one.*  
**aliquot**, indecl adj., *several.*  
**alius**, -a, -ud, *another. (See 200.)*  
**alō**, -ere, alui, altus, *foster, support, keep, tend.*  
**altē** [altus], adv., *high, deep, deeply.*  
**alter**, altera, alterum, *the other. (See 200.)*  
**altus**, -a, -um, *high, tall; deep.*  
**alveus**, -ī, m, *tub, basket, tray.*  
**ambulō**, -āre, -āvi, -ātus, *walk.*  
**āmēns**, āmentis [ā-mēns], adj., *without reason, rash, frenzied, excited.*  
**amicitia**, -ae [amicus], f., *friendship.*  
**amicus**, -a, -um [amō], *friendly.*  
**amicus**, -ī, m, *friend.*  
**amō**, -āre, -āvi, -ātus, *love*  
**amplificō**, -āre, -āvi, -ātus, *enlarge, increase.*  
**Amūlius**, -ī, m., *Amulius, king at Alba.*  
**ancile**, -is, n, *shield.*  
**Ancus Mārtius**, -ī, m., *Ancus Martius.*  
**angustus**, -a, -um, *narrow.*  
**animadvertō**, -ere, -vertī, -versus [animus-advertō], *turn the mind to, notice; with in, take action against, punish.*  
**animal**, -āls, n., *animal.*  
**animus**, -ī, m., *mind, feeling, will, resolution, spirit*  
**annus**, -ī, m., *year.*  
**annuus**, -a, -um, *annual, yearly.*  
**ante**, adv., or prep. with acc., *before.*



**ante-pōnō**, -ere, -posuī, -positus, *place before, put before, prefer.*  
**antīquus**, -a, -um, *ancient.*  
**ānulus**, -ī, m, *ring*  
**aperiō**, -īre, aperuī, apertus, *uncover, disclose, reveal, make known.*  
**apertē** [apertus], adv., *openly.*  
**apertus**, -a, -um, *open, plain, uncovered, unprotected.*  
**appellō**, -āre, -āvī, -ātus, *call, name*  
**Aprīlis**, -e, of April, April.  
**aptē**, adv., *skilfully.*  
**apud**, prep. with acc, *with, among, in the presence of.*  
**aqua**, -ae, f., *water.*  
**aquila**, -ae, f, *eagle.*  
**Aquileia**, -ae, f, *Aquileia*, a town in Gaul.  
**Aquitānia**, -ae, f., *Aquitania*, a district of Gaul.  
**āra**, -ae, f., *altar.*  
**Arar**, Araris, acc. Ararim, m., a river of Gaul, the modern Saône.  
**arbitror**, -ārī, -ātus sum, *think,*  
**arceō**, -ēre, arcuī, arctus, *keep off.*  
**arcessō**, -ere, -ivī, -ītus, *send for.*  
**Ardea**, -ae, f, *Ardea*, a city  
**ārdēscō**, -ere, ārsī, —, *take fire, blaze, burn.*  
**Ariovistus**, -ī, m., *Ariovistus*, a German chief.  
**arma**, -ōrum, plur., n., *arms.*  
**armilla**, -ae, f., *bracelet.*  
**armō**, -āre, -āvī, -ātus, *arm.*  
**arō**, -āre, -āvī, -ātus, *plow.*  
**ar-ripiō**, -ere, -ripuī, -reptus [ad-rapiō], *seize.*  
**ars**, artis, f., *art, skill.*  
**arx**, arcis, f., *citadel.*  
**ascendō**, -ere, -dī, -sus, *ascend, climb.*  
**ascēsus**, -ūs [ascendō], m., *ascent.*  
**Asia**, -ae, f., *Asia.*  
**asper**, -era, -erum, *rough.*

**asylum**, -ī, n, *asylum.*  
**at**, conj, *but*  
**atque** (generally **ac** before a consonant), *and.*  
**attingō**, -ere, attigī, attāctus [ad-tangō], *touch, reach to, border on.*  
**atrōx**, atrōcis, adj, *fierce, cruel.*  
**attribuō**, -ere, -uī, -ūtus, *assign, give over to.*  
**auctōritās**, -ātis, f, *influence, prestige, authority.*  
**audācia**, -ae [audāx], f, *boldness, courage, daring.*  
**audācter** [audāx], adv., *boldly.*  
**audāx**, -ācis [audeō], adj., *daring, bold, brave.*  
**audeō**, -ēre, ausus sum (487), *dare.*  
**au-ferō**, auferre, abstuli, ablātus [ab-ferō], *carry away, take off.*  
**au-fugiō**, -ere, -fūgī, -fugitūrus [ab-fugiō], *flee away, escape.*  
**augeō**, -ēre, auxī, auctus, *increase.*  
**augurium**, -ī, n, *augury, omen, divination, interpretation of omens.*  
**aureus**, -a, -um [aurum], *of gold, golden.*  
**aurum**, -ī, n., *gold.*  
**autem**, conj., postpositive (435, n. 14), *but, on the other hand.*  
**auxilium**, -ī, n., *aid, help; plur., auxiliaries.*  
**Aventinus**, -ī, m., *the Aventine*, one of the seven hills of Rome.  
**ā-vertō**, -ere, āvertī, āversus, *turn, turn away.*  
**avus**, -ī, m., *grandfather.*

## B

**baculum**, -ī, n., *a staff.*  
**Belgae**, -ārum, plur., m., *the Belgae or the Belgians*, a tribe of Gaul.  
**bellicōsus**, -a, -um [bellum], *war-like, fond of war.*  
**bellicus**, -a, -um [bellum], *pertaining to war, military.*

**bellum**, -ī, n., *war*.

**bene** [bonus], adv., *well*.

**benīgnē**, adv., *kindly, courteously*

**benīgnitās**, -ātis, f., *kindness*.

**bēstia**, -ae, f., *a beast*.

**bibō**, -ere, bibī, —, *drink*

**bipartītō**, adv., *in two divisions*.

**bis**, adv., *twice*

**bona**, n., plur. of **bonus**, *good things; goods, property*.

**bōs**, **bovis** (gen. plur. **bovum** or **boum**, dat. **bōbus** or **būbus**), m. or f., *ox, cow*.

**brevis**, -e, *brief, short*.

## C

**cadō**, -ere, cecidī, cāsūrus, *fall*.

**caedēs**, -is [caedō], f., *slaughter*

**caedō**, -ere, cecidī, caesus, *cut; kill*

**caelestis**, -e, *celestial, heavenly, of heaven; caelestēs*, plur., *the gods*.

**caelum**, -ī, n., *sky, heavens*.

**Caesar**, -aris, m., *Caesar*.

**calamitās**, -ātis, f., *disaster, defeat, calamity*.

**calcar**, -āris, n., *spur*.

**callidus**, -a, -um, *shrewd, experienced*

**canō**, -ere, cecinī, —, *sing, chant, predict, foretell*.

**caper**, -prī, m., *goat*.

**Capitōlium**, -ī, n., *the Capitol (at Rome)*.

**capra**, -ae, f., *goat, she-goat*.

**captivus**, -ī, m., *captive*.

**caput**, **capitis**, n., *head, capital (city)*.

**carmen**, -inis, n., *song*

**carpentum**, -ī, n., *chariot*.

**carrus**, -ī, m., *wagon*.

**casa**, -ae, f., *hut*.

**castellum**, -ī, n., *fortress*.

**Casticus**, -ī, m., *Casticus*, a leader of the Sequani in Gaul.

**castra**, -ōrum, n., plur., *camp*.

**cāsus**, -ūs, m., *fall, chance, accident, misfortune*.

**causa**, -ae, f., *cause, reason; causā* (after a genitive), *for the sake of*.

**caveō**, -ēre, cāvī, cautus, *guard against, be on one's guard, avoid*.

**cēdō**, -ere, cessī, cessūrus, *withdraw, yield, surrender*.

**celer**, **celeris**, **celere**, *swift, quick*.

**celeritās**, -ātis [celer], f., *swiftness*.

**celeriter** [celer], adv., *swiftly*.

**cēlō**, -āre, -āvī, -ātus, *conceal*.

**Celtae**, -ārum, m., *the Celts*, inhabiting a part of Gaul.

**cēnseō**, -ēre, -uī, -sus, *enumerate, reckon, think, propose*.

**cēnsus**, -ūs [cēnseō], m., *census, list*.

**centum**, indecl. num. adj., *hundred*.

**centuria**, -ae, f., *a century, a division of a hundred people*.

**certē** [certus], adv., *certainly*.

**certō**, -āre, -āvī, -ātus, *contend, strive*.

**certus**, -a, -um, *certain*.

**Cicerō**, -ōnis, m., *Cicero*, the famous orator at Rome.

**cieō**, -ēre, cīvī, citus, *incite, urge on*.

**cingō**, -ere, cīnxī, cīnctus, *surround*.

**circā**, prep. and adv., *around, about*.

**circiter**, adv., *about, nearly*.

**circum**, prep. with acc., *around*.

**circum-dō**, -dare, -dedī, -datus, *place around, surround*.

**circum-sistō**, -ere, -stetī, —, *stand around, surround*.

**circus**, -ī, m., *circle, race-course, ring; Circus Maximus*, the *Circus Maximus* at Rome, with room for a hundred thousand spectators.

**citerior**, -ius, adj., comp., *hither, nearer* (186, 1).

**citrā**, prep. with acc., *on this side*.

civis, -is, m. or f., *citizen*.  
 civitās, -ātis [civis], f., *citizenship*.  
 clādēs, -is, f., *slaughter*.  
 clāmō, -āre, -āvi, -ātus, *shout*.  
 clāmor, -ōris, m., *shout, cry, clamor*.  
 clangor, -ōris, m., *noise, uproar*.  
 clārus, -a, -um, *clear, famous, loud*  
 (noise).  
 classis, -is, f., *class* (of people),  
*fleet* (of ships).  
 claudō, -ere, -sī, -sus, *close, shut*.  
 cliēns, -tis, m., *client, vassal*.  
 cloāca, -ae, f., *sewer, drain*.  
 coepī, -isse, coeptus (not found in  
 the present system, 99, b), *began*.  
 coērcēō, -ēre, -uī, -itus, *restrain*.  
 cōgitātiō, -ōnis, f., *thought, medi-*  
*tation*.  
 cōgnātus, -a, -um, *kindred, related*.  
 cōgnōmen, -inis [cōgnōscō], n., *sur-*  
*name, name*.  
 cōgnōscō, -ere, cōgnōvī, cōgnitus,  
*learn; cōgnōvī, I have learned or*  
*I know*.  
 cohors, cohortis, f., *cohort, a divi-*  
*sion of the legion*.  
 co-hortor, -ārī, -ātus sum, *exhort,*  
*urge*.  
 Collatīnus, -ī, m., *Collatinus*.  
 collis, -is, m., *hill*.  
 colō, -ere, coluī, cultus, *cultivate,*  
*cherish, worship*.  
 colōnia, -ae [colōnus], f., *colony*.  
 colōnus, -ī [colō], m., *tiller* (of the  
 soil), *settler, colonist*.  
 comitās, -ātis, f., *courtesy, friendli-*  
*ness*.  
 comitium, -ī, n., *the comitium, a*  
*place of assembly; plur., assem-*  
*bly, the comitia*.  
 com-memorō, -āre, -āvi, -ātus,  
*mention*.  
 com-mittō, -ere, -mīsī, -missus,  
*commit, intrusi; commence* (bat-  
 tle).

commoditās, -ātis, f., *convenience*.  
 com-moveō, -ēre, -mōvī, -mōtus,  
*move, move greatly, disturb,*  
*alarm*.  
 commūniter, adv., *in common*.  
 commūtātiō, -ōnis, f., *a change*.  
 com-parō, -āre, -āvi, -ātus, *get to-*  
*gether, compare*.  
 com-periō, -ire, comperi, comper-  
 tus, *find out, discover, learn*.  
 com-probō, -āre, -āvi, -ātus, *ap-*  
*prove, commend*.  
 con-cēdō, -ere, -cessī, -cessus, *yield,*  
*give up to, grant*.  
 con-cīdō, -ere, -cīdī, -cīsus [caedō],  
*cut down, kill*.  
 conciliō, -āre, -āvi, -ātus, *win, con-*  
*ciliate*.  
 concilium, -ī, n., *council*.  
 concitō, -āre, -āvi, -ātus, *arouse,*  
*excite*.  
 con-clāmō, -āre, -āvi, -ātus, *cry out,*  
*shout, exclaim*.  
 concordia, -ae, f., *harmony, con-*  
*cord*.  
 con-currō, -ere, -currī (or -cucurrī),  
 -cursurus, *rush together, charge*.  
 concursus, -ūs [con-currō], m., *rush,*  
*charge, meeting*.  
 conditor, -ōris [condō], m., *founder*.  
 condō, -ere, condidī, conditus,  
*found*.  
 con-dūcō, -ere, -dūxī, -ductus, *bring*  
*together, lead, conduct*.  
 cōn-ferō, -ferre, -tulī, -lātus, *bring*  
*together, compare, bring, trans-*  
*fer*.  
 cōnfessiō, -ōnis, f., *confession*.  
 cōn-ficiō, -ere, -fēcī, -fectus [con-  
 faciō], *complete, finish, wear out,*  
*exhaust*.  
 cōn-firmō, -āre, -āvi, -ātus [firmus],  
*strengthen, confirm, assure*.  
 con-flagrō, -are, -āvi, -ātus, *burn,*  
*be consumed*.

<b>con-iciō</b> , -ere, -iēcī, -iectus [iaciō], <i>throw, hurl.</i>	<b>cōnsulō</b> , -ere, -sulūi, -sultus, <i>consult</i>
<b>con-iungō</b> , -ere, -iūnxī, -iunctus, <i>join together, unite</i>	<b>cōnsultus</b> , -a, -um, <i>wise, learned, experienced.</i>
<b>coniūnx</b> , -iugis [coniungō], m and f, (a married person), <i>husband, wife.</i>	<b>cōn-sūmō</b> , -ere, -sūmpsī, -sūmptus, <i>consume</i>
<b>coniūrātiō</b> , -ōnis, f., <i>conspiracy</i>	<b>contendō</b> , -ere, -tendī, -tentus, <i>contend, strive, hasten, hurry on</i>
<b>con-locō</b> , -āre, -āvī, -ātus, <i>place, station.</i>	<b>contentiō</b> , -ōnis [contendō], f., <i>effort, exertion.</i>
<b>conloquium</b> , -ī [conloquor], n., <i>conference, conversation.</i>	<b>contentus</b> , -a, -um, <i>contented</i>
<b>con-loquor</b> , -ī, -locūtus sum, <i>talk together, confer</i>	<b>con-tineō</b> , -ēre, -tinuī, -tentus [teneō], <i>hold, restrain, hem in, bound</i>
<b>conplōrātiō</b> , -ōnis, f., <i>wailing.</i>	<b>continenter</b> , adv., <i>continually.</i>
<b>cōn-scribō</b> , -ere, -scripsī, -scriptus, <i>write (names) together, enroll, enlist.</i>	<b>contiō</b> , -ōnis, f, <i>assembly, meeting, speech.</i>
<b>cōn-secrō</b> , -āre, -āvī, -ātus [sacer], <i>consecrate.</i>	<b>con-trahō</b> , -ere, -trāxī, -tractus, <i>bring together, heap upon, bring upon.</i>
<b>cōn-sequor</b> , -ī, -cūtus sum, <i>follow.</i>	<b>cōnūbium</b> , -ī, n., <i>marriage, wedding</i>
<b>cōnsēnsus</b> , -ūs, m., <i>agreement, harmony, consent.</i>	<b>con-veniō</b> , -īre, -vēnī, -ventus, <i>come together, meet.</i>
<b>cōnserutus</b> , -a, -um, <i>joined, united (in battle).</i>	<b>conventus</b> , -ūs [con-veniō], m., <i>meeting, assembly, agreement</i>
<b>cōn-servō</b> , -āre, -āvī, -ātus, <i>save, preserve.</i>	<b>con-vertō</b> , -ere, -tī, -sus, <i>turn.</i>
<b>cōn-sidō</b> , -ere, -sēdī, -sessūrus, <i>sit down, settle, encamp.</i>	<b>con-vocō</b> , -āre, -āvī, -ātus, <i>call together, summon.</i>
<b>cōnsilium</b> , -ī, n., <i>plan, advice, discretion; council.</i>	<b>co-orior</b> , -īrī, -ortus sum, <i>arise, spring up, break out</i>
<b>cōn-sōlor</b> , -ārī, -ātus sum, <i>console, cheer.</i>	<b>cōpia</b> , -ae, f, <i>supply, abundance; plur., forces, troops.</i>
<b>cōnspectus</b> , -ūs, m., <i>sight, view.</i>	<b>cornū</b> , -ūs, n, <i>horn, wing (of army).</i>
<b>cōnspicor</b> , -ārī, -ātus sum, <i>catch sight of, see.</i>	<b>corpus</b> , -oris, n., <i>body.</i>
<b>constat</b> , -āre, impers., <i>it is evident, it is agreed.</i>	<b>cor-rumpō</b> , -ere, -rūpī, -ruptus, <i>corrupt, bribe.</i>
<b>cōn-stituō</b> , -ere, -uī, -ūtus [statuō], <i>erect, station, arrange, determine.</i>	<b>cor-ruō</b> , -ere, -uī, —, <i>fall.</i>
<b>cōnsuēscō</b> , -ere, -suēvī, -suētus, <i>become accustomed; cōnsuēvī, I have become accustomed, or am accustomed.</i>	<b>cotidiē</b> , adv., <i>daily.</i>
<b>cōnsul</b> , -is, m., <i>consul.</i>	<b>Crassus</b> , -i, m., <i>Crassus, one of Caesar's officers in Gaul.</i>
	<b>crēber</b> , -bra, -brum, <i>frequent, repeated.</i>
	<b>crēdō</b> , -ere, crēdidī, crēditus, <i>trust to, trust, believe.</i>

**creō**, -āre, -āvi, -ātus, *create, elect*.  
**crēscō**, -ere, crēvi, crētus, *increase, grow larger*.

**crūdēliter**, adv, *cruelly*.

**culpō**, -āre, -āvi, -ātus, *blame*.

**cum**, prep. with abl, *with*.

**cum**, conj., *when; since, as; although*.

**cupidē** [cupidus], adv, *eagerly*.

**cupiditās**, -ātis [cupidus], f., *eagerness, desire*.

**cupīdō**, -inis, f., *eagerness*.

**cupīdus**, -a, -um [cupīdō], *eager, desirous*.

**cupīō**, -ere, cupīvi, cupītus, *desire, wish, long for*.

**cūr**, adv, *why*.

**Curēs**, -ium, plur., f., *Cures, the chief town of the Sabines*.

**cūria**, -ae, f., *senate-house; cūriae*, plur., *curiae, companies, divisions (of the early Romans)*.

**Cūriatīi**, -ōrum, m., *the Curiatii, the three brothers who fought with the three Horatii*.

**cursus**, -ūs [currō], m., *running, course, speed*.

**curūlis**, -e, *official; sella curūlis*, the official or curule chair.

**custōdia**, -ae [custōs], f, *guard, watch, protection, care*.

**custōdiō**, -īre, -īvi, -ītus [custōs], *watch, guard, protect*.

**custōs**, -ōdis, m., *watch, guard, keeper, protector*.

## D

**damnō**, -āre, -āvi, -ātus, *condemn*.

**dē**, prep. with abl., *about, concerning, for, with reference to; from, down from*.

**dea**, -ae, f., *goddess*.

**dēbeō**, -ēre, dēbuī, dēbitus, *owe, ought, is due*.

**decem**, num. adj., *ten*.

**dē-cernō**, -ere, -crēvi, -crētus, *decide, decree, determine*.

**decimus**, -a, -um, num adj., *tenth*.

**decus**, -oris, n., *beauty, honor*.

**dē-cutiō**, -ere, -cussī, -cussus, *strike off*.

**dēditīō**, -ōnis [dēdō], f., *surrender*.

**dē-dō**, -ere, dēdidī, dēditus, *give over; with sē, surrender*.

**dēfatigātus**, -a, -um, *wearied*.

**dēfendō**, -ere, -dī, -sus, *defend*.

**dē-ficiō**, -ere, -fēcī, -fectus [faciō], *fail, revolt*.

**dēgener**, -eris, adj., *unworthy, degenerate*.

**dē-iciō**, -ere, -iēcī, -iectus [iaciō], *throw down, cast down; dēiectus, disappointed*.

**deinde**, adv., *then, next, thereafter*.

**dē-lābor**, -ī, -lāpsus sum, *glide down, descend*.

**dēleō**, -ēre, -ēvi, -ētus, *destroy*.

**dē-liberō**, -āre, -āvi, -ātus, *deliberate, consider*.

**dē-ligō**, -ere, -lēgī, -lēctus [dē-legō], *select, choose*.

**dēmīssus**, -a, -um, *sent down, let down, swooping down*.

**dēmum**, adv, *at last*.

**dēprecātor**, -ōris, m., *mediator*.

**dē-scendō**, -ere, -dī, -sus, *descend, plunge*.

**dē-sīgnō**, -āre, āvi, -ātus, *designate, indicate*.

**dē-spiciō**, -ere, -spēxī, -spectus, *look down upon, despise*.

**dē-sum**, -esse, -fuī, -futūrus, *be wanting, fail*.

**dē-terreō**, -ēre, -uī, -ītus, *frighten from, deter, hinder*.

**deus**, -ī, m., *a god*.

**dexter**, -tra, -trum, *right*.

**Diāna**, -ae, f., *Diana, a goddess*.

**dīcō**, -ere, dīxī, dictus, *say, speak*.

**difficultās**, -ātis, f., *difficulty*.

**diligenter** [diligēns], adv, *carefully, attentively.*

**diligentia**, -ae [diligēns], f., *carefulness, earnestness, diligence.*

**diligō**, -ere, -lēxī, -lēctus, *esteem.*

**dīmīcātīō**, -ōnis [dīmīcō], f., *fight, struggle, contest.*

**dīmīcō**, -āre, -āvī, -ātus, *fight, contend.*

**dis-cēdō**, -ere, -cessī, -cessūrus, *withdraw*

**discō**, -ere, didici, discitūrus, *learn*

**discordia**, -ae, f, *discord, dissension*

**discordō**, -āre, —, —, *disagree, quarrel.*

**discrībō**, -ere, -scrīpsī, -scrīptus, *designate, form.*

**dis-pār**, -is, *unequal, ill-matched.*

**dissidium**, -ī, n., *dissension.*

**dis-similis**, -e, *dissimilar, unlike.*

**dis-tribuō**, -ere, uī, -ūtus, *distribute, assign, turn over to.*

**diū**, adv., *for a long time, long*

**dīves**, -itis, adj., *rich.*

**Dīviciacus**, -ī, m., *Diviciacus*, leader among the Haedui in Gaul.

**Dīvicō**, -ōnis, m., *Divico*, a leader among the Helvetii in Gaul.

**dīvidō**, -ere, -vīsī, -vīsus, *divide.*

**dīvīnus**, -a, -um, *divine.*

**dīvītae**, -ārum, f, plur., *riches*

**dō**, dare, dedī, datus, *give.*

**doceō**, -ēre, -uī, -tus, *teach, show.*

**doleō**, -ēre, -uī, dolitūrus, *grieve*

**dolor**, -ōris [doleō], m, *grief.*

**dolus**, -ī, m., *deceit, trick.*

**dominus**, -ī, m, *master, owner.*

**domus**, -ūs or -ī, f. (210, b, c), *house.*

**dōnec**, conj, *until.*

**dōnum**, -ī, n., *gift.*

**dormiō**, -īre, -īvi, -ītus, *sleep.*

**dubitātīō**, -ōnis [dubitō], f., *doubt, hesitation.*

**dubitō**, -āre, -āvī, -ātus, *doubt, hesitate.*

**dubius**, -a, -um, *doubtful, uncertain.*

**ducentī**, -ae, -a, num. adj, *two hundred*

**dūcō**, -ere, dūxī, ductus, *lead, draw.*

**dum**, conj, *as long as, while, until.*

**Dumnorix**, -īgis, m., *Dumnorix*, a Haeduan nobleman, brother of Diviciacus

**duo**, -ae, -o, num. adj, *two.*

**duodecim**, num adj, *twelve.*

**duodēquadrāgēnsimus**, -a, -um, num. ord. adj, *thirty-eighth.*

**duplicō**, -āre, -āvī, -ātus, *double.*

**dux**, ducis, m. or f., *leader.*

## E

**ē**, see *ex.*

**ēducō**, -āre, -āvī, -ātus, *bring up, educate.*

**ē-dūcō**, -ere, -dūxī, -ductus, *lead out, draw out, take away.*

**ef-ferō**, efferre, extulī, ēlātus [ex-ferō], *bring out, carry out.*

**ef-ficiō**, -ere, -fēcī, -fectus [ex-faciō], *bring about, cause, make (something) be.*

**ef-fugiō**, -ere, -fūgī, -fugitūrus [ex-fugiō], *flee from, escape.*

**ef-fundō**, -ere, -fūdī, -fūsus [ex-fundō], *pour out; sē effundere, to overflow.*

**ēgregius**, -a, -um, *extraordinary, excellent.*

**ē-mittō**, -ere, -mīsī, -missus, *send out, throw; vōcem ēmittō, utter a sound.*

**enim**, conj., postpositive (435, n. 14), *for.*

**ē-niteō**, -ēre, -uī, —, *shine forth, be conspicuous.*

**ē-nūntiō**, -āre, -āvī, -ātus, *announce, report.*

**eō**, īre, īvī or īī, itūrus, *go.*

**eō**, adv, *to that place, there.*

**epistula**, -ae, f, *letter.*

**eques**, -itis [equus], m., *horseman, knight*; plur, *cavalry*

**equitātus**, -ūs [eques], m. (*body of horsemen*), *cavalry.*

**equus**, -ī, m, *horse.*

**ergō**, adv, *therefore, then.*

**ērudīō**, -īre, -īvī, -itus, *teach, instruct, educate.*

**et**, conj., *and*; (rarely) *also*; **et** . . **et**, *both* . . *and.*

**etiam**, adv., *even.*

**Etrūria**, -ae, f, *Etruria, a country of Italy.*

**ē-vādō**, -ere, -sī, -sus, *come out, turn out*; *evade.*

**ē-veniō**, -ire, -vēnī, -ventūrus, *come out, turn out, happen.*

**ē-vocō**, -āre, -āvī, -ātus, *call out, summon*; **ēvocātus**, *enlisted.*

**ex**, or **ē** [ex before a vowel], prep. with abl., *out of, from, of*; *in accordance with, following from*; *after.*

**ex-cipiō**, -ere, -cēpī, -ceptus [capiō], *receive*; *welcome.*

**excitō**, -āre, -āvī, -ātus, *excite, arouse.*

**excursiō**, -ōnis [ex-currō], f., *raid.*

**ex-eō**, -īre, -iī, -itūrus, *go out.*

**exerceō**, -ēre, -uī, -itus, *exercise.*

**exercitus**, -ūs [exerceō], m. (*a trained body of men*), *army.*

**ex-hauriō**, -īre, -hausī, -haustus, *draw out, drain, exhaust.*

**ex-īstimō**, -āre, -āvī, -ātus [ex-aestimō], *estimate, reckon, consider, think.*

**explōrātor**, -ōris [explōrō], m, *explorer*; *spy, scout.*

**ex-pōnō**, -ere, -posuī, -positus, *put out, expose.*

**ex-poscō**, -ere, -poposci, —, *ask, entreat, demand.*

**ex-pugnō**, -āre, -āvī, -ātus (*fight it out*), *take (a town) by storm, capture*

**exsanguis**, -c, *bloodless, lifeless.*

**exsilium**, -ī, n, *exile*

**ex-spectō**, -āre, -āvī, -ātus, *look out for, wait for, expect.*

**ex-spīrō**, -āre, -āvī, -ātus, *breathe out, expire, die.*

**exsul**, -is, m. and f, *an exile.*

**exsulō**, -āre, -āvī, -ātus, *be or live in exile.*

**exsultō**, -āre, -āvī, -ātus, *exult, rejoice.*

**extrā**, adv, or prep. with acc, *outside, outside of, beyond.*

**extrēmus**, -a, -um, *extreme, farthest* (186, 2), *end of.*

## F

**faber**, -brī, m., *carpenter, workman.*

**fābula**, -ae, f., *story, fable.*

**faciō**, -ere, fēcī, factus, *make, do, build.*

**fāma**, -ae, f, *report, tradition, reputation, fame.*

**fānum**, -ī, n., *shrine, sanctuary, temple.*

**fascis**, -is, m., *bundle*; plur, *the fasces*, a bundle of rods with an axe carried before the magistrates as an emblem of authority.

**Faustulus**, -ī, m., *Faustulus, a shepherd.*

**faveō**, -ēre, fāvī, fautūrus, *favor, support.*

**fēlēs**, -is, f, *cat.*

**fenestra**, -ae, f, *window.*

**fera**, -ae, f., *wild beast, animal.*

**ferāx**, -ācis [ferō], *fertile, productive.*

**ferē**, adv., postpositive (435, n. 14), *nearly, almost, generally.*

**fermē**, adv., *nearly.*

**ferō**, ferre, tulī, lātus, *bring, bear, endure.*

**ferōciter** [ferōx], adv., *fiercely*.  
**ferōx**, -ōcis, *fierce*; *ferocious*.  
**ferrum**, -ī, n., *iron, steel*; *sword*.  
**fētīālis**, -e, *fetial*, pertaining to the college of priests who declared war and peace, etc.  
**Fīdēnae**, -ārum, f., plur., *Fidenae*, a city.  
**Fīdēnās**, -ātis, m., *an inhabitant of Fidenae*.  
**fidēs**, -eī, f., *faith, trust, fidelity, trustworthiness, assurance*.  
**fidūcia**, -ae, f., *confidence, assurance*.  
**filia**, -ae, f., *daughter*.  
**filius**, -ī, m., *son*.  
**finis**, -is, m., *limit, end, boundary*; plur., *territory*.  
**fīnitimus**, -a, -um [finis] *near, neighboring*; plur., *neighbors*.  
**fiō**, fierī, factus sum (supplies pass. to faciō), *be made, be done, become, happen* (484).  
**fīrmō**, -āre, -āvī, -ātus [firmus], *strengthen*.  
**firmus**, -a, -um, *strong*.  
**flāgitō**, -āre, -āvī, -ātus, *demand, entreat*.  
**flāmen**, inis, m., *priest*.  
**flōs**, flōris, m., *flower*.  
**fluitō**, -āre, -āvī, — [fluō], *float*.  
**flūmen**, -inis [fluō], n., *river, stream*.  
**fluō**, -ere, flūxī, fluxūrus, *flow*.  
**foedus**, -a, -um, *foul, horrible, shameful*.  
**foedus**, foederis, n., *treaty*.  
**fore**, for futūrum esse (480).  
**forte**, adv., *by chance*.  
**fortis**, -e, *brave*.  
**fortiter** [fortis], adv., *bravely*.  
**fortūna**, -ae, f., *fortune, good fortune*.  
**forum**, -ī, n., *the forum*, the great open square at Rome, containing the market-place and the courts of law.

**forus**, -ī, m., *row of seats*.  
**fossa**, -ae, f., *ditch*.  
**fragor**, -ōris, m., *crash, roar*.  
**frangō**, -ere, frēgī, frāctus, *break*.  
**frāter**, -tris, m., *brother*.  
**frāternus**, -a, -um [frāter], *of a brother, fraternal*.  
**fraus**, fraudis, f., *fraud*.  
**frūmentum**, -ī, n., *grain*.  
**fruor**, -ī, fructus sum, *enjoy*.  
**Fufetius**, -ī, m., *Fufetius*, an Alban general.  
**fuga**, -ae, f., *flight*.  
**fugiō**, -ere, fūgī, fugitūrus, *flee, escape, avoid*.  
**fugitīvus**, -ī [fugiō], m., *fugitive, deserter*.  
**fulgeō**, -ēre, fulsī, —, *shine, glitter*.  
**fulmen**, inis [fulgeō], n., *lightning, thunderbolt*.  
**fundō**, -ere, fūdī, fūsus, *pour, pour out, scatter, rout*.  
**fungor**, -ī, fūctus sum, *perform*.  
**futūrus**, -a, -um [sum], *about to be, future*.

## G

**Gabii**, -ōrum, plur., m., *Gabii*, a town of Latium.  
**Gabīnus**, -ī, m., *an inhabitant of Gabii*.  
**Gallia**, -ae, f., *Gaul*.  
**gallīna**, -ae, f., *a hen*.  
**Gallus**, -ī, m., *a Gaul*.  
**gaudeō**, -ēre, gāvīsus sum (487), *rejoice*.  
**gaudium**, -ī [gaudeō], n., *joy*.  
**geminātus**, -a, -um, *doubled*.  
**geminus**, -ī, m., *twin-born, twin*.  
**gemmātus**, -a, -um, *set with gems, jeweled*.  
**Genava**, -ae, f., *Geneva*, a town of the Allobroges.  
**gener**, -eī, m., *son-in-law*.



**gēns**, -tis, f., *tribe, nation, clan, family*

**genus**, -eris, n., *kind, class, race.*

**Germānus**, -i, m., *a German.*

**gerō**, -ere, gessi, gestus, *manage, do, wage (war), wear, carry*

**gladius**, -i, m., *sword.*

**glōria**, -ae, f., *reputation, glory, fame.*

**glōrior**, -āri, -ātus sum [glōria], *boast.*

**gradus**, -ūs, m., *step, grade.*

**Graecia**, -ae, f., *Greece.*

**grātia**, -ae [grātus], f., *favor, influence, plur, thanks, gratitude.*

**grātulor**, -āri, -ātus [grātus], *congratulate.*

**grātus**, -a, -um, *grateful, pleasing.*

**gravis**, -e, *heavy, severe.*

**graviter** [gravis], adv., *heavily, severely.*

## H

**habeō**, -ēre, -uī, -itus, *have, hold, consider.*

**habitō**, -āre, -āvī, -ātus,  *dwell, live, inhabit.*

**Haeduī**, -ōrum, m., *the Haedui, a tribe of Gaul.*

**haedus**, -ī, m., *goat, kid.*

**hasta**, -ae, f., *spear.*

**haud**, adv., *not.*

**Helvētīi**, -ōrum, m., *the Helvetii, a powerful tribe in Gaul.*

**Helvētius**, -a, -um, *Helvetian.*

**hiberna**, -ōrum, n., plur., *winter quarters.*

**hīc**, **haec**, **hōc**, demons. pronoun, *this* (252); as pers. pron., *he, she, it.*

**hīc**, adv., *here, in this place.*

**hiemō**, -āre, -āvī, -ātūrus [hiems], *pass the winter, winter.*

**hiems**, -mis, f., *winter.*

**hinc**, adv., *hence, from here; hinc . . . hinc, here . . . there or now . . . now.*

**homō**, -inis, m. and f., *a person, man.*

**Horātiī**, -ōrum, m., *the Horatii, the brothers who fought the Curiatii.*

**Horātius**, -ī, m., *Horatius, a man's name.*

**horror**, -ōris, m., *horror.*

**hortor**, -ārī, -ātus sum, *exhort, encourage.*

**hortus**, -ī, m., *garden.*

**hospes**, -itis, m., *host.*

**Hostilia**, -ae, f., *Hostilia, the name of the senate-house built by Hostilius.*

**hostis**, -is, m. and f., *enemy.*

**Hostius Hostilius**, -ī, m., *Hostius Hostilius, who defeated the Sabines.*

**hūmānus**, -a, -um, *human.*

## I

**iaseō**, -ēre, -uī, —, *lie (low), lie (slain).*

**iaciō**, -ere, iēcī, iactus, *throw, hurl.*

**iacō**, -āre, -āvī, -ātus, *toss about, talk about.*

**iam**, adv., *now, already, at last; nōn iam, no longer.*

**Iāniculum**, -ī, n., *the Janiculum, a hill of Rome (not one of the seven) west of the Tiber.*

**iānua**, -ae, f., *gate, door.*

**Iānus**, -ī, m., *Janus, the god of doors, passages, etc.*

**Iānus**, -ī, m., *the temple of Janus.*

**ibi**, adv., *there, in that place.*

**icō**, -ere, icī, ictus, *strike, form (an alliance), make (a treaty).*

**ictus**, -ūs [icō], m., *blow, stroke.*

**idem**, **eadem**, **idem**, demons. pron. (246), *the same.*

**Idūs**, -uum, plur, f., *the Ides.*

**ignis**, -is, m., *fire.*

**ille**, **illa**, **illud**, demons. pron., *that; as pers. pron., he, she, it* (254).

**imbēcillis**, -e, *weak*.

**imber**, -bris, m, *rain*.

**imbuō**, -ere, -uī, -ūtus, *imbue, affect*.

**impedimentum**, -ī [impediō], n, *hindrance*, plur., *baggage, baggage-trains*.

**impediō**, -ire, -ivī, -itus, *impede, hinder*.

**imperātor**, -ōnis [imperō], m., *commander, general (in chief)*.

**imperītus**, -a, -um, *unskilled. ignorant*

**imperium**, -ī [imperō], n, *command, rule, supreme authority*

**imperō**, -āre, -āvī, -ātus, *command, rule, order*.

**impetrō**, -āre, -āvī, -ātus, *gain a request, prevail*.

**impetus**, -ūs, m., *attack; force, fury*

**implicō**, -āre, -āvī, -ātus, or -uī, -itus, *implicate, involve, fall (sick), be disabled (by sickness)*

**im-portō**, -āre, -āvī, -ātus, *bring in, import*.

**imprūdētia**, -ae, f., *want of foresight, indiscretion, imprudence*.

**in**, prep. with abl., *in, on, in the time of*; with the acc, *into, to, with a view to, for*.

**inānis**, -e, *empty, useless, vain*.

**incendium**, -ī [incendō], n., *fire*.

**incendō**, -ere, -dī, -cēsus, *set fire to, burn, inflame, excite*.

**in-certus**, -a, -um, *uncertain*.

**inchoō**, -āre, -āvī, -ātus, *begin, commence*.

**incitō**, -āre, -āvī, -ātus, *incite*.

**inclāmō**, -āre, -āvī, -ātus, *cry out*.

**inclinō**, -āre, -āvī, -ātus, *incline, waver, give way*.

**inclitus**, -a, -um, *celebrated*.

**incola**, -ae, m. or f., *inhabitant*.

**incolō**, -ere, -uī, —,  *dwell in, inhabit*.

**in-crēdibilis**, -e, *incredible*

**increpō**, -āre, -uī, -itus, *sound, rattle*

**incursiō**, -ōnis [in-currō], f, *incursion, raid*

**inde**, adv, *from there, thereupon, thence*

**index**, -icis, m, *informer, index, sign*.

**indicō**, -āre, -āvī, -ātus [index], *indicate, declare*

**indicō**, -ere, -dixī, -dictus, *declare (war)*.

**indignāns**, -antis, *indignant*.

**indolēs**, -is, f, *character, disposition, quality*.

**inductus**, -a, -um [indūcō], *led on, influenced*.

**indulgentia**, -ae, f, *indulgence, fondness, favor*.

**ineō**, -ire, -iī, -itus, *go into, enter, begin, form (a plan), find (a way)*.

**in-ermis**, -e [arma] (267, b), *unarmed*.

**infāns**, -antis, m, *infant, child*.

**in-ferō**, -ferre, -tulī, -lātus, *bring upon, make upon, inflict*.

**infestus**, -a, -um, *hostile*.

**in-firmus**, -a, -um, *weak*.

**in-fit** [in-fiō], impers., *begins, speaks*.

**in-fluō**, -ere, -flūxī, -fluxūrus, *flow in*.

**ingēns**, -entis, *great, huge, terrible*.

**in-gredior**, -ī, -gressus sum [in-gradiōr], *advance, enter, undertake*.

**inhiō**, -āre, -āvī, -ātus, *gaze at, long for, be eager for*.

**in-hūmānus**, -a, -um, *inhuman*.

**in-imīcus**, -a, -um [amicus], *unfriendly*.

**initium**, -ī [ineō], n., *beginning*.

**iniūria**, -ae, f., *wrong, injustice, injury*.

**iniūstus**, -a, -um, *unjust*.

**inopia**, -ae, f., *want, lack*.

**inquit**, defect. verb, *he says*, used after one or two words of a direct quotation

**in-sequor**, -ī, -secutus sum, *follow after, pursue*

**insignis**, -e, *distinguished*.

**insolenter**, adv., *insolently, haughtily*.

**in-stituō**, -ere, -uī, -ūtus [in-statuō], *institute, appoint, set up, establish; train*.

**institūtum**, -ī [in-stituō], n., *institution, custom*.

**institutiō**, -ōnis [in-stituō], f., *arrangement, custom, training*.

**instruō**, -ere, -ūxī, -ūctus, *draw up, arrange*.

**insula**, -ae, f., *island*.

**integer**, -gra, -grum, *unimpaired, fresh*. [understand.

**intellegō**, -ere, -lēxī, -lēctus, *know*,  
**inter**, prep with acc., *between, among*.

**inter-clūdō**, -ere, -sī, -sus [claudō], *shut off, block up, intercept, hinder*.

**inter-dum**, adv, *sometimes*.

**intereā**, adv, *meanwhile*.

**interficiō**, -ere, -fēcī, -fectus [faciō], *kill*.

**interim**, adv., *meanwhile, in the meantime*.

**interimō**, -ere, -ēmī, -ēemptus, *kill*.

**interpres**, -etis, m. and f., *interpreter*.

**inter-rēgnum**, -ī, n., *interregnum*.

**inter-vallum**, -ī, n., *interval*.

**intus**, adv, *within*.

**in-vehō**, -ere, -vēxī, -vectus, *carry in; in pass., be carried on, borne on; ride*.

**in-veniō**, -īre, -vēmī, -ventus, *come upon, find, invent, discover*.

**invidia**, ac, f., *envy, greed, jealousy, criticism*.

**ipse**, ipsa, ipsum, demons. adj and pronoun, *self, very* (256 a-d)

**ira**, -ae, f., *anger, wrath*.

**irātus**, -a, -um, *angry, enraged*.

**irritō**, āre, -āvī, -ātus, *incite, stir up, irritate*

**is**, ea, id, demons. pron., *this, that; as pers pron., he, she, it* (245, 248).

**iste**, ista, istud, demons. pron., *that* (255).

**ita**, adv., *so, thus, ita . . . ut, so . . . that, or as to*.

**Italia**, -ae, f., *Italy*.

**Italus**, -ī, m., *an inhabitant of Italy*.

**itaque**, conj., *and so, therefore*.

**item**, adv, *likewise, also*.

**iter**, itineris, n., *road, route, march, course*.

**iterum**, adv., *a second time, again*.

**iubeō**, -ēre, iussī, iussus, *order, bid*.

**iudicō**, -āre, -āvī, -ātus, *judge, decide, consider*.

**iugum**, -ī, n., *yoke*.

**iumentum**, -ī [for iugmentum], n., *yoke-animal, beast of burden*

**iungō**, -ere, iūnxī, iūctus, *join, unite*.

**Iuppiter**, Iovis, m, *Jupiter*, the supreme divinity of the Romans.

**iūs**, iūris, n., *right, justice*.

**iussū**, abl. only, *by order*.

**iūstitia**, -ae, f, *justice*.

**iūstus**, -a, -um, *just, regular*.

**iuvenca**, -ae, f., *cow, heifer*.

**iuvenis**, -e, *young; as noun, young man, youth*.

**iuventūs**, -ūtis [iuvenis], f., *a body of young men, youth*.

**iuvō**, iuvāre, iūvī, iūtus, *help, aid*.

## L

**L.** = **Lūcius**, -ī, m., *Lucius*.

**Labienus**, -ī, m., *Labienus*, Caesar's lieutenant.

labor, -ōris, m., *labor, hardship*.  
 labōrō, -āre, -āvi, -ātus, *labor, work; suffer from*.  
 laccessō, -ere, -sivi, -situs, *provoke, attack, assail*.  
 lacrima, -ae, f., *a tear*.  
 lacus, -ūs, m., *lake*.  
 laetus, -a, -um, *glad, joyous*.  
 laniō, -āre, -āvi, -ātus, *tear in pieces*.  
 lapideus, -a, -um [lapis], *of stone, stony*.  
 lapis, -idis, m., *a stone*.  
 largitiō, -ōnis, f., *lavish giving, bribery*.  
 lateō, -ēre, -ui, —, *lie hid*.  
 Latinus, -i, m., *Latinus, a king in Latium*.  
 Latinus, -a, -um, *of Latium, Latin*.  
 Latium, -i, n., *Latium, a country of Italy*.  
 latus, -eris, n., *side, flank*.  
 lātus, -a, -um, *wide, broad*.  
 laudō, -āre, -āvi, -ātus [laus], *praise*.  
 laus, laudis, f., *praise*.  
 Lāvinia, -ae, f., *Lavinia, daughter of Latinus*.  
 Lāvinium, -i, n., *Lavinium, a city founded by Aeneas in honor of Lavinia*.  
 lēgatiō, -ōnis, f., *embassy*.  
 lēgātus, -i, m., *deputy, ambassador; lieutenant*.  
 legiō, -ōnis, f., *a legion*.  
 legō, -ere, lēgi, lēctus, *choose, select; read*.  
 lēnitās, -ātis [lēnis], f., *mildness, gentleness, lenity*.  
 leō, -ōnis, m., *lion*.  
 lēx, lēgis, f., *law, a stipulation, a (binding) agreement*.  
 libenter, adv., *willingly, gladly*.  
 liber, -brī, m., *book*.  
 liber, -era, -erum, *free*.  
 liberī, -ōrum, plur, m., *children* (64).

liberō, -āre, -āvi, -ātus [liber], *free, liberate*.  
 libertās, -ātus [liber], f., *liberty, freedom*.  
 licet, -ēre, licuit or licitum est, *it is allowed, (one) may* (489).  
 lictor, -ōris, m., *a lictor, an official attendant of a Roman magistrate*.  
 Lingonēs, -um, plur, m., *Lingones, a tribe of Gaul*.  
 linter, -tris, f., *a boat*.  
 lītus, -oris, n., *shore, beach*.  
 locus, -i, m., *place, position; plur., n., loca, -ōrum*.  
 longē [longus], adv., *long, far, by far, far away*.  
 longinquus, -a, -um, *long, long continued, long ago*.  
 longus, -a, -um, *long*.  
 loquor, -i, locūtus sum, *speak, talk*.  
 Lūcius Tarquinius, -i, m., *Lucius Tarquinius, one of the kings of Rome*.  
 Lucrētia, -ae, f., *Lucretia, wife of Collatinus*.  
 lūdīcrum, -i, n., *sport, mockery*.  
 lūdus, -i, m., *sport, game*.  
 lūmen, -inis, n., *light, a light*.  
 lūna, -ae, f., *moon*.  
 lupa, -ae, f., *wolf, she-wolf*.  
 lupus, -i, m., *wolf, he-wolf*.  
 lūx, lūcis, f., *light, daylight*.

## M

maculō, -āre, -āvi, ātus, *spot, stain, soil*.  
 maestus, -a, -um, *sad, gloomy*.  
 magis, adv., *rather* (194).  
 magister, -trī, m., *master, director, leader*.  
 magistrātus, -ūs, m., *magistrate, officer*.  
 magnificentia, -ae, f., *magnificence*.  
 magnificus, -a, -um, *magnificent, splendid, lofty*.

- magnitūdō**, -inis [magnus], f., *greatness, size, magnitude*.
- magnopere** [abl magnō opere, with great labor], adv., *very much, greatly, earnestly*.
- magnus**, -a, -um, *great*.
- male** [malus], adv., *badly*. [vile.
- male-dicō**, -ere, -dixī, -dictus, *re-maleficcium*, -ī, n., *harm, mischief*.
- maleficus**, -ī, m., *an evil-doer*.
- mālō**, mālī, mālūī, — [magis-volō], *wish rather, choose, prefer*.
- malus**, -a, -um, *bad*.
- manēō**, -ēre, mānsī, mānsūrus, *wait, remain*.
- Mānilius**, -ī, m., *Manilius*, a Roman family name
- Mānlius**, -ī, m., *Manlius*, a Roman family name.
- manus**, -ūs, f., *hand; a force or band (of troops)*.
- Mārcus**, -ī, m., *Marcus*, a Roman personal name.
- mare**, -is, n., *sea*.
- Mārs**, -tis, m., *Mars*, the god of war.
- māssa**, -ae, f., *mass*.
- māter**, -tris, f., *mother*.
- māteria**, -ae, f., *material, means*.
- mātrimōnium**, -ī [māter], n., *marriage, matrimony*.
- mātūrō**, -āre, -āvī, -ātus, *hasten, make haste*.
- maximē** [maximus], adv., *mostly, most, especially*.
- medius**, -a, -um, *middle, midway, the middle of*.
- memor**, -oris, *mindful, remembering, desirous of*.
- memoria**, -ae [memor], f., *memory, record*.
- mēnsis**, -is, m., *a month*.
- mercātor**, -ōris, m., *merchant, trader*.
- Mercurius**, -ī, m., *Mercury*, the messenger of the gods.
- mereor**, -ēri, *meritus sum, merit, deserve*.
- Mettius Curtius**, -ī, m., *Mettius Curtius*, a Sabine chief.
- metus**, -ūs, m., *fear, dread*.
- micō**, -āre, micuī, —, *flash, gleam, quiver*.
- migrō**, -āre, -āvī, -ātus, *move, remove, migrate, go*.
- miles**, -itis, m., *soldier*.
- militāris**, -e [miles], *military, warlike*.
- militia**, -ae [miles], f., *military service*.
- militō**, -āre, -āvī, -ātus, *serve as a soldier*.
- mille**, sing, indecl. num. adj *a thousand*; plur., noun, **mīlia**, -ium, n, *thousands*.
- mīrābilis**, -e [mīror], *wonderful, admirable*.
- mīror**, -ārī, -ātus sum, *wonder at, wonder; admire*.
- miser**, -era, -erum, *pitiful, wretched, poor, miserable*.
- mītigō**, -āre, -āvī, -ātus [mītis], *soften, mitigate*.
- mītis**, -e, *soft, mild, gentle*.
- mittō**, -ere, mīsī, missus, *send*.
- modo**, adv., *only, merely; recently*.
- modus**, -ī, m., *manner, way*.
- moenia**, -ium, plur, n., *walls, fortifications*.
- moneō**, -ēre, -uī, -itus, *advise, warn*.
- mōns**, montis, m., *hill, mountain*.
- morbus**, -ī, m., *disease, sickness*.
- morior**, morī, mortuus sum, *die*.
- moror**, -ārī, morātus sum, *delay*.
- mors**, -tis, f., *death*.
- mortuus**, -a, -um [morior], *dead*.
- mōs**, mōris, m., *habit, custom, disposition*.
- moveō**, -ēre, mōvī, mōtus, *move*.
- mox**, adv., *soon*.
- mulier**, -eris, f., *woman*.

**multitūdō**, -inis [mūltus], f., *multitude, great number; the people*  
**multus**, -a, -um, *much*; plur., *many*.

**mūniō**, -īre, -īvi, -ītus, *fortify*.

**mūnitiō**, -ōnis [mūniō], f., *fortifying, fortification*.

**mūnus**, -eris, n, *duty, service; gift; entertainment*.

**mūrus**, -ī, m., *wall*.

**mūs**, mūris, m. and f., *mouse*.

## N

**nam**, conj., *for*.

**nārō**, -āre, -āvi, -ātus, *narrate, tell*

**nāscor**, -ī, nātus sum, *be born*.

**nauta**, -ae, m., *sailor*.

**nāvis**, -is, f., *ship, vessel*.

**-ne**, enclitic, sign of question.

**nē**, conj., *lest, that not*.

**nec**, conj., short form of **neque** used before consonants, *and not; neither, nor*

**necesse**, indecl. adj., *necessary, inevitable*

**necō**, -āre, -āvi, -ātus, *kill*.

**neglegō**, -ere, -lēxi, -lēctus, *neglect, overlook*.

**negōtium**, -ī, n., *business, trouble; instructions*.

**nēmō**, -inī, -inem (no gen. or abl) [nē-homō], m., *no one, nobody*.

**nepōs**, -ōtis, m, *grandson*.

**neque**, conj (shortened to **nec** before some consonants), *and not, neither; neque . . . neque, neither . . . nor*.

**nēquiquam**, adv., *in vain*.

**niger**, -grā, -grum, *black*.

**nihil**, n., indecl., *nothing*.

**nisi**, conj., *if not, unless, except*.

**nōbilis**, -e, *well known, noble, excellent, high-born*.

**nōbilitās**, -ātis [nōbilis], f., *nobleness, excellence, nobility, fame*.

**nōlō**, nolle, nōluī, — [nōn-volō], *be unwilling*

**nōmen**, -inis [nōscō], n., (that by which a thing is known), *name*

**nōn**, adv., *not*.

**nōn-dum**, adv., *not yet*.

**nōn-ne**, see 56, 6 and 6

**nōscō**, -ere, nōvī, nōtus, *learn*;

**nōvī**, *I have learned, therefore I know*.

**noster**, -tra, -trum, poss adj., *our*

**novendīālis**, -e, *of nine days, nine-day*.

**novus**, -a, -um, *new*; **novissimus**, *newest, latest, rear* (of army).

**nox**, noctis, f, *night*.

**nūbēs**, -is, f, *cloud*

**nūbō**, -ere, nūpsī, nūptus, *marry*.

**nūllus**, -a, -um [nē-ullus], *not any, no, no one, none*

**Numa Pompilius**, -ī, m., *Numa Pompilius, the second king of Rome*.

**numerus**, -ī, m, *number*

**Numitor**, -ōris, m., *Numitor, son of King Silvius*

**numquam** or **nunquam** [nē-umquam], adv., *never*.

**nunc**, adv, *now*.

**nūntiō**, -āre, -āvi, -ātus, *announce, report*.

**nūntius**, -ī, m, *messenger, message*.

**nūper**, adv, *lately, recently*.

**nūptiae**, -ārum [nūbō], plur., f., *marriage rights, marriage*.

**nūsqum** [nē-usquam], adv., *nowhere*.

**nūtriō**, -īre, -īvi, -ītus, *nourish, bring up*.

## O

**ob**, prep., *for*.

**obeō**, -īre, -īi, -itūrus, *attend to, perform*.

**ob-ruō**, -ere, -ruī, -rutus, *bury, cover*.

obsecrō, -āre, -āvi, -ātus, *beseech, entreat*

obses, -idis, m., *hostage*.

ob-sum, -essc, -fui, -futūrus, *be in the way of, hinder, injure*

ob-testor, -ārī, -tātus sum, *implore*.

ob-tineō, -ēre, -tinui, -tentus [teneō], *hold, obtain*.

occidō, -ere, -cidi, -cīsus [ob-caedō], *cut down, kill*.

occupō, -āre, -āvi, -ātus, *seize, occupy*.

Ocelum, -ī, n., *Ocelum, a town in Gaul*.

octō, num. adj., *eight*.

octōgintā, num. adj., *eighty*.

oculus, -ī, m., *eye*.

ōdī, -isse, ōsūrus, (def verb, not used in the present system, 99, b), *hate*.

offendō, -ere, -dī, -fēnsus, *offend, hurt (the feelings, animus)*.

offēnsiō, -ōnis [offendō], f, *offense*.

ōlim, adv., *once, formerly*.

omnis, -e, *all, every*.

onus, -eris, n., *burden, weight*.

opera, -ae [opus], f, *service, help*.

oportet, -ēre, -uit, *it behooves, it is necessary, (one) ought*.

oppidum, -ī, n., *town*.

opprimō, -ere, -pressī, -pressus, *fall upon, press hard, crush*.

op-pugnō, -āre, -āvi, -ātus [ob-pugnō], *attack, besiege*.

[ops], opis, f., *aid, power, resources*.

opus, -eris, n., *work; opus est, there is need*

ōra, -ae, f., *shore, coast*.

ōrātiō, -ōnis [ōrō], f., *speech, oration, talk, argument*.

orbis, -is, m., *circle*.

orbus, -a, -um, *bereft, bereaved*.

ōrdō, -inis, m., *order, rank, line*.

Orgetorix, -igis, m., *Orgetorix, a chief among the Helvetii*.

orior, -irī, ortus sum, *rise, arise, begin*.

ōrō, -āre, -āvi, -ātus, *plead, speak, entreat*.

ostendō, -ere, -dī, -tus, *show*.

ōtium, -ī, n., *leisure, rest, quiet, peace*.

ovis, -is, f., *a sheep*.

ōvum, -ī, n, *egg*.

ovō, -āre, —, —, *rejoice*.

## P

P. = Pūblius, -ī, m., *Publius, a personal name*. ]*due*.

pācō, -āre, -āvi, -ātus, *pacify, subpaene, adv., almost, nearly*.

pāgus, -ī, m., *canton, district*.

palūs, -ūdis, f., *swamp, marsh*

papāver, -eris, n., *a poppy*.

pār, paris, adj., *equal*.

parātus, -a, -um, *prepared, ready*.

parēns, -entis, m and f, *a parent*.

pāreō, -ēre, -ui, —, *obey*

pariō, -ere, peperī, partus, *bring forth, lay (an egg)*.

parō, -āre, -āvi, -ātus, *prepare, get ready, procure*

pars, -tis, f, *part, side; direction*.

parvus, -a, -um, *small*.

pāscō, -ere, pāvi, pāstus, *feed*.

passus, -ūs, m., *a step*.

pāstor, -ōris [pāscō], m, *a shepherd*.

patefaciō, -ere, -fēcī, -factus [pateō], *lay open, reveal*.

pater, -tris, m., *father; plur., fathers, senators*.

patria, -ae [patrius], f., *native land, country*.

patrius, -a, -um [pater], *of a father, fatherly, paternal*.

pauci, -ae, -a, plur only, *few*.

paulō, adv, *by a little, little*.

paulum, adv., *a little*.

pavidus, -a, -um, *trembling, alarmed, in fright*.

**pāx**, **pācis**, *f*, *peace*.  
**pectus**, **-oris**, *n*, *breast, heart*.  
**pecūnia**, **-ae**, *f*, *money*.  
**pedes**, **-itis** [**pēs**], *m*, *foot-soldier*,  
*plur, infantry*.  
**peditātus**, **-ūs** [**pedes**], *m.*, *infantry*  
**pellō**, **-ere**, **pepulī**, **pulsus**, *force*,  
*thrust, beat, drive, rout*.  
**penitus**, *adv.*, *deeply, utterly*.  
**peperit**, see **pariō**.  
**per**, *prep* with *acc*, *through, during, over*.  
**per-agō**, **-ere**, **-ēgī**, **-āctus**, *go through, explain*  
**per-dō**, **-ere**, **-didī**, **-ditus**, *lose*  
**per-dūcō**, **-ere**, **-dūxī**, **-ductus**, *lead through, run (a wall)*.  
**peregrīnus**, **-a**, **-um** [**per-ager**], *foreign, strange*  
**per-ficiō**, **-ere**, **-fēcī**, **-fectus** [**faciō**],  
*accomplish, finish*  
**perfidus**, **-a**, **-um**, *faithless, treacherous, perfidious*  
**periculum**, **-ī**, *n*, *trial, danger, risk, peril*.  
**peritus**, **-a**, **-um**, *experienced, skilled*  
**per-moveō**, **-ēre**, **-mōvī**, **-mōtus**,  
*move greatly, trouble*  
**perniciēs**, **-ēī**, *f*, *injury, ruin, destruction*.  
**per-opportūnē**, *adv*, *very opportunely, very fortunately*  
**perpetuus**, **-a**, **-um**, *continuous, unbroken, perpetual*.  
**perpetuō**, *adv.*, *perpetually*  
**per-sequor**, **-ī**, **-secūtus sum**, *follow up, pursue*  
**per-stringō**, **-ere**, **-inxī**, **-ictus**, *run through, seize, move deeply*  
**per-suādeō**, **-ēre**, **-suāsī**, **-suāsus**,  
*persuade, convince*.  
**per-territus**, **-a**, **-um**, *alarmed, frightened*  
**per-tineō**, **-ēre**, **-tinuī**, — [**teneō**],  
*extend, reach, pertain to*

**perturbātiō**, **-ōnis**, *f*, *alarm, disturbance*  
**per-veniō**, **-īre**, **-vēnī**, **-ventūrus**,  
*come through, reach, arrive*  
**pēs**, **pedis**, *m*, *foot*  
**pestilentia**, **-ae**, *f*, *pestilence*.  
**petō**, **-ere**, **-īī** (**-īvī**), **-ītus**, *beg, seek*.  
**pietās**, **-ātis**, *f*, *devotion, loyalty, patriotism, piety*  
**pigritia**, **-ae**, *f*, *disinclination*.  
**pilleus**, **-ī**, *m*, *cap*.  
**pīlum**, **-ī**, *n*, *javelin*  
**placeō**, **-ēre**, **-uī**, **-itūrus**, *please*.  
**plānitēs**, **-ēī**, *f*, *plain*.  
**plēbs**, **plēbis**, *f*, *the people, the common people, the plebeians*.  
**pluit**, **-ere**, **pluisse**, **impers**, *it rains*.  
**poena**, **-ae**, *f*, *punishment*.  
**poēta**, **-ae**, *m*, *poet*.  
**polliceor**, **-ērī**, **-ītus sum**, *promise*.  
**Pōmētia**, **-ae**, *f*, *Pometia*, a town of the Volsci  
**pondus**, **-eris**, *n*, *weight*.  
**pōnō**, **-ere**, **posuī**, **positus**, *place, put, lay aside, pitch (camp)*  
**pōns**, **pontis**, *m*, *a bridge*.  
**pontifex**, **-icis**, *m*, *high priest, pontiff, pontifex*  
**populor**, **-ārī**, **-ātus sum**, *ravage, lay waste, destroy*.  
**populus**, **-ī**, *m*, *people*  
**portō**, **-āre**, **-āvī**, **-ātus**, *carry*.  
**portus**, **-ūs**, *m*, *port, harbor*.  
**poscō**, **-ere**, **poposci**, —, *ask, beg, request, demand*.  
**possum**, **posse**, **potuī**, — (480),  
*be able, can*.  
**post**, *prep*. with *acc.*, *after*; *adv.*,  
*afterwards*  
**postea**, *adv*, *afterwards*.  
**posterus**, **-a**, **-um**, *following, next*;  
**posterī**, *plur.*, *posterity, descendants*  
**postquam**, *conj.*, *after*.



- postulāta**, -ōrum [postulō], plur, n., *things demanded, demands*  
**postulō**, -āre, -āvi, -ātus, *ask, request, demand*  
**potēns**, -tis [possum], *powerful*  
**potentia**, -ae [potēns], f, *power*  
**potestās**, -ātis [possum], f, *power, authority; opportunity, chance*  
**potior**, -iri, -titus sum, *get control*  
**prae**, prep. with abl., *before, in the presence of*  
**praebeō**, -ēre, -uī, -itus [for **prae-hibeō**, from **prae-habeō**], *hold before, offer, furnish, show*  
**praeda**, -ae, f., *plunder, booty*  
**prae-ficiō**, -ere, -fēcī, -fectus [faciō], *put at the head of, put in command, appoint*  
**prae-mittō**, -ere, -mīsī, -missus, *send ahead*  
**prae-pōnō**, -ere, -posuī, -positus, *put in charge of*  
**prae-scribō**, -ere, -scripsī, -scriptus *prescribe for, direct*  
**praesēns**, -entis [praesum], *present*  
**praesertim**, adv., *especially*  
**praesidium**, -ī, n., *protection, guard*  
**praestantia**, -ae, f., *superiority*  
**prae-sum**, -esse, -fui, *be present, be at the head of, have charge of, command, hold (an office)*  
**praeter**, prep. with acc., *beyond, besides, beyond, except*  
**praetereā**, adv., *beyond, besides*  
**praeter-eō**, -ire, -iī, -itus, *go beyond, pass by*  
**praeter-mittō**, -ere, -mīsī, -missus, *let go by, pass over*  
**prātum**, -ī, n., *a meadow*  
**[prex, precis]**, f. (used mostly in plur.), *prayer, entreaty*  
**prēndō**, -ere, prēndī, prēnsus, *seize, catch*  
**primus**, -a, -um (186, 1), *first*  
**princeps**, -ipis, m, *leader, chief*  
**prīncipātus**, -ūs, m., *leadership*  
**priusquam**, conj, *sooner than, before*  
**prīvātus**, -a, -um, *private*  
**prō**, prep. with abl, *before, in behalf of, instead of, for*  
**Procās**, -ae, m., *Procas, king of Alba*  
**prō-cēdō**, -ere, -cessī, -cessūrus, *go forward, advance, proceed*  
**procul**, adv., *from a distance*  
**Proculus**, -ī, m, *Proculus*  
**prōd-eō**, -ire, -ī, -itūrus, *advance, come forward, appear*  
**prōdigium**, -ī, n., *omen, prodigy, monster*  
**prōditiō**, -ōnis, f., *treachery*  
**proelium**, -ī, n., *battle*  
**proficiscor**, -ī, -fectus sum, *set out, start*  
**prohibeō**, -ēre, -uī, -itus [pro-habeō], *prohibit, prevent*  
**proinde**, adv, *therefore*  
**prope**, prep with acc, *near, near to, adv, nearby, nearly, almost*  
**properō**, -āre, -āvi, -ātus, *hasten*  
**propinquus**, -a, -um, *near, neighboring; kindred, related; a relative*  
**prō-pōnō**, -ere, -posuī, -positus, *set before, propose* [of  
**propter**, prep. with acc, *on account*  
**prō-sum**, prōdesse, -fui, -futūrus, *be for, be helpful to, benefit, help*  
**prō-videō**, -ēre, -vidī, -vīsus, *see beforehand, foresee, provide for, provide*  
**prōvincia**, -ae, f., *province*  
**proximus**, -a, -um (186, 1), *nearest, next, last*  
**prūdēns**, -entis, *foreseeing, sagacious, wise*  
**prūdentē** (prūdēns), adv., *wisely*  
**pūblicē** [pūblicus], adv., *publicly, as a people*

**pūblicus**, -a, -um [for **populicus**, from **populus**], of the people, public, common.

**puella**, -ae [puer], f., girl.

**puer**, -erī, m., boy; **puerī**, plur., children.

**puerilis**, -e, boyish, suitable for boys

**pugnō**, -āre, -āvi, -ātus, fight.

**pulcher**, -chra, -chrum, beautiful, honorable. [ian.]

**Pūnicus**, -a, -um, Punic, Carthaginian

**pūniō**, -īre, -īvi, -ītus, punish.

**pūrgāmentum**, -ī, n., filth, dregs.

**putō**, -āre, -āvi, -ātus, think, suppose.

## Q

**quadrāgintā**, num. adj., forty

**quaerō**, -ere, quaesivī, quaesitus, inquire, ask.

**quālis**, -e, (such) as, what sort of?

**quam**, conj., than, adv., how?

**quamdiū**, adv., (as long) as, how long?

**quantus**, -a, -um, (as great) as, how great?

**quārtus**, -a, -um, num. adj., fourth

**quattuor**, num. adj., four.

**-que**, conj., enclitic (īō), and (foot-note 2, p. 83).

**queror**, -ī, questus sum, complain.

**quīdam**, quaedam, quoddam (quidam), a certain, some one (402).

**quidem**, adv., postpositive (435, n. 14), indeed, surely, to be sure; **nē . . . quidem**, not . . . even.

**quies**, -ētis, f., quiet, rest.

**quilibet**, quaelibet, quodlibet (quidlibet), any one (402).

**quīnque**, num. adj., five

**Quirīnālis**, -e, Quirinal, one of the hills of Rome.

**Quirīnus**, -ī, m., Quirinus, a title of honor, given to the deified Romulus.

**Quirītēs**, -ium, m., Quirites, a name used in addressing Roman citizens.

**quis (quī)**, quae, quid (quod), who? which? what? (233).

**quis**, qua, quid (quod), any, any one (402)

**quisquam**, —, quidquam (quicquam), any one (at all) (402).

**quisque**, quaeque, quidque (quodque), each one, every (402).

**quīvis**, quaevis, quodvis (quidvis), any one (402).

**quoad**, conj., until, as long as.

**quod**, conj., because.

**quoniam**, conj., since.

**quoque**, adv. (after an emphatic word, 435, n. 14), also, too.

**quot**, indecl. adj., (so many) as, how many?

## R

**rapīna**, -ae [rapiō], f., plunder.

**rapiō**, -ere, rapui, raptus, seize, rob, plunder.

**ratiō**, -ōnis, f., scheme, plan.

**ratis**, -is, f., raft [inspect.]

**recēseō**, -ēre, -ui, -sus, review,

**recēsus**, -ūs, m., a review.

**receptāculum**, -ī [recipiō], n., receptacle, reservoir

**re-cipiō**, -ere, -cēpi, -ceptus [re-capiō], take back, receive; **sē recipere**, to take one's self back, retreat, return.

**recuperō**, -āre, -āvi, -ātus, regain.

**re-cūsō**, -āre, -āvi, -ātus, refuse, reject.

**red-dō**, -ere, -didī, -ditus [re(d)-dō], give back, return; render, make

**red-eō**, -īre, -iī, -itūrus [re(d)-eō], go back, return

**redintegrō**, -āre, -āvi, -ātus, renew.

**re-dūcō**, -ere, -dūxī, -ductus, lead back.

**re-ferō**, -ferre, rettulī, relātus, *bring back, report.*

**re-ficiō**, -ere, -fēcī, -fectus [faciō], *rebuild, repair.*

**re-fluō**, -ere, —, —, *flow back, overflow.*

**rēgia**, -ae [rēgius], f, *royal (palace)*

**rēgina**, -ae [rēx], f, *queen.*

**regiō**, -ōnis, *region, country, place.*

**rēgius**, -a, -um [rēx], *of the king, kingly, royal.*

**rēgnō**, -āre, -āvi, -ātus [rēgnum], *rule, reign.*

**rēgnum**, -ī [regō], n, *rule, royalty, supreme power*

**religiō**, -ōnis, f., *duty (to the gods), reverence, religion*

**re-linguō**, -ere, -liquī, -lictus, *leave, abandon.*

**reliquus**, -a, -um, *left, remaining, the rest of.*

**re-maneō**, -ēre, -mānsī, —, *stay behind, remain.* [back

**re-mittō**, -ere, -mīsī, -missus, *send*

**re-moveō**, -ēre, -mōvī, -mōtus, *move back, remove.*

**Remus**, -ī, m., *Remus, the brother of Romulus.*

**re-novō**, -āre, -āvi, -ātus [re-novō, from **novus**, *new*], *renew.*

**re-nūntiō**, -āre, -āvi, -ātus, *bring back word, report.*

**re-pellō**, -ere, -pulī, -pulsus, *drive back, repel.*

**repente**, adv., *suddenly.*

**repentinus**, -a, -um, *sudden.*

**re-periō**, -īre, repperī, repertus, *find, discover.*

**re-petō**, -ere, (-ivī) -iī, -ītus, *seek anew, demand back; with rēs, demand restitution.*

**re-pōnō**, -ere, -posuī, -ītus, *put back, replace, place, put, lay aside.*

**rēs**, -ei, f, *thing, event, circumstance, affair, matter, state.*

**re-scindō**, -ere, -scidī, -scissus, *break down, demolish*

**re-sistō**, -ere, -stitī, —, *resist, stop.*

**re-spiciō**, -ere, -spēxī, -spēctus, *look back.*

**re-spondeō**, -ēre, -spondī, -spōnsus, *answer, reply* . [store.

**re-stituō**, -ere, -uī, -ūtus [statuō], *re-*

**re-tineō**, -ēre, -tinuī, -tentus [teneō], *retain, restrain.*

**re-vertor**, -tī, -sus sum (**revertī**: in perfect system, active), *turn back, return*

**rēx**, **rēgis**, m., *king.*

**Rhēa Silvia**, -ac, f, *Rhea Silvia*, the mother of Romulus and Remus.

**Rhēnus**, -ī, m, *the Rhine*, the river between Gaul and Germany.

**Rhodanus**, -ī, m., *the Rhone*, a river of Gaul.

**rīpa**, -ae, f, *bank (of a river).*

**rōbur**, -oris, n., *oak; strength.*

**rogō**, -āre, -āvi, -ātus, *ask.*

**Rōma**, -ae, f., *Rome*, the city founded by Romulus.

**Rōmānus**, -a, -um [Rōma], *Roman.*

**Rōmānī**, -ōrum, plur., m., *the Romans*

**Rōmulus**, -ī, m, *Romulus*, the founder of Rome.

**rosa**, -ae, f, *a rose.*

**ruīna**, -ae, f., *ruin.*

**rūrsus**, adv., *back again, again.*

**rūs**, **rūris**, n., *the country (353, 354).*

## S

**Sabīnus**, -ī, m., *Sabinus*, a lieutenant of Caesar.

**Sabīnī**, -ōrum, m., *the Sabines*, an Italian people.

**sacer**, -cra, -crum, *sacred; sacra*, -ōrum, plur., n., *sacred rites, sacrifices.*

**sacerdōs**, -ōtis [sacer], m. and f., *priest, priestess.*

**saepe**, adv, *often*.  
**sagitta**, -ae, f, *arrow*. [ful  
**salūber** [or -bris], -bris, -bre, *health-*  
**salūs**, -ūtis, f., *safety*.  
**salvus**, -a, -um, *safe*.  
**sanguineus**, -a, -um [sanguis], *bloody*,  
*dipped in blood*.  
**sanguis**, -inis, m., *blood*.  
**sapiēns**, -entis, *wise*.  
**satis**, adv., *sufficient, enough*.  
**Saturnus**, -ī, m., *Saturn*, the an-  
 cient god of agriculture in Italy  
**saxum**, -ī, n., *a rock*.  
**scelerātus**, -a, -um [scelus], *wicked*,  
*criminal*.  
**scelus**, -eris, n., *crime*.  
**scienter** [sciō], adv., *skilfully*.  
**sciō**, scīre, scīvī, scītus, *know*  
**scribō**, -ere, scrīpsī, scriptus, *write*  
**scūtum**, -ī, n., *shield*.  
**sē**, see **suī**, 240.  
**secundus**, -a, -um [sequor], *follow-*  
*ing, second, favorable*  
**sēcrētō**, adv., *secretly*.  
**sed**, conj., *but*.  
**sedeō**, -ēre, sēdī, sessūrus, *sit*  
**sēdēs**, -is [sedeō], f, *seat*  
**sēditiosus**, -a, -um, *insurrectionary*,  
*seditionous, reckless*.  
**sella**, -ae, f, *chair*  
**semel**, adv., *once (a single time)*  
 Cf. **ōlim**.  
**semper**, adv., *ever, always*.  
**senātus**, -ūs [senex], m., *council of*  
*elders, senate*.  
**senex**, senis, *old; aged man*.  
**senior**, -ōris [senex], m. and f, *elder*,  
*senior*.  
**sentiō**, -īre, sēnsī, sēnsus, *feel*,  
*realize, perceive*  
**septem**, num. adj., *seven*.  
**septimus**, -a, -um, num. adj. ord.,  
*seventh*.  
**sequor**, -ī, secūtus sum, *follow*.  
**sērus**, -a, -um, *late*.

**serviō**, -īre, -īvī, servītūrus [servus],  
*be a slave to, serve, give heed to*  
**Servius Tullius**, -ī, m, *Servius*  
*Tullius*, the sixth king of Rome  
**servō**, -āre, -āvī, -ātus, *save*.  
**servus**, -ī, m, *slave*.  
**sī**, conj, *if*  
**sibi**, reflex. pron. (240).  
**sīc**, adv, *thus, so, in such a man-*  
*ner*. Cf **tam**.  
**siccō**, -āre, -āvī, -ātus [siccus],  
*drain*.  
**siccus**, -a, -um, *dry*.  
**sīgnificō**, -āre, -āvī, -ātus, *show (by*  
*signs), indicate, signify*.  
**sīgnum**, -ī, n, *sign, signal*  
**silentium**, -ī, n, *silence*.  
**silva**, -ae, f, *forest, woods*  
**Silvius**, -ī, m., *Silvius*, the name of  
 several kings of Alba  
**simul**, adv, *at the same time*  
**simulō**, -āre, -āvī, -ātus, *pretend*.  
**sīn**, conj, *but if*  
**sine**, prep, *without*  
**singulī**, -ae, -a, dis num adj, *one by*  
*one, one apiece, single, separate*.  
**sinister**, -tra, -trum, *left (hand)*,  
*unfavorable*  
**sistō**, -ere, stitī, status, *stand, stop*.  
**socer**, -erī, m., *father-in-law*.  
**societās**, -ātis [socius], f, *alliance*,  
*association, society*.  
**socius**, -ī, m, *associate, ally*.  
**soleō**, -ēre, solītus sum (semi-depo-  
 nent), *be accustomed, be wont*.  
**sōlum** [sōlus], adv., *only, alone*.  
**sōlus**, -a, -um, *alone, single, sole*  
**solvō**, -ere, solvī, solūtus, *loosen*,  
*break up, melt, pay (debt); solve*.  
**sonitus**, -ūs, m., *sound, noise*.  
**sōpiō**, -īre, -īvī, -itus, *put to sleep*,  
*stun, render unconscious*.  
**sordidus**, -a, -um, *filthy, soiled*  
*(clothes), worn as a sign of*  
*mourning; sordid*.

- soror**, -ōris, f, *sister* [nuty  
**spatium**, -i, n, *space, time, opportu-*  
**speciēs**, -ēi, f, *brilliance, show, ap-*  
*pearance*  
**spectāculum**, -i [spectō], n, *show,*  
*spectacle.*  
**spectō**, -āre, -āvi, -ātus, *watch,*  
*witness, look at.*  
**spērō**, -āre, -āvi, -ātus [spēs], *hope.*  
**spēs**, -ei, f., *hope*  
**spīritus**, -ūs, m, *breathing, breath,*  
*spirit, high spirit, pride, arro-*  
*gance.*  
**spoliō**, -āre, -āvi, -ātus, *rob, plunder,*  
*spoil, despoil.*  
**spolium**, -i [spoliō], n, *booty, spoil.*  
**Spurius Tarpēius**, -i, m., *Spurius*  
*Tarpētus*, a commander of the  
guard at the Capitol.  
**statim**, adv, *at once, immediately.*  
**stator**, -ōris [stō], m, *the stayer,*  
*Stator*, an epithet applied to  
Jupiter (444).  
**statuō**, -ere, -ui, -ūtus [stō], (*make*  
*stand*), *set up, erect, station,*  
*place. determine, decree, decide; dē*  
*. . . statuere, to pass judgment*  
*upon.*  
**stella**, -ae, f., *star.*  
**stimulō**, -āre, -āvi, -ātus, *spur on,*  
*incite, stimulate.*  
**stō**, -āre, steti, statūrus, *stand,*  
*stand firm.*  
**studeō**, -ēre, -ui, —, *be zealous for,*  
*strive for, devote (one's self) to,*  
*favor, desire, study, be interested*  
*in.*  
**studium**, -i [studeō], n., *zeal, desire,*  
*study.*  
**suādeō**, -ēre, suāsī, suāsus, *advise,*  
*urge.*  
**sub**, prep., with acc. after verbs of  
motion and abl. after verbs of  
rest, *under, at the foot of, near,*  
*up to.*  
**subitō**, adv, *suddenly.*  
**Sublicius**, -a, -um (*resting on piles*),  
*Sublician*, the name of a bridge at  
Rome.  
**sublimis**, -e, *uplifted, borne aloft,*  
*through the sky.* [nish.  
**sub-ministrō**, -āre, -āvi, -ātus, *fur-*  
*subsidiūm*, -i, n, *relief, assistance.*  
**sub-siliō**, -īre, -silui or -siliī, —,  
*leap up* [up.  
**sub-vehō**, -ere, vēxi, -vectus, *bring*  
**suc-cēdō**, -ere, -cessī, -cessūrus,  
*come near to; succeed.*  
**Suēvi**, -ōrum, m., *the Suevi*, a Ger-  
man tribe.  
**suī**, reflex. pron, *of himself*, etc.  
(240).  
**sum**, esse, fui, futūrus, *be* (480).  
**summa**, -ae, f., *sum, total.*  
**summus**, see **superus** (186, 2).  
**sūmō**, -ere, sūmpsī, sūmptus, *take,*  
*assume, consume, spend*  
**super**, prep. with acc. and abl.,  
*over, above, upon, beyond.*  
**superbē** [superbus], adv., *proudly,*  
*haughtily*  
**superbia**, -ae [superbus], f, *pride,*  
*haughtiness*  
**superbus**, -a, -um [super], *proud,*  
*haughty*  
**superō**, -āre, -āvi, -ātus [superus],  
*rise above, outdo, surpass, over-*  
*come, defeat*  
**superstitiō**, -ōnis, f, *superstition.*  
**super-sum**, -esse, -fui, -futūrus, *be*  
*over, remain, survive, outlive.*  
**superus**, -a, -um [super], *above,*  
*higher* (186, 2), *former* (in time).  
**supplicium**, -i, n., *punishment.*  
**sus-cipiō**, -ere, -cēpī, -ceptus [sub-  
capiō], *undertake, take up, begin,*  
*ordain; undergo, incur.*  
**sus-piciō**, -ere, -spēxi, -spectus [sub-  
speciō], *look up to, respect; look*  
*at; mistrust, suspect.*

**suspiciō**, -ōnis, f, *suspicion*  
**suspīcor**, -ārī, -ātus sum, *suspect*.  
**sus-tineō**, -ēre, -tinui, -tentus [sub-  
 teneō], *hold up, sustain, hold out,*  
*endure, withstand*.  
**sus-tulērunt**, see **tollō**.  
**suus**, -a, -um, poss. adj., *his (own),*  
*her (own), its (own), their (own)*  
 (241).

## T

**T.** = **Titus**, -ī, m., *Titus*, a personal  
 name.  
**tacitus**, -a, -um, *silent, without*  
*speaking*.  
**tamen**, *nevertheless, yet*.  
**tam**, adv., *so, to such a degree*.  
**tamquam**, conj., *as if, as it were*.  
**Tanaquil**, -ilis, f, *Tanaquil*, the  
 wife of Tarquinius Priscus  
**tandem**, adv., *at length, at last*.  
**tantum**, adv., *only*.  
**tantus**, -a, -um, *so great, such*.  
**Tarquinius**, -ī, m, *Tarquinius*, the  
 name of an early Roman family,  
 of whom two, Priscus and Su-  
 perbus, were kings of Rome  
**tectum**, -ī, n., *covering, roof*.  
**tēlum**, -ī, n., *weapon*.  
**tempestās**, -ātis [tempus], f, (*the*  
*state of the time*), *weather; storm,*  
*tempest*.  
**templum**, -ī, n, *temple*.  
**temptō**, -āre, -āvi, -ātus, *tempt, try*.  
**tempus**, -oris, n., *time*.  
**teneō**, -ēre, tenui, tentus, *hold*.  
**tener** -era, -erum, *tender, delicate*.  
**terni**, -ae, -a, dis. num adj, *three*  
*each, three together, triplets*.  
**terra**, -ae, f., *land, earth, ground*.  
**terreō**, -ēre, -ui, -itus, *frighten*  
**terror**, -ōris [terreō], m., *terror,*  
*fright*  
**tertius**, -a, -um, *third*.  
**testis**, -is, m. and f., *witness*.

**Tiberis**, -is, m, *the Tiber*, a river  
 of Italy  
**timeō**, -ēre, -ui, —, *fear, be afraid*  
*of*  
**timidus**, -a, -um [timeō], *timid*.  
**timor**, -ōris [timeō], m, *fear, fright*  
**tintinnābulum**, -ī, n, *a bell*  
**Titūrius**, -ī, m, *Titurnus*, a lieu-  
 tenant of Caesar.  
**tollō**, -ere, sustulī, sublātus, *take*  
*up, pick up, raise*  
**tonitrus**, -ūs, m., *thunder*.  
**tot**, indecl. adj., *so many, as many*  
**totiēns**, adv, *so often, as often*.  
**tōtus**, -a, -um, *whole, total, entire,*  
*all*.  
**trā-dō**, -ere, -didī, -ditus, *hand over,*  
*give up, surrender; relate, hand*  
*down by tradition*.  
**trā-** (or **trāns-**) **dūcō**, -ere, -dūxī,  
 -ductus, *lead across*  
**trāns**, prep with acc, *across, on*  
*the other side of, over*.  
**trāns-eō**, -īre, (-īvi) -īi, -itus, *go across,*  
*cross, pass over*  
**trāns-figō**, -ere, -fixī, -fixus, *pierce*  
*through, stab*.  
**trānsilhō**, -īre, -ui, — [trāns-saliō],  
*leap across or over*  
**trāns-portō**, -āre, -āvī, -ātus, *carry*  
*over, transport*.  
**trēs**, tria, num adj, *three*.  
**trepidus**, -a, -um, *anxious, alarm-*  
*ing*.  
**triduum**, -ī [trēs-diēs], n., *three*  
*days' time, three days*  
**trigeminus**, -a, -um, *triple-born,*  
*triple, a triplet*  
**trīgintā**, indecl. num. adj., *thirty*.  
**triplex**, -icis, *triple, threefold*.  
**triumphō**, -āre, -āvī, -ātus, *cele-*  
*brate a triumph*.  
**Trōia**, -ae, f., *Troy*, an ancient city  
 of Asia Minor. [jan  
**Trōiānus**, -a, -um, *Trojan, a Tro-*

trucidō, -āre, -āvi, -ātus, *slaughter, murder*

tuba, -ae, f, *trumpet*.

tubicen, -inis, m., *a trumpeter*.

Tullus, -i, m., *Tullus, a personal name*.

tum, adv, *then, at that time*.

tumultus, -ūs, m, *uproar, disorder, tumult*.

tumulus, -i, m., *mound, hill*.

turba, -ae, f., *crowd, throng*.

turma, -ae, f., *a troop, squadron*.

turris, -is, f, *tower* (129).

tūtō [tūtus], adv, *safely*.

tūtor, -ōris [tūtus], m., *guardian, tutor*.

tūtus, -a, -um, *safe*.

tuus, -a, -um, *thy, your* (241).

tyrannus, -i, m., *(absolute) ruler, tyrant*.

## U

ubi, interrog. or rel. adv, *where*.

ubi, conj, *as soon as, when*.

ubique, adv., *everywhere*.

ulciscor, -i, ultus sum, *avenge, punish*.

ūllus, -a, -um, *any, any one* (200).

ulterior, -ius, *further* (186, 1)

unde, interrog. or rel. adv, *whence, from which*.

undique [unde], adv, *everywhere, on all sides, from every direction, from all sources*.

ūnus, -a, -um, *one; alone, only* (202).

ūniversus, -a, -um, *all together, whole, entire; universal*.

urbānus, -a, -um [urbs], *of the city*.

urbs, -is, f., *city*.

ūsus, -ūs, m., *use, advantage*.

ut, or utī, conj., *that, in order that, as*.

uter, -tra, -trum, *which (of the two)?* (200).

uterque, -traque, -trumque [uter], *each (of the two), both* (200).

utinam, adv, *O that, would that*

utrimque [uterque], adv, *on both sides*.

ūtor, -i, ūsus sum, *use, employ, adopt*.

ūva, -ae, f., *a bunch of grapes*.

uxor, -ōris, f., *wife*.

## V

vacuus, -a, -um, *vacant, destitute, without*

vadum, -i, n., *ford; vadō, by fording*

vāgītus, -i, m., *crying*.

valeō, -ēre, -uī, -itūrus, *be strong, be well; have influence*.

validus, -a, -um [valeō], *strong*.

vallēs, -is, f, *valley*.

vānus, -a, -um, *vain, groundless*.

vāstō, -āre, -āvi, -ātus, *lay waste, devastate*.

vehementer, adv., *vehemently, greatly*.

Vēientēs, -ium, plur., m., *the inhabitants of Veii*.

vel, conj., *or*.

vēlō, -āre, -āvi, -ātus, *veil*.

veniō, -ire, vēnī, ventūrus, *come*.

vēnor, -ārī, -ātus sum, *hunt*.

verbum, -i, n., *word*.

vērē [vērus], adv., *truly, really*.

vereor, -ērī, -itus sum, *fear, dread, reverence*.

versus, prep. with acc., *towards, against*.

vērus, -a, -um, *true, real*.

vēscor, -i, —, *eat*.

Vesta, -ae, f., *Vesta, goddess of the hearth*.

Vestālis, -e [Vesta], *Vestal*.

vester, -tra, -trum, *your* (241).

vestis, -is, f., *clothes, a garment*.

vetus, -eris, *old*.

**vexō**, -āre, -āvi, -ātus, *harass, trouble.*

**via**, -ae, f, *road, street, way.*

**vicinus**, -a, -um [vicus], *near, neighboring, neighbor*

**victor**, -ōris, m., *a conqueror, victor.*

**victōria**, -ae, f, *victory.*

**vicus**, -i, m., *village.*

**videō**, -ēre, vidī, visus, *see; pass., be seen, appear.*

**vigilantia**, -ae, f., *vigilance, watchfulness.*

**vigilia**, -ae, f., *a watch, vigilance.*

**vigintī**, num. adj., *twenty.*

**Viminālis**, -e, *Viminal*, one of the seven hills of Rome.

**vincō**, -ere, vici, victus, *conquer, overcome.*

**vindicō**, -āre, -āvi, -ātus, *claim, demand.*

**vinum**, -i, n., *wine.*

**vir**, -i, m., *man, husband*

**virgō**, -inis, f, *virgin, maiden.*

**virgula**, -ae, f, *rod, twig.*

**virtūs**, -ūtis [vir], f, *manliness, courage, virtue.*

**vis**, vis, f., *force; plur., strength.*

**visus**, -ūs [videō], m, *look, sight, vision.*

**vīta**, -ae, f, *life.*

**vītis**, -is, f., *vine .*

**vitium**, -i, n., *vice, fault.*

**vītō**, -āre, -āvi, -ātus, *avoid, shun.*

**vīvus**, -a, -um [vivō], *living, alive.*

**vix**, adv, *scarcely*

**vocō**, -āre, -āvi, -ātus, *call, summon.*

**Vocontii**, -ōrum, m., *the Vocontii, a tribe in Gaul*

**volāns**, -tis [volō], *flying*

**volgō** [volgus], adv., *among the multitude, generally, everywhere.*

**volgus**, -i, n, *the people, the common people.*

**volitō**, -āre, -āvi, -ātus [volō], *fly, flit about.*

**volnerō**, -āre, -āvi, -ātus [volnus], *wound.*

**volnus**, -eris, n, *a wound.*

**volō**, -āre, -āvi, -ātūrus, *fly.*

**volō**, velle, volui, —, *wish.*

**Volscī**, -ōrum, m, *the Volsci, a people of Latium*

**voluntās**, -ātis [volō], f., *willingness, consent, good-will, wish, desire*

**voluptās**, -ātis, f, *pleasure*

**voveō**, -ēre, vōvi, vōtus, *devote to, vow, solemnly promise.*

**vōx**, vōcis, f., *voice, sound, speech, utterance.*

**vulpēs**, -is, f., *fox.*



# ENGLISH-LATIN VOCABULARY

## A

**a**, or **an**, *usually not translated*.  
**able**, *be able*, possum, posse, potui.  
**about** (*concerning*), dē.  
**about to** (313, 1).  
**active**, ācer, ācris, ācre.  
**advance**, prōcēdō, -ere, -cessī, -cessurus.  
**advise**, moneō, -ēre, -uī, -itus.  
**aid**, auxilium, -ī, *n*.  
**all**, omnis, -e. [licuit.  
**allowed**, *be allowed*, licet, licēre,  
**alone**, sōlus, -a, -um (200).  
**already**, iam.  
**although**, cum.  
**always**, semper.  
**ambassador**, lēgātus, -ī, *m*.  
**ancestors**, maiōrēs, *plur.*, *m*. (338, note 3).  
**and**, et, atque (ac), -que (208, note 2).  
**and so**, itaque.  
**announce**, nūntiō, -āre, -āvi, -ātus.  
**answer**, respondeō, -ēre, -dī, -spōnsus.  
**any**, ūllus, -a, -um (200).  
**arms**, arma, -ōrum, *plur.*, *n*.  
**ask**, rogō, -āre, -āvi, -ātus.  
**at home**, domī (354, 1).  
**at once**, statim.  
**attack**, *noun*, impetus, -ūs, *m*.  
**attack**, *verb*, oppugnō, -āre, -āvi, -ātus.

## B

**battle**, proelium, -ī, *n*.  
**because**, quod.  
**because of**, *expressed by abl.* (141).

**become**, fiō, fieri, factus sum.  
**better**, *comp. of bonus* (184).  
**between**, inter *with acc.*  
**black**, niger, -gra, -grum.  
**blame**, culpō, -āre, -āvi, -ātus.  
**body**, corpus, -oris, *n*.  
**bold**, audāx, -ācis.  
**book**, liber, librī, *m*.  
**border**, finis, -is, *m*.  
**brave**, fortis, -e.  
**bravely**, fortiter.  
**bravery**, virtūs, -ūtis, *f*.  
**bring**, portō, -āre, -āvi, -ātus.  
**bring to**, adferō, -ferre, attulī, adlātus.  
**broad**, lātus, -a, -um.  
**brother**, frāter, -tris, *m*. [factus.  
**build** (*a bridge*), faciō, -ere, fēcī, but, sed.

## C

**call**, vocō, -āre, -āvi, -ātus.  
**camp**, castra, -ōrum, *plur.*, *n*.  
**can** (*be able*), possum, posse, potui.  
**capture**, capiō, -ere, cēpī, captus, or expugnō, -āre, -āvi, -ātus.  
**carry**, portō, -āre, -āvi, -ātus.  
**cavalry**, equitātus, -ūs, *m*, or equitēs, *plur. of eques*.  
**choose**, dēligō, -ere, dēlēgī, dēlēctus.  
**citadel**, arx, arcis, *f*.  
**city**, urbs, urbis, *f*.  
**cohort**, cohors, -tis, *f*.  
**come**, veniō, -īre, vēnī, ventūrus.  
**commander**, imperātor, -ōris, *m*.  
**commend**, comprobō, -āre, -āvi, -ātus. [tus.  
**complete**, cōnficiō, -ere, -fēcī, -fec-

conquer, vincō, -ere, vicī, victus  
 consent, voluntās, -ātis, *f.*  
 consul, cōsul, -is, *m.*  
 country (*land*), terra, -ae, *f.*  
 country (*native land*), patria, -ae, *f.*  
 country (*opposed to city*), rū, rūr-  
 is, *n.*  
 courage, virtūs, -ūtis, *f.*  
 cruelly, crudēliter.

## D

danger, perīculum, -ī, *n.*  
 dare, audeō, -ēre, ausus sum.  
 daughter, filia, -ae, *f.*  
 day, diēs, -ēi, *m.*  
 dear, cārus, -a, -um.  
 deep, altus, -a, -um.  
 defend, dēfendō, -ere, -dī, -sus.  
 deputy, lēgātus, -ī, *m.*  
 desire, studium, -ī, *n.*  
 destroy, dēleō, -ēre, -ēvī, -ētus.  
 difficult, difficilis, -e.  
 difficulty, difficultās, -ātis, *f.*  
 do, faciō, -ere, fēcī, factus, *or* agō,  
 -ere, ēgī, āctus.

## E

eagle, aquila, -ae, *f.*  
 easily, facile.  
 easy, facilis, -e.  
 end, finis, -is, *m.*  
 enemy, hostis, -is, *m.* and *f.*  
 entire, tōtus, -a, -um (200).  
 entrance, aditus, -ūs, *m.*  
 envoy, lēgātus, -ī, *m.*  
 esteem, diligō, -ere, -lēxī, -lēctus.

## F

farmer, agricola, -ae, *m.*  
 farther, diūtius.  
 father, pater, -tris, *m.*  
 fear, timeō, -ēre, -uī, —, *or* vereor,  
 -ērī, veritus sum.  
 fierce, ācer, ācris, ācre.  
 fight, pugnō, -āre, -āvī, -ātus.

fire, incendium, -ī, *n.*, ignis, -is, *m.*  
 first, prīmus, -a, -um (186, 1).  
 flee, fugiō, -ere, fugī, fugitūrus.  
 follow, sequor, -ī, secūtus sum  
 foot, pēs, pedis, *m.*  
 foot-soldier, pedes, -itis, *m.*  
 fortify, mūniō, -īre, -ivī, -ītus.  
 free, liber, -era, -erum.  
 free (*set free*), liberō, -āre, -avī,  
 -ātus.  
 frequent, crēber, -bra, -brum  
 friend, amicus, -ī, *m.*  
 friendship, amicitia, -ae, *f.*  
 frighten, terreō, -ēre, -uī, -ītus.

## G

Gaul, Gallia, -ae, *f.*  
 gift, dōnum, -ī, *n.*  
 give, dō, dare, dedī, datus  
 go, eō, īre, (īvī) īi, itūrus.  
 go from, exeō, -īre, -iī, -itūrus.  
 good, bonus, -a, -um.  
 grain, frūmentum, -ī, *n.*  
 great, magnus, -a, -um.  
 greatest, summus, -a, -um.  
 guard, custōs, -ōdis, *m* and *f.*

## H

harm, noceō, -ēre, -uī, -itūrus.  
 have, habeō, -ēre, -uī, -ītus.  
 head, caput, -itis, *n.*  
 hear, audiō, -īre, -ivī, -ītus.  
 heavy, gravis, -e.  
 help, auxilium, -ī, *n.*  
 hem in, contineō, -ēre, -uī, -tentus.  
 high, altus, -a, -um.  
 higher (*in position*), superior  
 (186, 2).  
 hill, collis, -is, *m*, *or* mōns, -tis, *m.*  
 himself, ipse (256); sē (256, note).  
 hold, teneō, -ēre, -uī, tentus  
 hold out, sustineō, -ēre, -uī, -tentus.  
 home, domus, -ūs (210, *b.*), *f.*  
 hope, *noun*, spēs, spei, *f.*  
 hope, *verb*, spērō, -āre, -āvī, -ātus.

horse, equus, -ī, *m.*  
 horseman, eques, -itis, *m.*  
 hostage, obses, -idis, *m.* and *f.*

## I

in, in *with the abl.*  
 induce, inducō, -ere, -dūxī, -ductus  
 infantry, peditātus, -ūs, *m.*; *or plur. of pedes, -itis, m.*  
 inhabit, incolō, -ere, -uī, —, *or* habitō, -āre, -āvī, -ātus.  
 inhabitant, incola, -ae, *m.* and *f.*  
 into, in *with acc*

## J

javelin, pilum, -ī, *n.*  
 just, iustus, -a, -um.

## K

keeper, custōs, -ōdis, *m.* and *f.*  
 kill, interficiō, -ere, -fēcī, -fectus.  
 kind, genus, -eris, *n.*  
 king, rēx, rēgis, *m.*  
 know, sciō, scīre, scīvī, scītus.

## L

labor, labor, -ōris, *m.*  
 Laelius, Laelius, -ī, *m.*  
 large, magnus, -a, -um.  
 law, lēx, lēgis, *f.*  
 lead, dūcō, -ere, dūxī, ductus.  
 leader, dux, ducis, *m.*  
 learn, cōgnōscō, -ere, cōgnōvī, cōgnitus.  
 leave, relinquō, -ere, reliquī, relictus.  
 legion, legiō, -ōnis, *f.*  
 less, minor, minus (184).  
 letter, epistula, -ae, *f.*  
 lieutenant, lēgātus, -ī, *m.*  
 light, lūx, lūcis, *f.*  
 live (*dwell*), habitō, -āre, -āvī, -ātus.

live (*be alive*), vivō, -ere, vivī, victus  
 lofty, altus, -a, -um.  
 long, longus, -a, -um.  
 long (*a long time*), diū (195).  
 love, amō, -āre, -āvī, -ātus.

## M

make, faciō, -ere, fēcī, factus  
 make war upon, bellum inferō, -ferre, intulī, inlātus  
 man, homō, -inis, *m.*, *or* vir, -ī, *m.*  
 many, plur. of multus, -a, -um.  
 march, noun, iter, itineris, *n.*  
 march, verb, iter faciō, -ere, fēcī, factus  
 master, magister, -trī, *m.*, *or* dominus, -ī, *m.* (64).  
 may, expressing a wish or exhortation (397), expressing permission, licet (488).  
 messenger, lēgātus, -ī, *m.*  
 month, mēnsis, -is, *m.*  
 most, plūrimus, -a, -um (184).  
 mountain, mōns, montis, *m.*  
 much, multus, -a, -um.

## N

name, nōmen, -inis, *n.*  
 narrow, angustus, -a, -um.  
 nation, gēns, gentis, *f.*  
 near, ad *with acc.*  
 nearest, proximus (186, 1).  
 neighbor, finitimus, -ī, *m.*  
 neighboring, finitimus, -a, -um.  
 neither, neque; *adjective*, neuter, -tra, -trum.  
 new, novus, -a, -um.  
 next, proximus (186, 1).  
 night, nox, noctis, *f.*  
 no, nullus, -a, -um (200).  
 nor, neque (nec).  
 now, nunc; **now** (*already*), **now** (*at last*), iam.  
 number, numerus, -ī, *m.*

## O

on, in *with the abl.*

once, at once, statim

once (*formerly*), olim

one, unus, -a, -um, the one, alter, -era, -erum.

Orgetorix, Orgetorix, -igis, *m.*

other (*another*), alius, -a, -ud (200)

other (*the other*), alter, -era, -erum (200).

ought, dēbeō, -ēre, -uī, -itus

outer, exterior, -ius (186, 2).

own (*his, her, its, their*), suus, -a, -um.

## P

part, pars, partis, *f.*

peace, pāx, pācis, *f.*

people, populus, -i, *m.*

place, locō, -āre, -āvī, -ātus

place (*a legion*), conlocō, -āre, -āvī, -ātus, *or* cōstituō, -ere, -uī, -ūtus.

place before, antepōnō, -ere, -posuī, -positus.

plan, cōsiliū, -ī, *n.*

pleasing, grātus, -a, -um.

plow, arō, -āre, -āvī, -ātus.

poor (*pitiable*), miser, -era, -erum

position, locus, -i, *m.*

praise, laudō, -āre, -āvī, -ātus

prefer rather, mālō, mālī, mālū

protection, praesidium, -ī, *n.*

province, prōvincia, -ae, *f.*

prudent, prūdēns, -dentis

punish, pūniō, -īre, -īvī, -ītus.

## Q

quick, celer, celeris, celere.

quickly, celeriter.

## R

raid, excursiō, -ōnis, *f.*

rapid, celer, celeris, celere.

rather, potius *or* magis.

reference, with reference to, dē, *with the abl.*

reject, recūsō, -āre, -āvī, -ātus

remain, mancō, -ēre, mānsī, mānsūrus.

return (*come back*), redeō, -īre, -īī, -ītūrus.

return (*give back*), reddō, -ere, reddidī, redditus.

river, flūmen, -inis, *n.*

road, iter, itineris, *n.*

rule, regō, -ere, rēxī, rēctus.

## S

safety, salūs, -ūtis, *f.*

same, idem, eadem, idem

save, servō *or* cōservō, -āre, -āvī, -ātus

sea, mare, maris, *n.*

see, videō, -ēre, vidī, vīsus.

seek, petō, -ere, petī (-īvī), petītus

seem, *passive of* videō.

seize (*a town or place*), occupō, -āre, -āvī, -ātus.

seize (*arms*), capiō, -ere, cēpī, captus

send, mittō, -ere, misī, missus.

severe, gravis, -e.

shall, *sign of the future.*

ship, nāvis, -is, *f.*

sick, aeger, -gra, -grum.

side, pars, partis, *f.*

six, sex.

slave, servus, -ī, *m.*

slay, interficiō, -ere, -fēcī, -fectus

so, ita, and so, itaque.

so (*in such a manner*), sic

so (*to such a degree*), tam.

soldier, miles, -itis, *m.*

son, filius, -ī, *m.*

soon, mox.

spear, hasta, -ae, *f.*

spiritedly, ācriter.

state, civitās, -ātis, *f.*

**station**, cōstitutiō, -ere, -uī, -ūtus.  
**struggling**, labōrāns, -antis.  
**surpass**, superō, -āre, -āvi, -ātus.  
**swift**, celer, celeris, celere  
**sword**, gladius, -ī, *m*.

## T

**take**, capiō, -ere, cēpi, captus.  
**tall**, altus, -a, -um  
**teach**, doceō, -ēre, docui, doctus.  
**tenth**, decimus, -a, -um.  
**than**, quam (172).  
**that**, *demons pron.*, ille, illa, illud.  
**that**, *rel pron*, quī, quae, quod  
**that**, *conj*, ut.  
**thing**, rēs, rei, *f*  
**think**, putō, -āre, -āvi, -ātus, *or ar-*  
     bitror, -ārī, -ātus sum.  
**third**, tertius, -a, -um.  
**this**, hīc, haec, hōc.  
**those**, *plural of ille or is*.  
**thousand**, mille (202, *c*).  
**through**, per *with acc*.  
**till**, dum, dōnec  
**too**, *expressed by comp. deg.* (178).  
**town**, oppidum, -ī, *n*  
**tribe**, gēns, gentis, *f*.  
**trust**, crēdō, -ere, crēdidī, crēditus  
**two**, duo, duae, duo (202).

## U

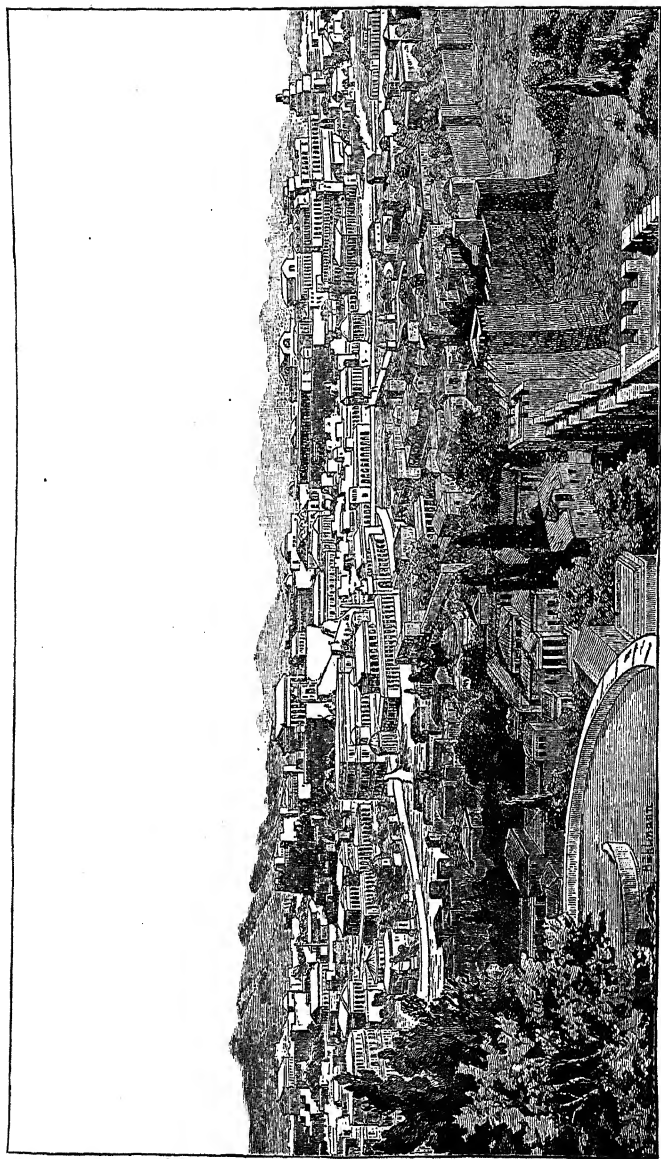
**understand**, intellegō, -ere, -lēxi,  
     -lēctus.  
**unwilling**, be **unwilling**, nōlō, nōlle,  
     nōlūi.  
**urge**, hortor *or* cohortor, -ārī, -ātus  
     sum.  
**us**. See ego (240).

## V

**very**, *expressed by superl deg.*  
     (178)  
**veteran**, vetus, veteris.  
**victory**, victōria, -ae, *f*  
**vigilance**, vigilantia, -ae, *f*  
**village**, vicus, -ī, *m*.

## W

**wage** (*war*), gerō, -ere, gessi, ges-  
     tus  
**wait**, maneō, ēre, mānsī, mānsūrus.  
**warn**, moncō, -ēre, -uī, -itus  
**watchfulness**, vigilantia, -ae, *f*, *or*  
     diligentia, -ae, *f*  
**weapon**, tēlum, -ī, *n*.  
**well**, bene.  
**what?** quis, quae, quid?  
**what** (*that which*), id quod.  
**when**, cum.  
**where**, ubi.  
**which**, quī, quae, quod  
**who**, quī, quae, quod.  
**who?** quis, quae, quid?  
**why**, cūr.  
**willing**, be **willing**, volō, velle,  
     voluī  
**wise**, sapiēns, -entis.  
**wisely**, sapienter.  
**wish**, volō, velle, voluī.  
**with**, cum, *with abl*.  
**without**, sine, *with abl*  
**woman**, mulier, -eris, *f*.  
**work**, labōrō, -āre, -āvi, -ātus.  
**wound**, volnus, -eris, *n*  
**wounded**, volnerātus, -a, -um.  
**write**, scribō, -ere, scripsī, scriptus.



ROME FROM THE JANICULUM (TIME OF AURELIAN)

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